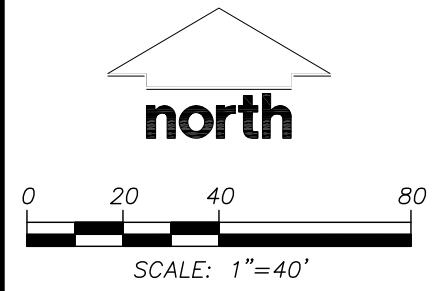


# THE PARK HOMES AT NORTHPORT COMMONS

ALL OF LOTS 1 THROUGH 17, ALL OF LOTS 34 THROUGH 39, OUTLOT 1 AND OUTLOT 3 OF THE PLAT OF NORTHPORT COMMONS, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



### LEGEND

- SECTION CORNER MONUMENT AS NOTED
- 3/4" REBAR FOUND
- 1-1/4" REBAR FOUND
- 1" IRON PIPE FOUND
- CUT CROSS FOUND
- DRILL HOLE SET
- 1-1/4" X 30" REBAR SET, WEIGHING 4.30 LB/LN.FT., EXCEPT AS SHOWN, ALL OTHER LOT CORNERS ARE MARKED BY A 3/4" X 24" REBAR SET, WEIGHING 1.50 LB/LN. FT.
- ( ) PREVIOUSLY RECORDED INFORMATION
- PLAT BOUNDARY LINE
- PLAT LOT LINE
- RIGHT-OF-WAY LINE
- EXISTING LOT LINE
- EASEMENT LINE
- CENTERLINE
- SECTION LINE
- NO VEHICULAR ACCESS ALLOWED TO NORTHPORT DRIVE / STATE TRUNK HIGHWAY 113

UTILITY EASEMENTS - NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE OR OBSTRUCT VISION ALONG ANY LOT LINE OR STREET LINE.

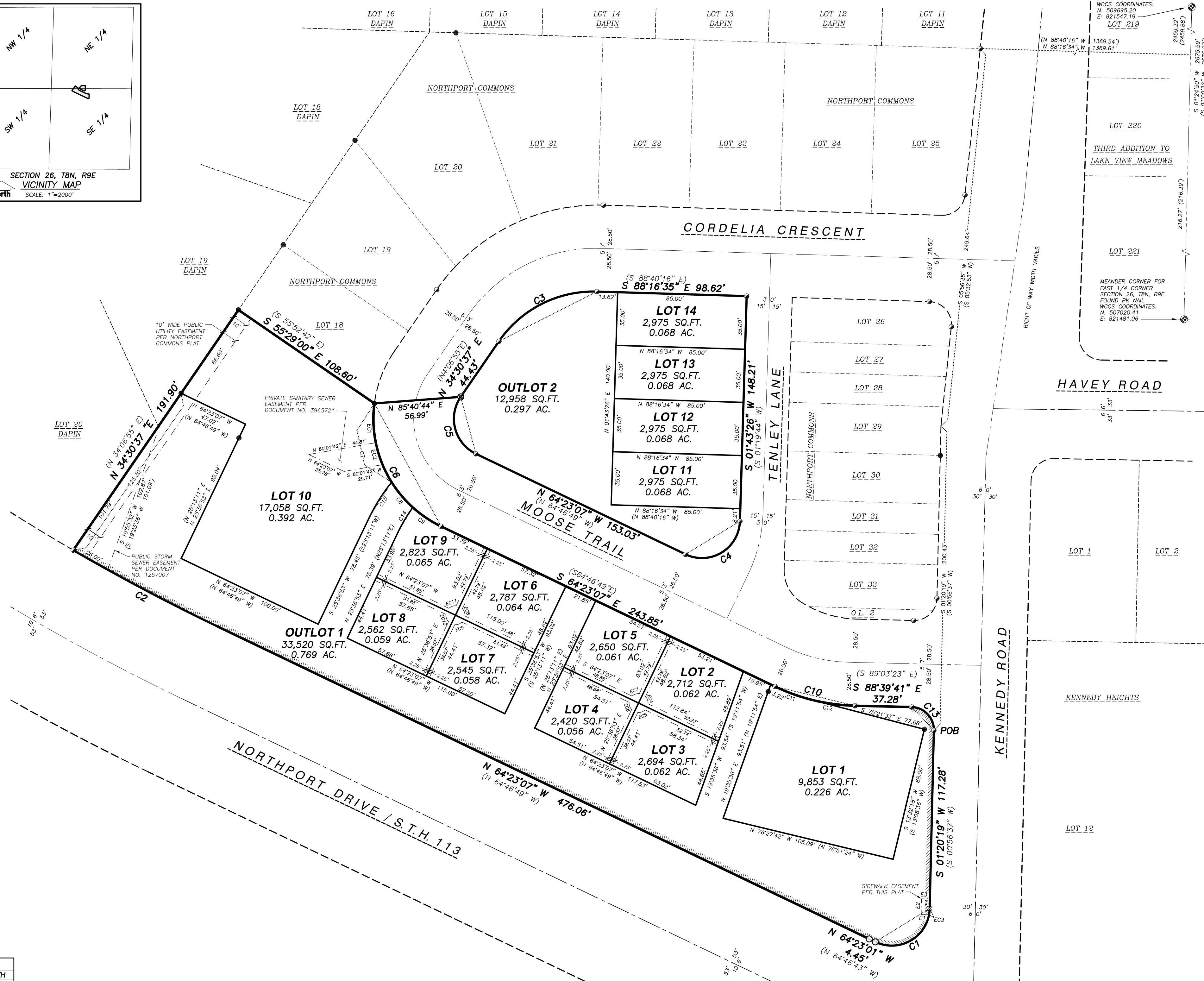
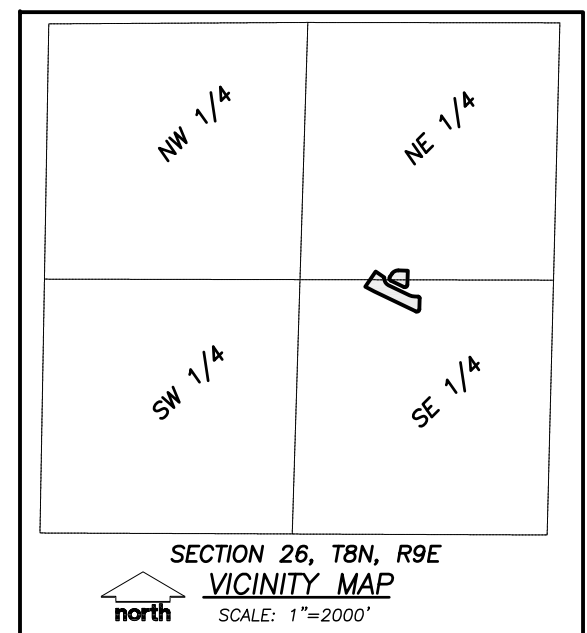
THE DISTURBANCE OF A LOT CORNER BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES.

UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THIS PLAT. THE USE OF THESE EASEMENTS IS NOT TO BE EXTENDED TO PRIVATE OR PUBLIC PRIVATE UTILITIES SUCH AS WATER, SANITARY SEWER AND STORM WATER UTILITIES, EXCEPT WHERE SPECIFICALLY NOTED ON THE PLAT.

ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALES AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALES SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE TOWN OF MADISON ENGINEER. THE FINAL GRADE SHALL NOT BE ALTERED BY MORE THAN 6 INCHES WITHOUT PRIOR WRITTEN CONSENT OF THE TOWN OF MADISON ENGINEER AND THE APPROPRIATE UTILITY COMPANY OR COMPANIES.

### NOTES

- BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY ZONE.
- DISTANCES SHOWN ALONG CURVES ARE CHORD LENGTHS.
- OUTLOT 1 OF NORTHPORT COMMONS WAS PREVIOUSLY DEDICATED AS PRIVATE OPEN SPACE, PUBLIC UTILITY EASEMENT AND INGRESS/EGRESS EASEMENT TO MOOSE TRAIL FOR LOTS 1 THROUGH 16, NORTHPORT COMMONS PLAT.
- OUTLOT 1 OF "THE PARK HOMES AT NORTHPORT COMMONS" IS HEREBY RE-DEDICATED AS PRIVATE OPEN SPACE, PUBLIC UTILITY EASEMENT AND INGRESS/EGRESS EASEMENT TO MOOSE TRAIL FOR LOTS 1 THROUGH 10 OF THIS PLAT.
- OUTLOT 2 IS RETAINED BY HABITAT FOR HUMANITY OF DANE COUNTY, INCORPORATED AS PRIVATE OPEN SPACE.
- "ALL LOTS ARE HEREBY RESTRICTED SO THAT NO OWNER, POSSESSOR, USER, LICENSEE, OR OTHER PERSON MAY HAVE ANY RIGHT OF DIRECT VEHICULAR INGRESS FROM OR EGRESS TO ANY HIGHWAY LYING WITHIN THE RIGHT-OF-WAY OF S.T.H. 113 AS SHOWN ON THE LAND DIVISION MAP; IT IS EXPRESSLY INTENDED THAT THIS RESTRICTION CONSTITUTE A RESTRICTION FOR THE BENEFIT OF THE PUBLIC AS PROVIDED IN S.236.293 WISCONSIN STATUTES AND SHALL BE ENFORCEABLE BY THE DEPARTMENT OR ITS ASSIGNS. ANY ACCESS SHALL BE ALLOWED BY PERMITTING PROCESS AND ALL PERMITS ARE REVOCABLE."
- "THE LOTS OF THIS LAND DIVISION MAY EXPERIENCE NOISE AT LEVELS EXCEEDING THE LEVELS IN S.T.RANS 405.04, TABLE 1. THESE LEVELS ARE BASED ON FEDERAL STANDARDS. THE DEPARTMENT OF TRANSPORTATION IS NOT RESPONSIBLE FOR ABATING NOISE FROM EXISTING STATE TRUNK HIGHWAYS OR CONNECTING HIGHWAYS, IN THE ABSENCE OF ANY INCREASE BY THE DEPARTMENT TO THE HIGHWAYS THROUGH-LANE CAPACITY."
- THIS PLAT IS SUBJECT TO A LAND USE RESTRICTION AGREEMENT RECORDED AS DOCUMENT NO. 36491109.



| CURVE TABLE |          |            |               |         |         |               |               |
|-------------|----------|------------|---------------|---------|---------|---------------|---------------|
| CURVE       | RADIUS   | DELTA      | CHORD BEARING | CHORD   | ARC     | TANGENT IN    | TANGENT OUT   |
| C1          | 25.00'   | 114°16'49" | S 58°28'39" W | 42.00'  | 49.86'  | S 01°20'19" W | N 64°23'07" W |
| C2          | 1358.39' | 04°30'59"  | N 62°07'38" E | 107.05' | 107.08' | N 64°23'07" W | N 59°52'08" W |
| C3          | 75.50'   | 57°12'55"  | N 63°07'02" E | 72.30'  | 75.39'  | N 34°30'37" E | S 88°16'35" E |
| C4          | 25.00'   | 113°54'04" | S 58°40'10" W | 41.91'  | 49.70'  | S 01°43'26" W | N 64°23'07" W |
| C5          | 25.50'   | 98°53'38"  | N 14°56'15" W | 38.75'  | 44.01'  | N 64°23'07" W | N 34°30'37" E |
| C6          | 78.50'   | 71°48'46"  | S 28°28'40" E | 92.07'  | 98.40'  | S 07°25'43" W | S 64°23'07" E |
| C7          | 78.50'   | 39°32'19"  | S 12°20'20" E | 53.10'  | 54.17'  | S 07°25'43" W | S 32°06'29" E |
| C8          | 78.50'   | 15°54'07"  | S 40°03'13" E | 21.72'  | 21.79'  | S 32°06'29" E | S 48°00'37" E |
| C9          | 78.50'   | 16°22'33"  | S 56°12'13" E | 22.36'  | 22.44'  | S 48°00'37" E | S 64°23'07" E |
| C10         | 128.50'  | 24°16'36"  | S 76°31'24" E | 54.04'  | 54.45'  | S 64°23'07" E | S 88°39'41" E |
| C11         | 128.50'  | 10°58'10"  | S 69°52'11" E | 24.56'  | 24.60'  | S 64°23'07" E | S 75°21'16" E |
| C12         | 128.50'  | 13°18'26"  | S 82°00'39" E | 29.78'  | 29.84'  | S 75°21'16" E | S 88°39'41" E |
| C13         | 15.00'   | 90°00'00"  | S 43°39'41" E | 21.21'  | 23.56'  | S 88°39'41" E | S 01°20'19" W |
| C14         | 93.75'   | 10°57'51"  | N 31°16'17" E | 17.91'  | 17.94'  | N 25°36'53" E | N 36°45'12" E |
| C15         | 115.00'  | 13°26'04"  | S 32°30'23" W | 26.90'  | 26.96'  | S 39°13'25" W | S 25°36'53" W |

| EASEMENT CURVE TABLE |        |           |               |        |        |
|----------------------|--------|-----------|---------------|--------|--------|
| CURVE                | RADIUS | DELTA     | CHORD BEARING | CHORD  | ARC    |
| E1                   | 78.50' | 18°58'30" | S 02°03'32" E | 25.88' | 26.00' |
| E2                   | 78.50' | 11°03'09" | S 17°04'21" E | 15.12' | 15.14' |
| E3                   | 25.00' | 09°27'20" | S 06°03'55" W | 4.12'  | 4.13'  |
| E4                   | 6.25'  | 47°47'59" | N 19°23'07" W | 5.06'  | 5.21'  |
| E5                   | 6.25'  | 47°47'59" | S 70°36'53" W | 5.06'  | 5.21'  |
| E6                   | 6.25'  | 47°47'59" | N 19°23'07" W | 5.06'  | 5.21'  |
| E7                   | 6.25'  | 47°47'59" | S 70°36'53" W | 5.06'  | 5.21'  |
| E8                   | 6.25'  | 47°47'59" | N 19°23'07" W | 5.06'  | 5.21'  |
| E9                   | 6.25'  | 47°47'59" | S 70°36'53" W | 5.06'  | 5.21'  |
| E10                  | 6.25'  | 47°47'59" | N 19°23'07" W | 5.06'  | 5.21'  |
| E11                  | 6.25'  | 47°47'59" | S 70°36'53" W | 5.06'  | 5.21'  |
| E12                  | 6.25'  | 47°47'59" | N 19°23'07" W | 5.06'  | 5.21'  |
| E13                  | 6.25'  | 47°47'59" | S 70°36'53" W | 5.06'  | 5.21'  |
| E14                  | 6.25'  | 47°47'59" | N 19°23'07" W | 5.06'  | 5.21'  |

| EASEMENT LINE TABLE |               |         |
|---------------------|---------------|---------|
| LINE                | BEARING       | LENGTH  |
| E1                  | N 00°18'00" E | 693.76' |
| E2                  | N 00°18'00" E | 70.34'  |
| E3                  | N 87°48'18" W | 62.73'  |
| E4                  | N 01°54'46" E | 20.83'  |
| E5                  | N 01°54'46" E | 20.83'  |
| E6                  | N 00°16'11" E | 16.08'  |
| E7                  | N 00°16'11" E | 16.08'  |
| E8                  | S 89°16'44" W | 17.53'  |
| E9                  | S 54°25'23" W | 12.55'  |
| E10                 | S 14°48'18" W | 34.20'  |
| E11                 | N 88°58'19" W | 36.97'  |
| E12                 | S 54°25'23" W | 13.42'  |
| E13                 | S 14°47'36" W | 6.46'   |
| E14                 | N 75°12'33" W | 27.00'  |

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified \_\_\_\_\_, 20\_\_\_\_



DATE: DECEMBER 15, 2008

### PREPARED FOR:

HABITAT FOR HUMANITY OF DANE COUNTY  
P.O. BOX 258128  
MADISON, WI 53725-8128

### PREPARED BY:

JSD PROFESSIONAL SERVICES, INC.  
161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
(608) 848-5060



|                          |                  |
|--------------------------|------------------|
| PROJECT NO: 1111-17-08   | SURVEYED BY: CME |
| FILE NO: 2-42            | DRAWN BY: SO     |
| FIELDBOOK/PG: 1111-17-08 | CHECKED BY: CME  |
| S-1.0                    | APPROVED BY: MMC |

# THE PARK HOMES AT NORTHPORT COMMONS

ALL OF LOTS 1 THROUGH 17, ALL OF LOTS 34 THROUGH 39, OUTLOT 1 AND OUTLOT 3 OF THE PLAT OF NORTHPORT COMMONS, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE

I, STEVEN L. OFTEDAHL, WISCONSIN REGISTERED LAND SURVEYOR S-2594, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATE STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, AND BY THE DIRECTION OF HABITAT FOR HUMANITY OF DANE COUNTY, INCORPORATED, OWNER, I HAVE SURVEYED, DIVIDED AND MAPPED THE PLAT OF "THE PARK HOMES AT NORTHPORT COMMONS" IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN, AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES, AND THE SUBDIVISION OF THE LANDS THEREOF, DESCRIBED AS FOLLOWS:

ALL OF LOTS 1 THROUGH 17, ALL OF LOTS 34 THROUGH 39, OUTLOT 1 AND OUTLOT 3 OF THE PLAT OF NORTHPORT COMMONS RECORDED IN VOLUME 58-0544 OF PLATS OF DANE COUNTY ON PAGES 290 AND 291 AS DOCUMENT NO. 3954559, BEING LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 26; THENCE SOUTH 01°24'50" WEST ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, 2,459.32 FEET TO THE INTERSECTION OF THE NORTH LINE OF NORTHPORT COMMONS EXTENDED EASTERLY AND THE EAST LINE OF THE SAID NE 1/4; THENCE NORTH 88°16'34" WEST ALONG THE SAID EXTENDED LINE, 1,369.61 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF KENNEDY ROAD; THENCE SOUTH 05°56'35" WEST ALONG THE SAID RIGHT-OF-WAY LINE, 249.64 FEET; THENCE SOUTH 01°20'19" WEST ALONG THE SAID RIGHT-OF-WAY LINE, 200.43 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 01°20'19" WEST ALONG THE SAID RIGHT-OF-WAY LINE, 117.28 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID RIGHT-OF-WAY LINE, 49.86 FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT, SUBTENDED BY A LONG CHORD BEARING SOUTH 58°28'39" WEST, 42.00 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF NORTHPORT DRIVE / STATE TRUNK HIGHWAY 113; THENCE NORTH 64°23'01" WEST ALONG THE SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 4.45 FEET; THENCE NORTH 64°23'07" WEST ALONG THE SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 476.06 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID RIGHT-OF-WAY LINE, 107.08 FEET ALONG THE ARC OF A 1,358.39 FOOT RADIUS CURVE TO THE RIGHT, SUBTENDED BY A LONG CHORD BEARING NORTH 62°07'38" WEST, 107.05 FEET TO THE MOST SOUTHERLY CORNER OF THE PLAT OF "DAPIN"; THENCE NORTH 34°30'37" EAST ALONG THE SOUTHEASTERLY LINE OF SAID PLAT, 191.90 FEET TO THE MOST WESTERLY CORNER OF LOT 18, NORTHPORT COMMONS; THENCE SOUTH 59°29'00" EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 18, 108.60 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF CORDELIA CRESCENT; THENCE NORTH 85°40'44" EAST, 56.99 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF CORDELIA CRESCENT; THENCE NORTH 34°30'37" EAST ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE, 44.43 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE, 75.39 FEET ALONG THE ARC OF A 78.50 FOOT RADIUS CURVE TO THE RIGHT, SUBTENDED BY A LONG CHORD BEARING NORTH 63°07'02" EAST, 72.30 FEET; THENCE CONTINUE ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 88°16'35" EAST, 98.62 FEET TO THE WEST RIGHT-OF-WAY LINE OF TENLEY LANE; THENCE SOUTH 01°43'26" WEST ALONG THE SAID WEST RIGHT-OF-WAY LINE, 148.21 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID WEST RIGHT-OF-WAY LINE, 49.69 FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT, SUBTENDED BY A LONG CHORD BEARING SOUTH 58°40'09" WEST, 41.91 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF MOOSE TRAIL; THENCE NORTH 64°23'07" WEST ALONG THE SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 153.03 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 44.01 FEET ALONG THE ARC OF A 25.50 FOOT RADIUS CURVE TO THE RIGHT, SUBTENDED BY A LONG CHORD BEARING NORTH 14°56'15" WEST, 38.75 FEET; THENCE SOUTH 85°40'44" WEST, 56.99 FEET TO A POINT OF NON-TANGENT CURVE ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MOOSE TRAIL; THENCE ALONG THE SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, 98.40 FEET ALONG THE ARC OF A 78.50 FOOT RADIUS CURVE TO THE LEFT, SUBTENDED BY A LONG CHORD BEARING SOUTH 28°28'40" EAST, 92.07 FEET; THENCE CONTINUE ALONG THE SAID SOUTHWESTERLY RIGHT-OF-WAY LINE SOUTH 64°23'07" EAST, 243.85 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, 54.45 FEET ALONG THE ARC OF A 128.50 FOOT RADIUS CURVE TO THE LEFT, SUBTENDED BY A LONG CHORD BEARING SOUTH 76°31'24" EAST, 54.04 FEET; THENCE CONTINUE ALONG THE SAID SOUTHWESTERLY RIGHT-OF-WAY LINE SOUTH 88°39'41" EAST, 37.28 FEET TO A POINT OF CURVE; THENCE CONTINUE ALONG THE SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, 23.56 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT, SUBTENDED BY A LONG CHORD BEARING SOUTH 43°39'41" EAST, 21.21 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL OF LAND CONTAINS 106,482 SQUARE FEET OR 2.444 ACRES.

STEVEN L. OFTEDAHL, S-2594 DATE  
WISCONSIN LAND SURVEYOR

## CORPORATE OWNER'S CERTIFICATE

HABITAT FOR HUMANITY OF DANE COUNTY, INC., AS OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON, AND DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S. 236.12 TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL OR OBJECTION:

WITNESS THE HAND AND SEAL OF SAID OWNER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008.

IN THE PRESENCE OF:

\_\_\_\_\_  
(SIGN NAME HERE) (PRINT NAME AND TITLE HERE)

STATE OF WISCONSIN )ss  
COUNTY OF DANE )ss

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, THE ABOVE NAMED \_\_\_\_\_, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES

## CONSENT OF MORTGAGEE

PARK BANK, A WISCONSIN CORPORATION OPERATING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF PART OF THE ABOVE DESCRIBED LAND, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF HABITAT FOR HUMANITY OF DANE COUNTY, INC., AS AN OWNER.

WITNESS THE HAND AND SEAL OF PARK BANK, MORTGAGEE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008.

IN THE PRESENCE OF:

\_\_\_\_\_  
(SIGN NAME HERE) (PRINT NAME AND TITLE HERE)

STATE OF WISCONSIN )ss  
COUNTY OF DANE )ss

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, THE ABOVE NAMED OFFICER OF THE ABOVE NAMED PARK BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES

## CONSENT OF MORTGAGEE

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), MORTGAGEE OF PART OF THE ABOVE DESCRIBED LAND, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF HABITAT FOR HUMANITY OF DANE COUNTY, INC., AS AN OWNER.

WITNESS THE HAND AND SEAL OF ICKE LIQUIDATING, LLC, MORTGAGEE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008.

IN THE PRESENCE OF:

\_\_\_\_\_  
(SIGN NAME HERE) (PRINT NAME AND TITLE HERE)


STATE OF WISCONSIN )ss  
COUNTY OF DANE )ss

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, THE ABOVE NAMED OFFICER OF THE ABOVE NAMED ICKE LIQUIDATING, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES

There are no objections to this plat with respect to Sees. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified \_\_\_\_\_, 20\_\_\_\_

Department of Administration 

DATE: DECEMBER 15, 2008

## CERTIFICATE OF CITY OF MADISON CLERK

"RESOLVED THAT THIS PLAT KNOWN AS "THE PARK HOMES AT NORTHPORT COMMONS", LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY RESOLUTION No. \_\_\_\_\_, FILE No. \_\_\_\_\_, ADOPTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, AND FURTHER RESOLVED THAT THE CONDITIONS OF SAID APPROVAL WERE FULFILLED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, AND THAT SAID RESOLUTION FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS AND RIGHTS DEDICATED BY SAID PLAT OF "THE PARK HOMES AT NORTHPORT COMMONS" FOR PUBLIC USE".

I, MARIBETH WITZEL-BEHL, CLERK OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN HEREBY CERTIFY THAT THE CITY COUNCIL HAS RESOLVED THAT PUBLIC SEWER WILL BE MADE AVAILABLE TO THE LOTS IN THE PLAT OF "THE PARK HOMES AT NORTHPORT COMMONS", BEFORE BUILDINGS ARE OCCUPIED AND THAT PRIVATE SEWER FACILITIES ARE PROHIBITED.

MARIBETH WITZEL-BEHL, MADISON CITY CLERK DATE

## CERTIFICATE OF CITY TREASURER

I, DAVID GAWENDA, BEING DULY ELECTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MADISON, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF "THE PARK HOMES AT NORTHPORT COMMONS".

DAVID GAWENDA, TREASURER, DATE  
CITY OF MADISON

## CERTIFICATE OF COUNTY TREASURER

I, DAVID WORIZALA, BEING THE DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE COUNTY OF DANE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, AFFECTING THE LANDS INCLUDED IN THE PLAT OF "THE PARK HOMES AT NORTHPORT COMMONS".

DAVID WORIZALA, TREASURER, DANE COUNTY DATE

## CERTIFICATE OF REGISTER OF DEEDS

RECEIVED FOR RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, AT \_\_\_\_\_ O'CLOCK, M. AND RECORDED IN VOLUME \_\_\_\_\_ OF PLATS ON PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_.

KRISTI CHLEBOWSKI  
REGISTER OF DEEDS, DANE COUNTY

## PREPARED FOR:

HABITAT FOR HUMANITY  
OF DANE COUNTY  
P.O. BOX 258128  
MADISON, WI 53725-8128

## PREPARED BY:

JSD PROFESSIONAL SERVICES, INC.  
161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
(608) 848-5060

**JSD** Professional Services, Inc.  
• Engineers • Surveyors • Planners

|                               |                         |
|-------------------------------|-------------------------|
| PROJECT NO: <u>HM-17-08</u>   | SURVEYED BY: <u>CMS</u> |
| FILE NO: <u>2-58</u>          | DRAWN BY: <u>SO</u>     |
| FIELDBOOK/PG: <u>HM-17-08</u> | CHECKED BY: <u>—</u>    |
| <b>S-2.0</b>                  | APPROVED BY: <u>MMC</u> |