

Street Address: 401 N. Carroll Street

Property Owner (If not applicant): Mullins Group

AND USE APPLICATION

CITY OF MADISON

- x The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- x This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment

| Madison, | |
|---|---|
| 215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 Facsimile: 608.267.8739 | FOR OFFICE USE ONLY: Amt. Paid 950 Receipt No 00/699 Date Received 3/4/15 000 Received By 54 |
| x All Land Use Applications should be filed with the Zoning Administrator at the above address. | Parcel No. 0709-232-0116-8 Aldermanic District 4-Michael Verweer |
| x The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u> . | Zoning District (LL) X Special Requirements Review Required By: |
| x This form may also be completed online at: www.cityofmadison.com/developmentcenter/landdevelopment | Urban Design Commission Plan Commission Common Council Other: Form Effective: February 21, 2013 |
| Project Address: 510 University Avenue Project Title (if any): The Hub at Madison II | |
| 2. This is an application for (Check all that apply to your Land U Zoning Map Amendment from | flajor Amendment to Approved PD-SIP Zoning |
| 3. Applicant, Agent & Property Owner Information: Applicant Name: Marc Lifshin Company | r: <u>Core Campus, LLC.</u> |
| | icago, IL Zip: <u>60647</u> mail: <u>marc@corecamp.us</u> |
| | : Vandewalle & Associates |
| | adison, WI Zip: <u>53715</u> mail: <u>bmunson@vandewalle.com</u> |

City/State: Madison, WI

4. - Project Information:

Provide a brief description of the project and all proposed uses of the site: Student oriented housing, retail and amenities

Zip:

53704

Development Schedule: Commencement 2015

Completion 2017

5. Required Submittal Information

All Land Use applications are required to include the following:

Project Plans including:*

- Site Plans (<u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
- Grading and Utility Plans (existing and proposed)
- Landscape Plan (including planting schedule depicting species name and planting size)
- Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
- Floor Plans (fully dimensioned plans including interior wall and room location)

Provide collated project plan sets as follows:

- Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
- * For projects requiring review by the **Urban Design Commission**, provide **Fourteen (14) additional 11x17 copies** of the plan set. In addition to the above information, <u>all</u> plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <u>bring</u> samples of exterior building materials and color scheme to the Urban Design Commission meeting.

Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:

- Project Team
- Existing Conditions
- Project Schedule
- Proposed Uses (and ft² of each)
- Hours of Operation

- Building Square FootageNumber of Dwelling Units
- Auto and Bike Parking Stalls
- Lot Coverage & Usable Open Space Calculations
- Value of Land
- Estimated Project Cost
- Number of Construction & Full-Time Equivalent Jobs Created
- Public Subsidy Requested

| Filing Fee: Refer to the Land L | Ise Application Information | & Fee Schedule | . Make checks pa | vable to: <i>City</i> 7 | Treasurer. |
|---------------------------------|-----------------------------|----------------|-------------------|-------------------------|---|
| Filing Fee: Keter to the Land C | ise Application Intormation | & ree schedule | . Wake circons pa | yabic tol bity | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com.

Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements.

6. Applicant Declarations

Name of Applicant Marc Lifshin

Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:

Alder Verveer, State Langdon Neighborhood Association (12.1.2015)

- → If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.
- Pre-application Meeting with Staff: <u>Prior</u> to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.

| Planning Staff: <u>DAT</u> | Date: <u>1.15.15</u> | Zoning Staff: | DAT | Date: 1,15.15 |
|----------------------------|----------------------|---------------|-----|---------------|
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The applicant attests that this form is accurately completed and all required materials are submitted:

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|--|-----------|-----------|--------|
| Authorizing Signature of Property Owne | Proder My | Date Date | 3/3/15 |
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Relationship to Property: