

LEGEND

- ◆ GOVERNMENT CORNER
- ✕ CHISELED 'X' FOUND
- 1" IRON PIPE FOUND
- 3/4" REBAR FOUND
- 3/4" REBAR SET (1.50 LBS/LF)
- ⊙ MAG NAIL SET
- ⊕ BENCHMARK
- ⊙ SIGN
- ⊙ BOLLARD
- ⊙ SANITARY MANHOLE
- ⊙ CLEAN OUT
- ⊙ HYDRANT
- ⊙ WATER OR GAS VALVE
- ⊙ ROUND CASTED INLET
- ⊙ CURB INLET
- ⊙ DOWNSPOUT
- ⊙ GAS REGULATOR/METER
- ⊙ ELECTRIC MANHOLE
- ⊙ ELECTRIC TRANSFORMER
- ⊙ LIGHT POLE
- ⊙ YARD LIGHT
- ⊙ TELEPHONE PEDESTAL
- ⊙ DECIDUOUS TREE
- ⊙ CONIFEROUS TREE
- ⊙ BUSH
- ⊙ HANDICAP PARKING
- PARCEL BOUNDARY
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- PLATTED LOT LINE
- EASEMENT LINE
- GUARD OR SAFETY RAIL
- EDGE OF PAVEMENT
- CONCRETE CURB & GUTTER
- SANITARY SEWER
- WATER LINE
- STORM SEWER
- NATURAL GAS
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- BUILDING
- BITUMINOUS PAVEMENT
- 1065 --- INDEX CONTOUR
- 1066 --- INTERMEDIATE CONTOUR
- 1066.29 --- SPOT ELEVATION
- () RECORDED INFORMATION

NOTES

- FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON APRIL 6, 2011.
- BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY.
- ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BENCHMARK IS A 1-1/4" REBAR IN A WATER BOX MARKING THE WEST 1/4 CORNER OF SECTION 25, T. 7 N., R. 8 E., ELEVATION = 1,075.95'
- CONTOUR INTERVAL IS ONE FOOT.
- SPOT ELEVATIONS SHOWN ALONG CURB AND GUTTER REFERENCE THE TOP BACK OF CURB.
- SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGERS HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS. DIGGER'S HOTLINE TICKET NO. 20111501248.
- BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE, AT 1.800.242.8511.
- THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JSD PROFESSIONAL SERVICES, INC. DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.
- THIS PARCEL IS SUBJECT TO ALL EASEMENTS AND AGREEMENTS, BOTH RECORDED AND UNRECORDED.
- SITE LIGHTING ELECTRICAL WAS NOT MARKED IN THE FIELD AND NO RECORDS WERE AVAILABLE AT THE TIME OF THIS SURVEY.

LEGAL DESCRIPTION

LOT 2, CERTIFIED SURVEY MAP NO. 10118, RECORDED IN VOLUME 59 OF DANE COUNTY CERTIFIED SURVEY MAPS ON PAGES 136-139 AS DOCUMENT NUMBER 3352410, CITY OF MADISON, DANE COUNTY, WISCONSIN.
 TAX KEY NO: 0708-252-0094-5
 ADDRESS: 515 SOUTH GAMMON ROAD

SURVEYOR'S CERTIFICATE

I, JOHN KREBS, WISCONSIN REGISTERED LAND SURVEYOR NO. S-1878, HEREBY CERTIFY THAT THIS EXISTING CONDITIONS SURVEY AND MAP IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF IN ACCORDANCE WITH THE INFORMATION PROVIDED.

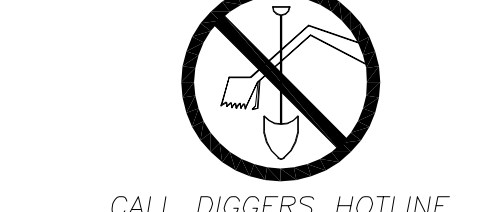
JOHN KREBS, S-1878
 WISCONSIN REGISTERED LAND SURVEYOR

| STORM SEWER INLETS | | | | |
|--------------------|---------------|--------|---------------------|-----------|
| INLET ID | RIM ELEVATION | INVERT | ELEVATION/PIPE SIZE | PIPE TYPE |
| CB-1 | 1066.40 | W | 1064.45 12" | RCP |
| CB-2 | 1065.39 | E | 1063.41 12" | RCP |
| | | SW | 1063.34 12" | RCP |
| INL-1 | 1064.27 | NE | 1062.67 12" | RCP |
| | | W | 1062.62 12" | RCP |

| SANITARY SEWER MANHOLES | | | | |
|-------------------------|---------------|--------|---------------------|-----------|
| STRUCT. ID | RIM ELEVATION | INVERT | ELEVATION/PIPE SIZE | PIPE TYPE |
| SAN-1 | 1073.44 | N | 1065.25 8" | ABS |
| | | S | 1061.50 8" | ABS |
| SAN-2 | 976.37 | W | 1058.80 6" | VCP |
| | | N | 1058.55 8" | VCP |
| SAN-3 | 1059.66 | S | 1050.51 8" | VCP |
| | | N | 1051.41 8" | VCP |

| BENCHMARKS | | |
|------------|-----------|---|
| BENCH MARK | ELEVATION | DESCRIPTION |
| BM-1 | 1062.46 | TOP NUT ON HYDRANT, EAST OF 509 SOUTH GAMMON ROAD |

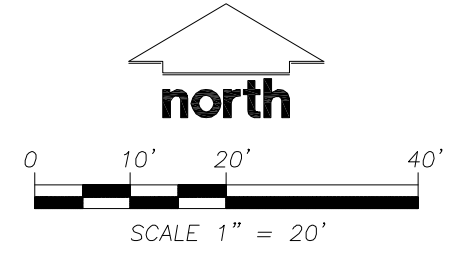
TO OBTAIN LOCATIONS OF PARTICIPANT UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN



CALL DIGGERS HOTLINE
 1-800-242-8511 TOLL FREE

WISCONSIN STATE STATUTE 182.07(1)(b) REQUIRES MINIMUM THREE (3) WORK DAYS NOTICE BEFORE YOU EXCAVATE

THE INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING THE CONTRACTOR'S OWN DETERMINATION AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THEREOF.



PREPARED FOR
 TRI-NORTH BUILDERS
 PO BOX 259568
 MADISON, WI 53725-9568

EXISTING CONDITIONS SURVEY

LOT 2, CERTIFIED SURVEY MAP NO. 10118, AS RECORDED IN VOLUME 59, ON PAGES 136 THROUGH 139, AS DOCUMENT NO. 3352410, BEING A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 8 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

JSD Professional Services, Inc.
 • Engineers • Surveyors • Planners

161 HORIZON DRIVE, SUITE 101
 HEROIA, WISCONSIN 53593
 PHONE: (609)848-9000

| | |
|-------------|--|
| DATE | 04-07-2011 |
| CHECKED BY | DJS |
| APPROVED BY | HPJ |
| DWGNAME | K:\Temp works\Yelo Retail\Survey\114606-Excondwg |
| DATE | 04-07-2011 |
| CHECKED BY | DJS |
| APPROVED BY | HPJ |
| DWGNAME | K:\Temp works\Yelo Retail\Survey\114606-Excondwg |
| DATE | 04-08-2011 |
| CHECKED BY | HPJ |
| APPROVED BY | HPJ |
| DWGNAME | K:\Temp works\Yelo Retail\Survey\114606-Excondwg |
| DATE | 04-07-2011 |
| CHECKED BY | DJS |
| APPROVED BY | HPJ |
| DWGNAME | K:\Temp works\Yelo Retail\Survey\114606-Excondwg |
| DATE | 04-07-2011 |
| CHECKED BY | DJS |
| APPROVED BY | HPJ |
| DWGNAME | K:\Temp works\Yelo Retail\Survey\114606-Excondwg |

PROJECT NO: 11-4606
 FILE NO: C-275
 SURVEYED: MAD
 F.B. NO/PG: 246/115
 SHEET NO: 1 OF 1

WEST 1/4 CORNER
 SECTION 25-7-8
 FOUND 1-1/4" REBAR IN A
 WATER BOX
 N=475,101.62
 E=788,415.32

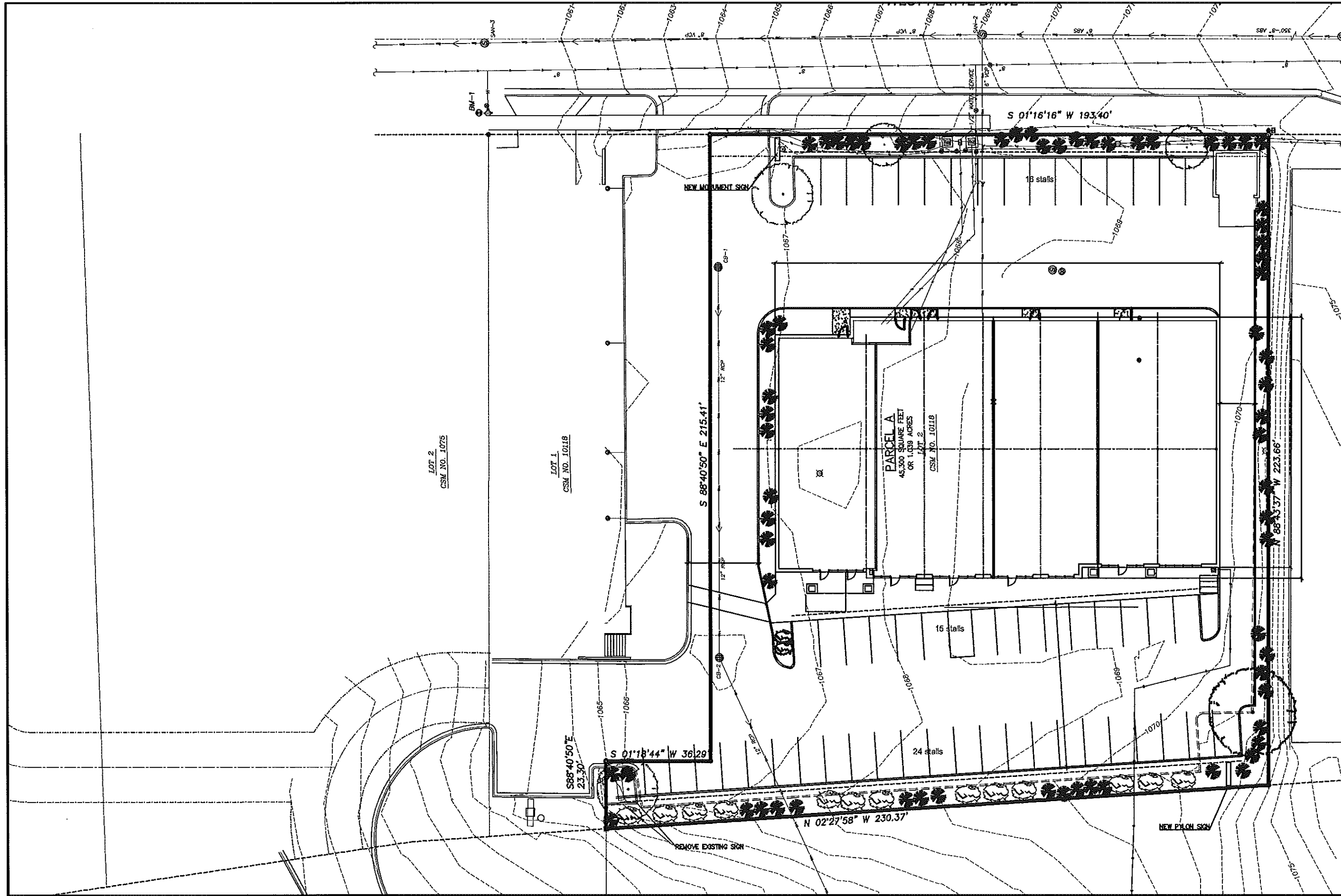
NORTHWEST CORNER
 SECTION 25-7-8
 FOUND BRASS CAP IN
 CONCRETE
 N=477,741.90
 E=788,475.96

WEST 1/4 CORNER
 SECTION 25-7-8
 FOUND 1-1/4" REBAR IN A
 WATER BOX
 N=475,101.62
 E=788,415.32

WEST 1/4 CORNER
 SECTION 25-7-8
 FOUND 1-1/4" REBAR IN A
 WATER BOX
 N=475,101.62
 E=788,415.32

WEST 1/4 CORNER
 SECTION 25-7-8
 FOUND 1-1/4" REBAR IN A
 WATER BOX
 N=475,101.62
 E=788,415.32

WEST 1/4 CORNER
 SECTION 25-7-8
 FOUND 1-1/4" REBAR IN A
 WATER BOX
 N=475,101.62
 E=788,415.32



515 GAMMON RD
 SITE / FLOOR PLAN
 SCALE: 1/32" = 1'-0"

Date: DATE
 Drawn By: AUTHOR
 Proj. No. PROJECT

DIAMOND RETAIL CENTER

ADD1
 ADD2
 STORE

TRI-NORTH BUILDERS
 2000 REDWOOD PARK DRIVE
 MADISON, WI 53711
 TEL. (608) 271-8717
 FAX (608) 271-3384
 www.tn-build.com



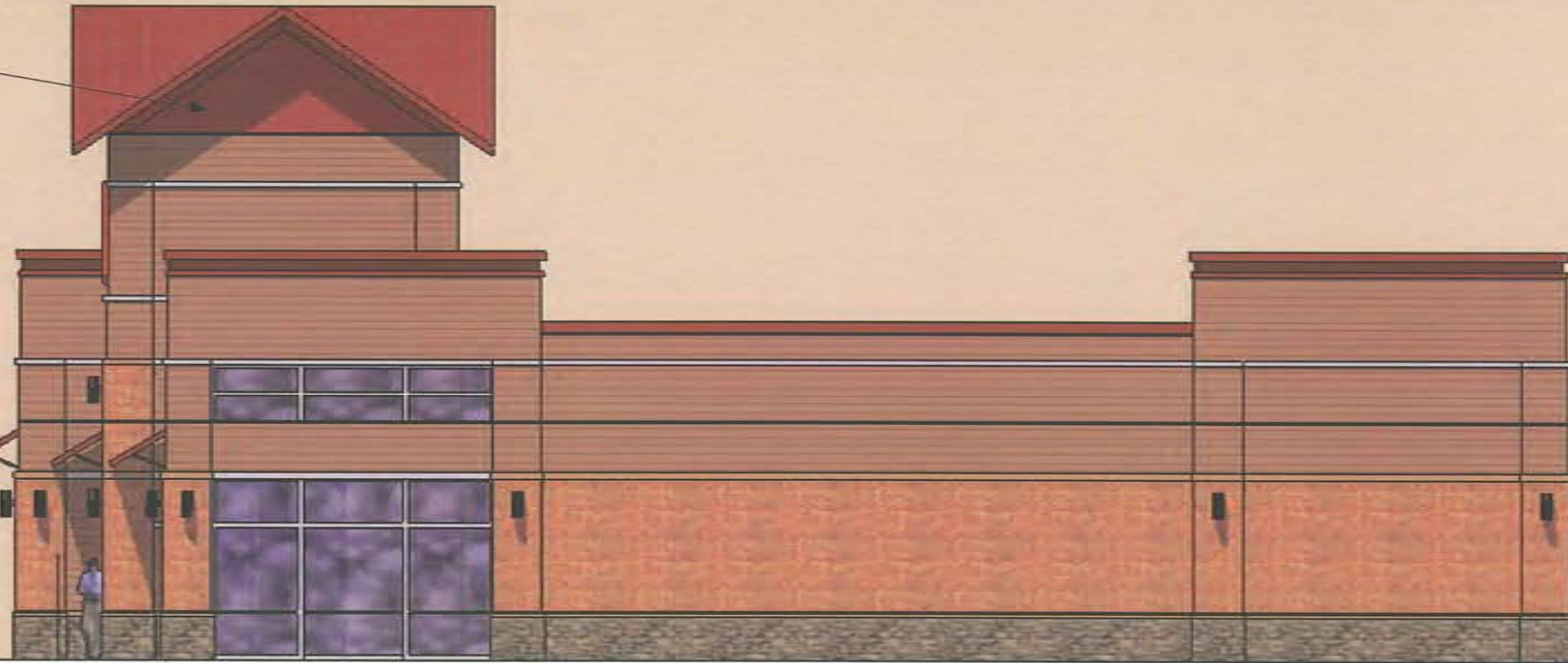
NORTH ELEVATION



WEST ELEVATION

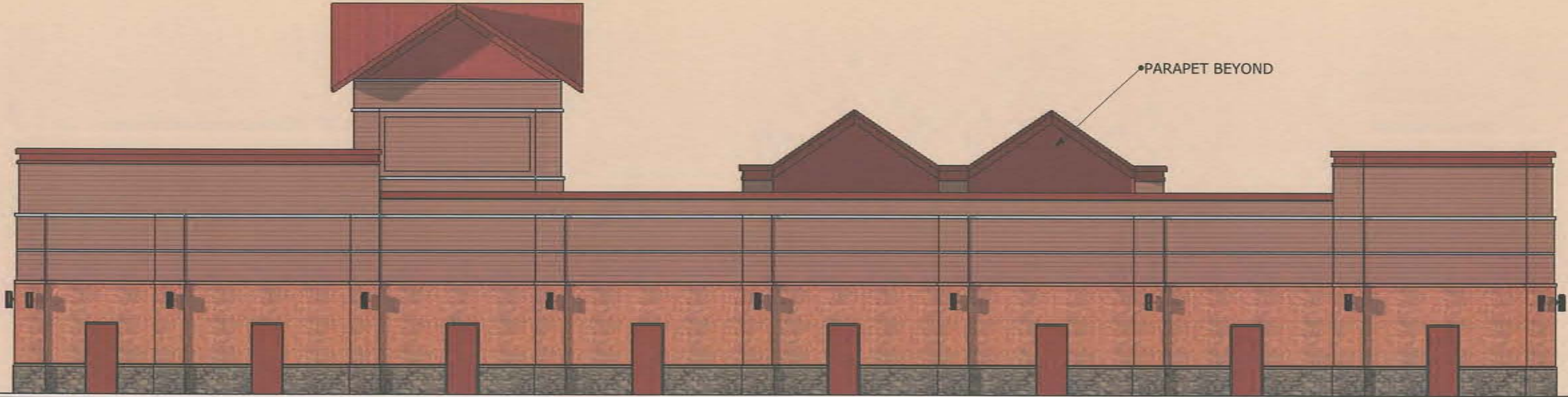
VERTICAL METAL PANEL

METAL CANOPIES



SOUTH ELEVATION

PARAPET BEYOND



EAST ELEVATION



