

CERTIFIED SURVEY MAP No.

ALL OF LOTS 3 AND 4 AND PART OF LOTS 1, 2 AND 5, GREENBUSH ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 15, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGEND

- IRON PIPE FOUND (OUTSIDE DIAMETER NOTED)
- 3/4" SOLID IRON ROD FOUND UNLESS NOTED OTHERWISE
- 0 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- BRASS CAP IN HOLE IN CONCRETE FOUND
-) INDICATES RECORDED AS (

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDING DIMENSIONS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

- DRAINAGE ARROW. SEE NOTE BELOW

NOTES:

- 1. DATES OF FIELD WORK: MAY 21-24, 2012.
- 2. SURVEYOR WAS PROVIDED A COPY OF TITLE COMMITMENT NUMBER 111090172 DATED SEPTEMBER 13, 2011 FROM PREFERRED TITLE. TITLE COMMITMENT REFERENCES THE FOLLOWING:

 -DEED RESTRICTIONS RECORDED IN VOL. 13410 OF RECORDS, PAGE 90, AS #2166434.

 -RIGHT OF WAY GRANT UNDERGROUND ELECTRIC TO MADISON GAS AND ELECTRIC COMPANY RECORDED IN VOL.

- 15108 OF RECORDS, PAGE 47, AS #2235836.
- 3. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- ALL SURFACE AND SUBSURFACE IMPROVEMENTS ON AND ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN HEREON.
- 5. ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

DESCRIPTION FÜRNISHED: per Title Report

PARCEL A: The North 80 feet of Lot 1 and the North 80 feet of the East 45 feet of Lot 2, Block 18, Greenbush Addition to Madison, in the City of Madison, Dane County, Wisconsin.

PARCEL B: The West 15 feet of Lot 2 and the East 22 ½ feet of Lot 3, Block 18, Greenbush Addition to Madison, in the City of Madison, Dane County, Wisconsin.

PARCEL C: The West 37.5 feet of Lot 3, Block 18, Greenbush Addition to Madison, in the City of Madison, Dane

County, Wisconsin.

PARCÉL D: Lot 4, Block 18, Greenbush Addition to Madison, in the City of Madison, Dane County, Wisconsin. PARCEL E: The East $\frac{1}{2}$ of Lot 5, Block 18, Greenbush Addition to Madison, in the City of Madison, Dane County,

SURVEYOR'S CERTIFICATE:

12 14

PROJECTS\BSE1402\DWG\BSE1402.DWG

Wisconsin.

I, Michelle L. Burse, Registered Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped above described property under the direction of Gallina Corporation, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 12 day of \(\sum_{\text{UKE}}\)	, 201 <u>Z</u>.	
Signed: Michelle L. Burse, R.L.S. No. 2020 Michelle L. Burse, R.L.S. No. 2020 MAP NO DOCUMENT NO VOLUME PAGES Date: May 25, 2012	MICHELLE L. BURSE	
	MICHELLE L.	SURVEYED BY :
	BURSE	
MAP NO	S-2020	CHINA TIPA & ANAIRA ANINA S
DOCUMENT NO.	Sun Prairie	surveying \$ engineering \frac{9}{2}
	WI / 🥤	1400 E. Washington Ave, Suite 158
VOLUME PAGES	A MILL	Madison, WI 53703 608.250.9263
Date: May 25, 2012 Plot View: CSM	S-2020 Sun Prairie WI WI S-2020 SURVEYOR WI WI WI WI WI WI WI WI WI W	Fax: 608.250.9266 email: Mburse@BSE-INC.net www.bursesurveyengr.com

SHEET 2 OF 4

CERTIFIED SURVEY MAP No. ALL OF LOTS 3 AND 4 AND PART OF LOTS 1, 2 AND 5, GREENBUSH ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 15, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.			
RECORDED IN VOLUME A OF PLATS, ON PAGE 15, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH,			
MANGE 09 EAST, CITT OF MADISON, DANE COUNTY, WISCONSIN.			
CITY OF MADISON APPROVAL			
Approved for recording by the secretary of the City of Madison Plan Commission.			
Dated thisday of, 2012.			
By: Steven R. Cover, Secretary of Planning Commission.			
CITY OF MADISON COMMON COUNCIL APPROVAL			
Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number, File I.D.			
Number, adopted on the day of, 200_, and that said Enactment further provided for the acceptance of those			
lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.			
Dated this day of, 2012.			
,			
Maribeth Witzel-Behl, City Clerk			
City of Madison, Dane County, Wisconsin			
OWNER'S CERTIFICATE			
Gallina Corporation, a corporation duly organized and existing under and by virtue of the laws of the State of			
Wisconsin, as owner, does hereby certify that said corporation caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this Certified Survey Map.			
Gallina Corporation does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes			
and S.75.17(1)(a), Dane County Code of Ordinances to be submitted to the following for approval or objection:			
City of Madison			
IN WITNESS WHEREOF, the said Gallina Corporation has caused these presents to be signed by Joseph P. Gallina, its CEO on this day of, 20			
Gallina Corporation			
By:			
STATE OF WISCONSIN))ss			
County of Dane ()			
Personally came before me this day of, 200_, Joseph R. Gallina, CEO of the above named corporation to me known to be the person who executed the foregoing instrument, and to me			
known to be such CEO of said corporation, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.			
Notary Public, Wisconsin My commission expires			
WILL SCONS			
The state of the s			
MICHELLE L. \☆ SURVEYED BY:			
S-2020 SORVETED BT.			
Sun Prairie Burse			
Surveying \$ engineering \$			
VOLUME PAGES VOLUME			
rate: May 25, 2012 Fax: 608.250.9266 email: Mburse@B5E-INC.net			
PROJECTS\BSE1402\DWG\BSE1402.DWG SHEET 3 OF 4			

CERTIFIED SURVEY MAP NO	O
ALL OF LOTS 3 AND 4 AND PART OF LOTS 1, 2 AND 5, GR RECORDED IN VOLUME A OF PLATS, ON PAGE 15, DANE CO	
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF S RANGE 09 EAST, CITY OF MADISON, DANE (SECTION 23, TOWNSHIP 07 NORTH,
MANGE US EAST, CITT OF MADISON, DANE C	JOUINTI, WIJOUNJIN.
CONSENT OF MORTGAGEE	
, a banking association duly organized of State of Wisconsin, mortgagee of the above described land, does hereby mapping and dedicating of the land described on this Certified Survey Nowner's certificate.	y consent to the surveying, dividing,
IN WITNESS WHEREOF, the said, has c	caused these presents to be signed by
of, 105, dt	, wisconsin, this ddy
Authorized Representative	
State of Wisconsin)	
)ss. County of Dane)	
Personally came before me this day of . 2012.	
of the above named banking association, and acknowledged that they executed the	
foregoing instrument as such officers as the deed of said banking association, by its authority.	
	
Notary Public:	
My commission expires/is permanent:	
	Office of the Register of Deeds
	County, Wisconsin Received for Record
	o'clockM as
	Document No
	Register of Deeds
MICHELLE L. BURSE S-2024 Sul Prairie MOCUMENT NO. MOCUM	
MICHELLE L.	SURVEYED BY :
S-2020 154 154 154 154 154 154 154 154 154 154	P. LOC O
MAP NO Suh Prairie	Burse
DOCUMENT NO	5Urveying & engineering \(\frac{9}{2} \) 1400 E. Washington Ave, Suite 158
MAP NO DOCUMENT NO VOLUME PAGES Document May 25 2010	Madison, WI 53703 608.250.9263 Fax: 608.250.9266
Date: May 25, 2012 Plot View: CSM	email: Mburse@BSE-INC.net
\PROJECTS\BSE1402\DWG\BSE1402.DWG	www.bursesurveyengr.com SHEET 4 OF 4