



Hilton
Garden Inn
Proposed Site Location

Hilton
Garden Inn
Madison, Wisconsin

Beechwood
Development, L.L.C.

ICON
ARCHITECTURAL GROUP
V. 701.772.ICON F. 701.772.4275
WWW.ICONARCHITECTS.COM

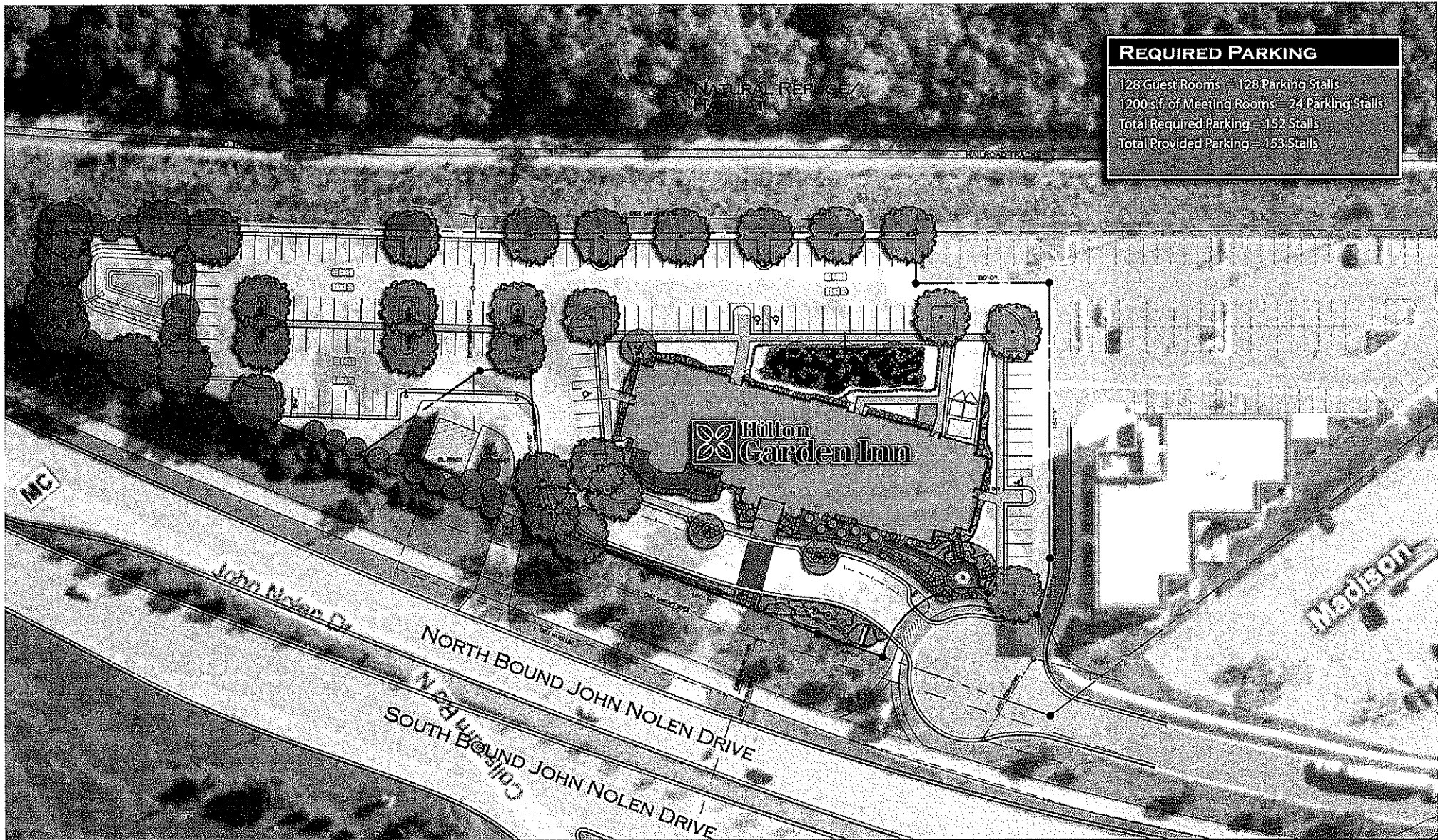


**Hilton
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Madison, Wisconsin



Beechwood
Development, LLC

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REQUIRED PARKING

128 Guest Rooms = 128 Parking Stalls
 1200 s.f. of Meeting Rooms = 24 Parking Stalls
 Total Required Parking = 152 Stalls
 Total Provided Parking = 153 Stalls

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MATERIAL LEGEND

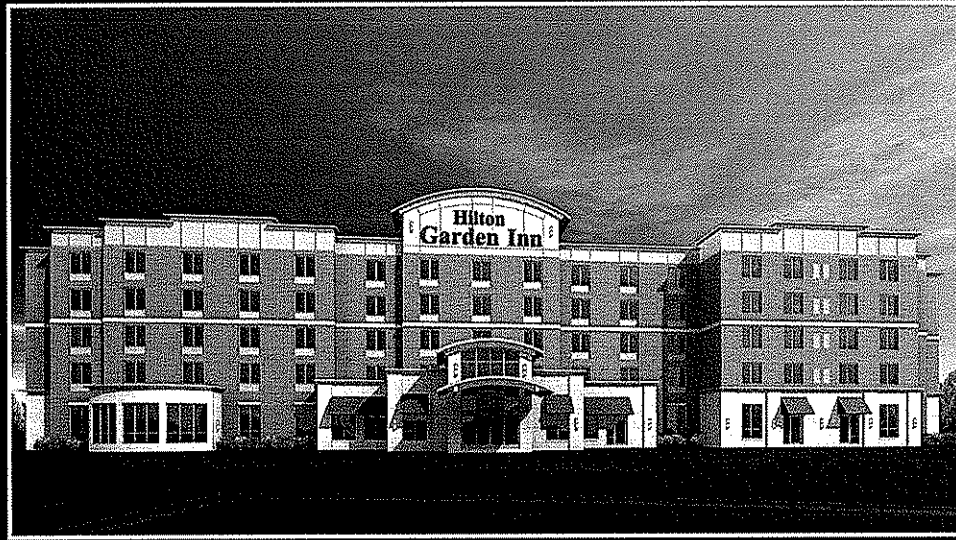
- 1 Architectural Concrete Base
- 2 Brick
- 3 Composite Metal Panel
- 4 Standing Seam Metal Roof
- 5 Precast Concrete Band
- 6 Fabric Awnings



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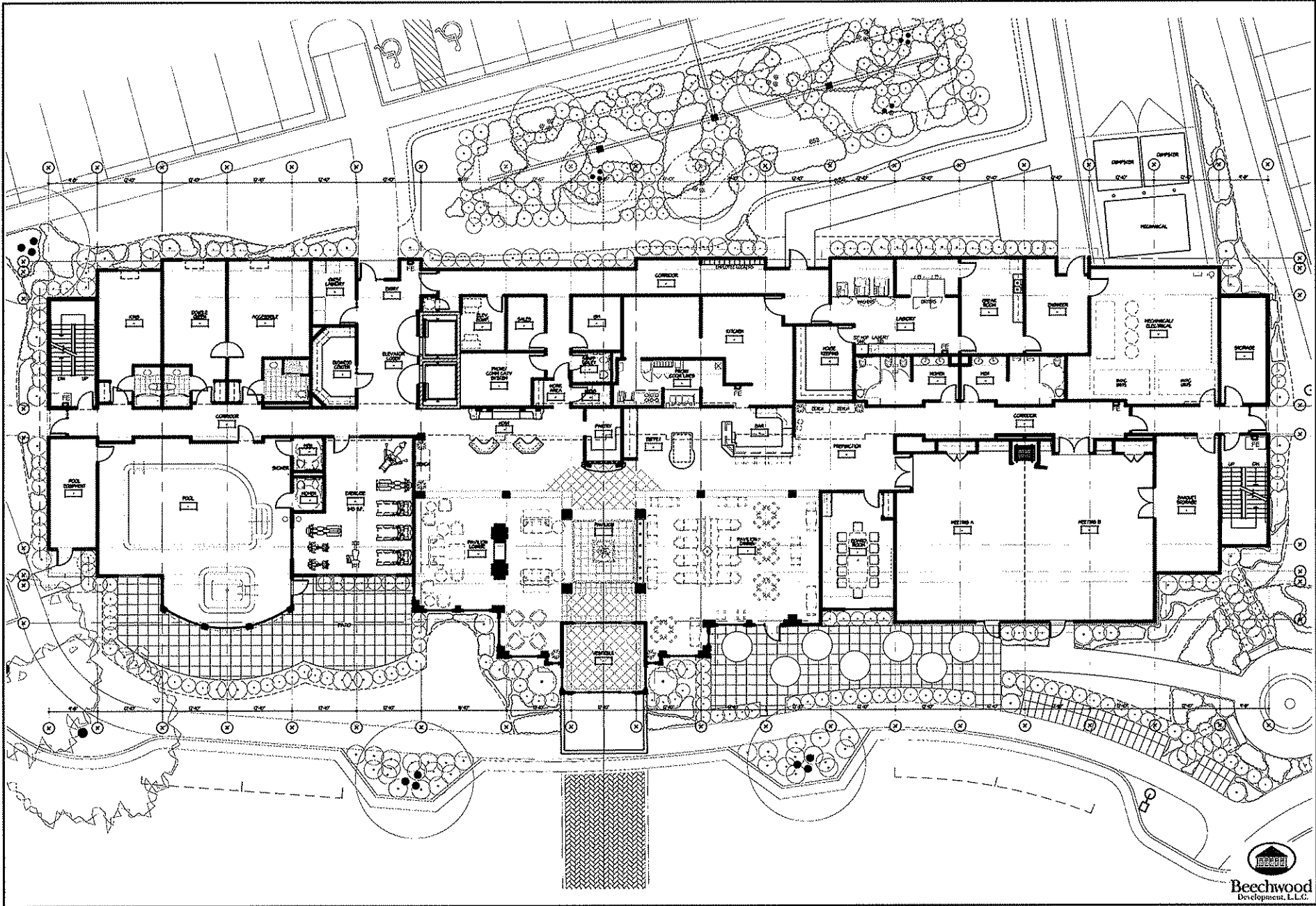
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 **Hilton
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Beechwood
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ICON
ARCHITECTURAL GROUP
V. 701.772.1000 F. 701.772.4275
WWW.ICONARCHITECTS.COM



ICON
 ARCHITECTURAL GROUP
 4300 James Ray Drive
 Suite 300
 Grand Forks, ND 58203
 P: (701) 772-4444 F: (701) 772-4479
 www.iconarchitect.com

STRUCTURAL

ICON Architectural Group
 4300 James Ray Drive
 Grand Forks, ND 58203
 (701) 772-4444 Office
 (701) 772-4275 Fax

MECHANICAL

ELECTRICAL

CIVIL

HILTON
GARDEN INN
 610 JOHN NOLEN DRIVE
 MADISON, WISCONSIN



Revision	Revised
1	08/11/08
2	08/11/08
3	08/11/08
4	08/11/08
5	08/11/08
6	08/11/08
7	08/11/08
8	08/11/08
9	08/11/08
10	08/11/08

SCALE: 1/8" = 1'-0"
 DRAWN BY: JKL/08
 PLOT DATE: 08/11/08

**NOT FOR
 CONSTRUCTION**

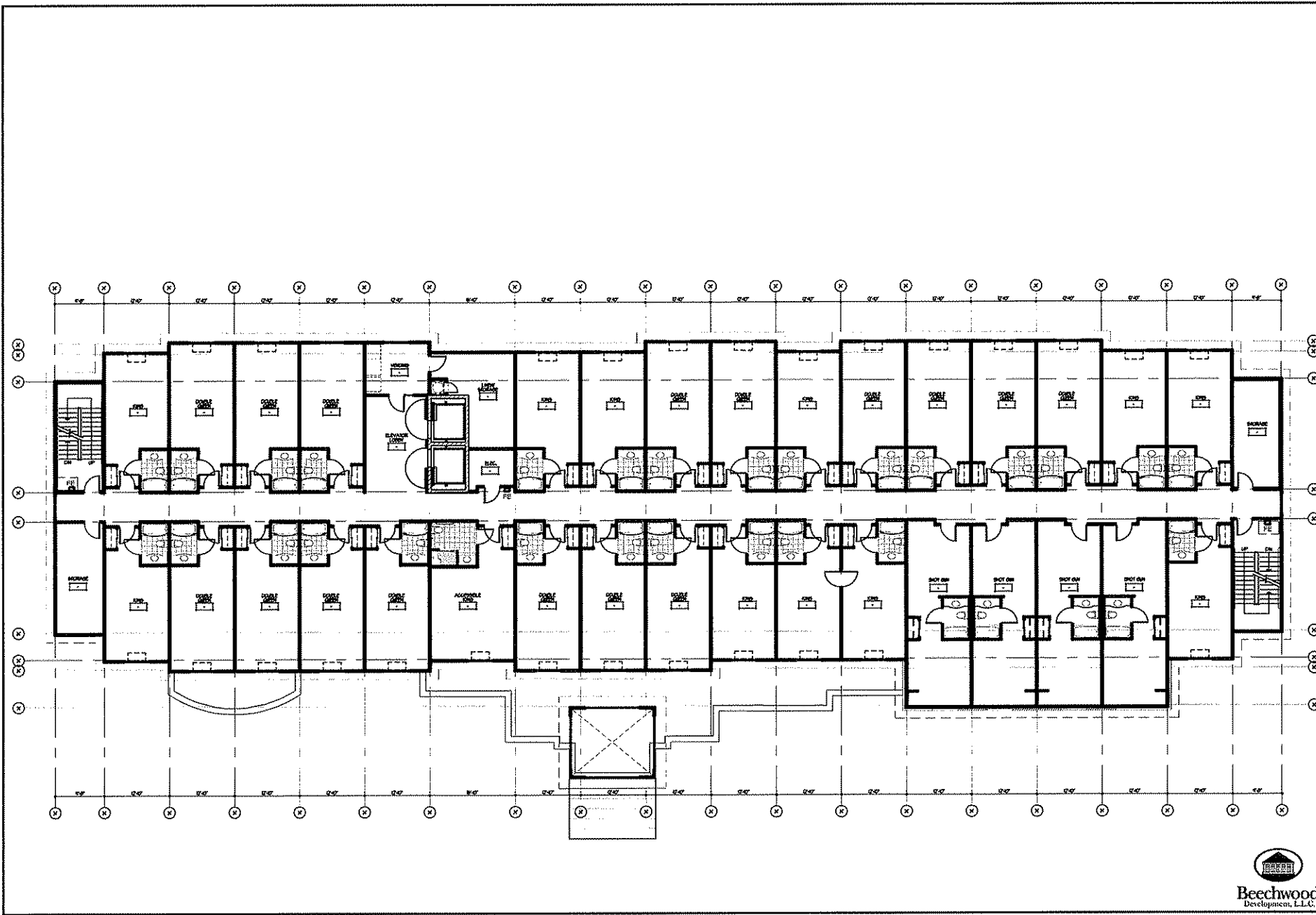
**FIRST
 FLOOR PLAN**

DATE:
 08/11/08

SHEET

A101





ICON
ARCHITECTURAL GROUP
4500 JAMES ELLY DRIVE
SUITE 300
GRAND FORKS, ND 58203
P: (701) 772-4000 F: (701) 772-4078
WWW.ICONARCHITECTS.COM

STRUCTURAL
ICON Architectural Group
4500 James Elly Drive
Grand Forks, North Dakota
(701) 772-4388 Office
(701) 772-4275 Fax

MECHANICAL

ELECTRICAL

CIVIL

**HILTON
GARDEN INN**

610 JOHN NOLEN DRIVE
MADISON, WISCONSIN

Relocation Rooms

DATE: 08/11/08

SCALE: 1/8" = 1'-0"

PLAN BY: M/KC

DATE: 08-07

NOT FOR
CONSTRUCTION

SECOND
FLOOR PLAN

DATE
08/11/08

SHEET
A102

Beechwood
Development, LLC

ICON

ARCHITECTURAL GROUP
4200 JAMES HAY DRIVE
SUITE 200
GRAND FORKS, ND 58203
(701) 772-4287, (701) 772-4275
WWW.ICONARCHITECTS.COM

STRUCTURAL

ICON Architectural Group
4200 James Hay Drive
Grand Forks, North Dakota
(701) 772-4287 Office
(701) 772-4275 Fax

MECHANICAL

ELECTRICAL

CIVIL

**HILTON
GARDEN INN**



610 JOHN NOLEN DRIVE
MADISON, WISCONSIN

Revisions

NO.	DATE	DESCRIPTION
1	08/11/08	ISSUED FOR PERMIT
2	08/11/08	ISSUED FOR CONSTRUCTION

SCALE: 1/8" = 1'-0"
DRAWN BY: VJ/MS A. E. 02

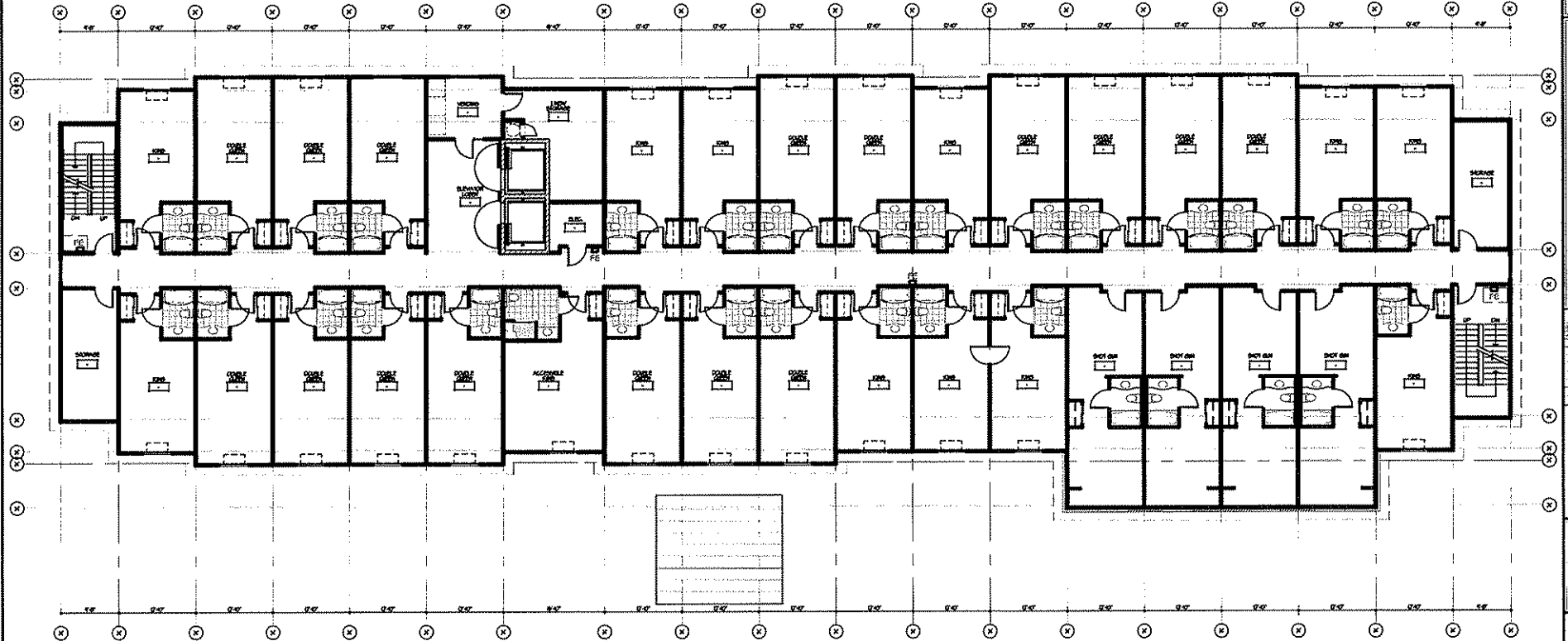
**NOT FOR
CONSTRUCTION**

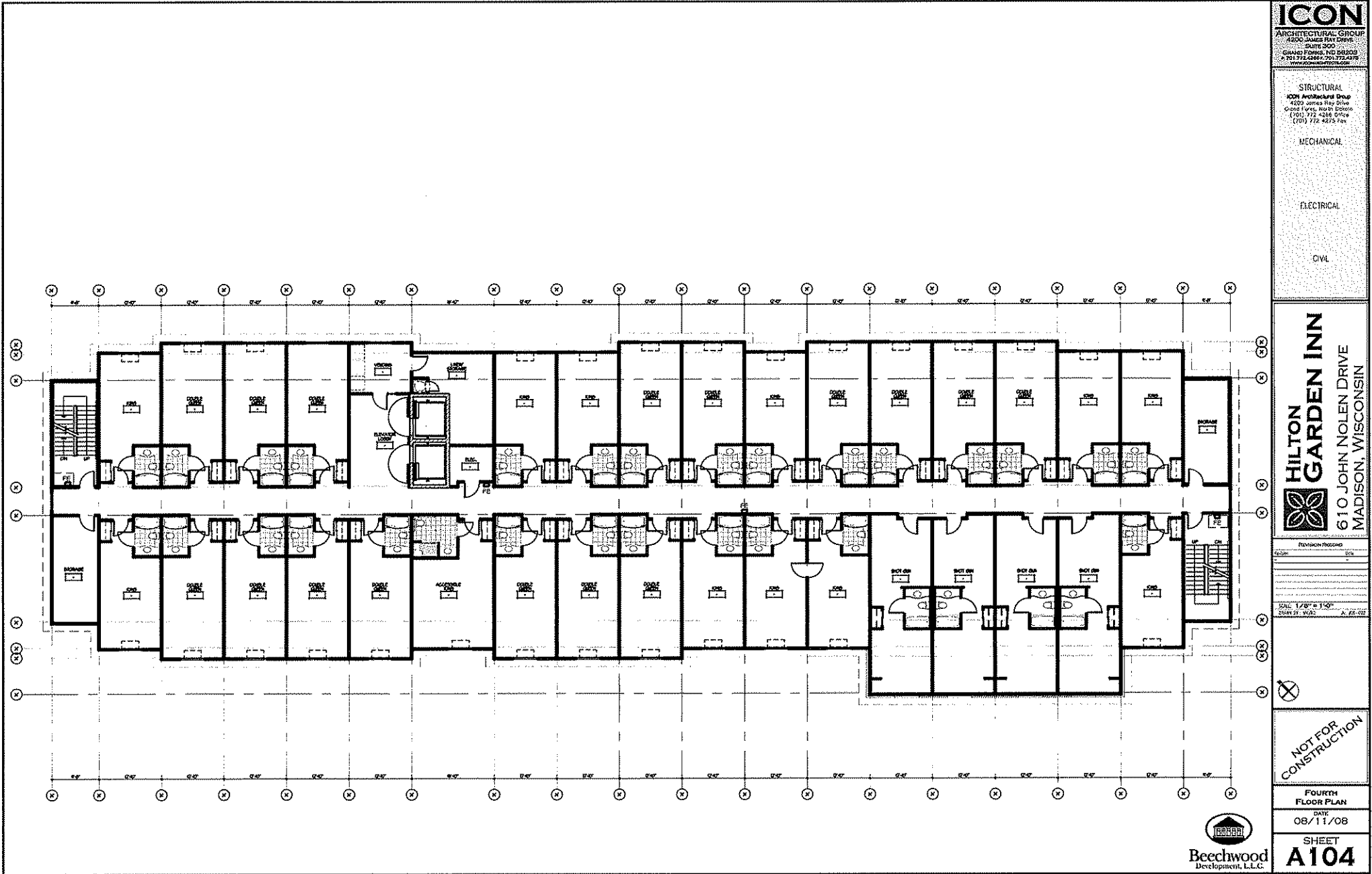
THIRD
FLOOR PLAN

DATE
08/11/08

SHEET

A103





ICON
ARCHITECTURAL GROUP
4200 JAMES HAY DRIVE
SUITE 500
GARDEN FORKS, ND 58503
(701) 772-0469 / (701) 772-4378
WWW.ICONARCHITECTS.COM

STRUCTURAL
ICON Architectural Group
4200 James Hay Drive
Suite 500
Garden Forks, North Dakota
(701) 772-4368 Office
(701) 772-4375 Fax

MECHANICAL

ELECTRICAL

CVL

HILTON
GARDEN INN
610 JOHN NOLEN DRIVE
MADISON, WISCONSIN

REVISION RECORD
NO. DATE DESCRIPTION
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ICON Architectural Group
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(701) 775-4487
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MECHANICAL

ELECTRICAL

Civil

**HILTON
GARDEN INN**
610 JOHN NOLEN DRIVE
MADISON, WISCONSIN

REVISIONS

SCALE 1/8" = 1'-0"
JUN 11, 2008 BY: JG

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CONSTRUCTION

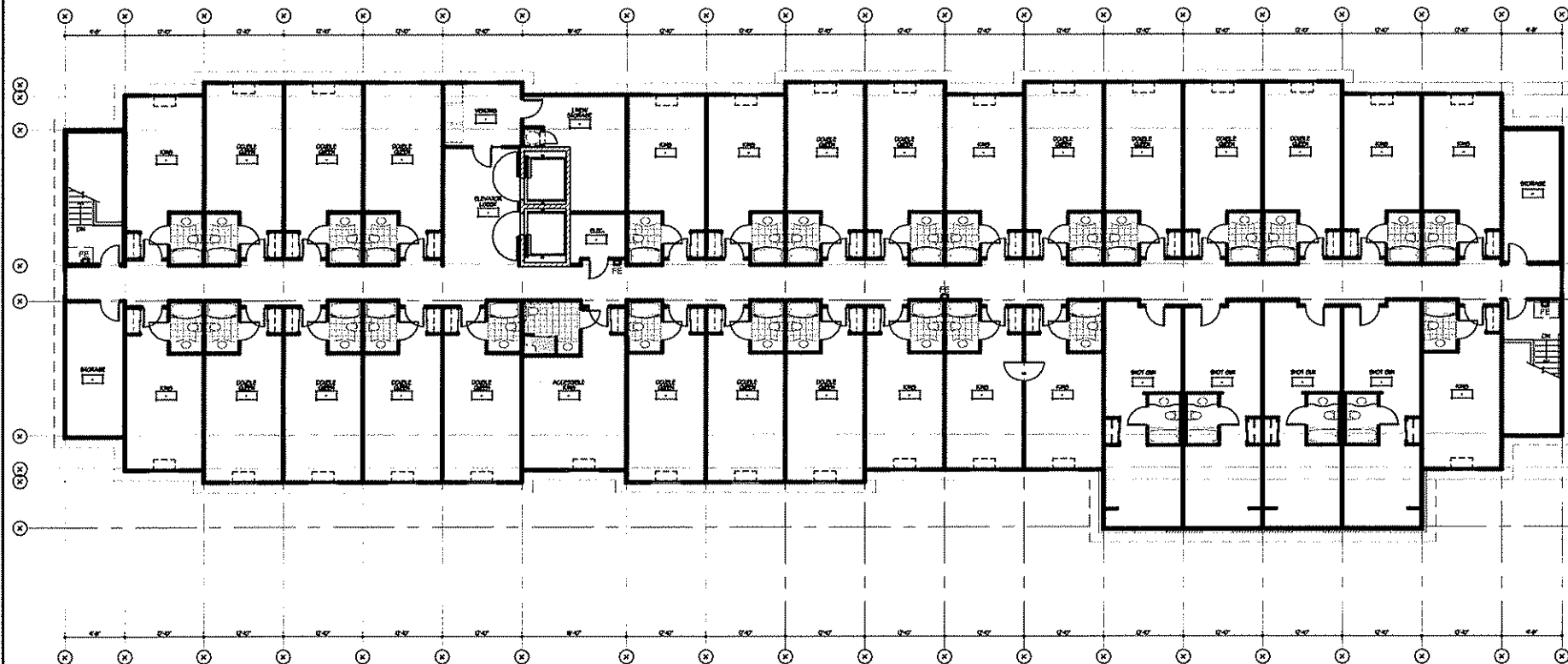
FIFTH
FLOOR PLAN

DATE
08/11/08

SHEET

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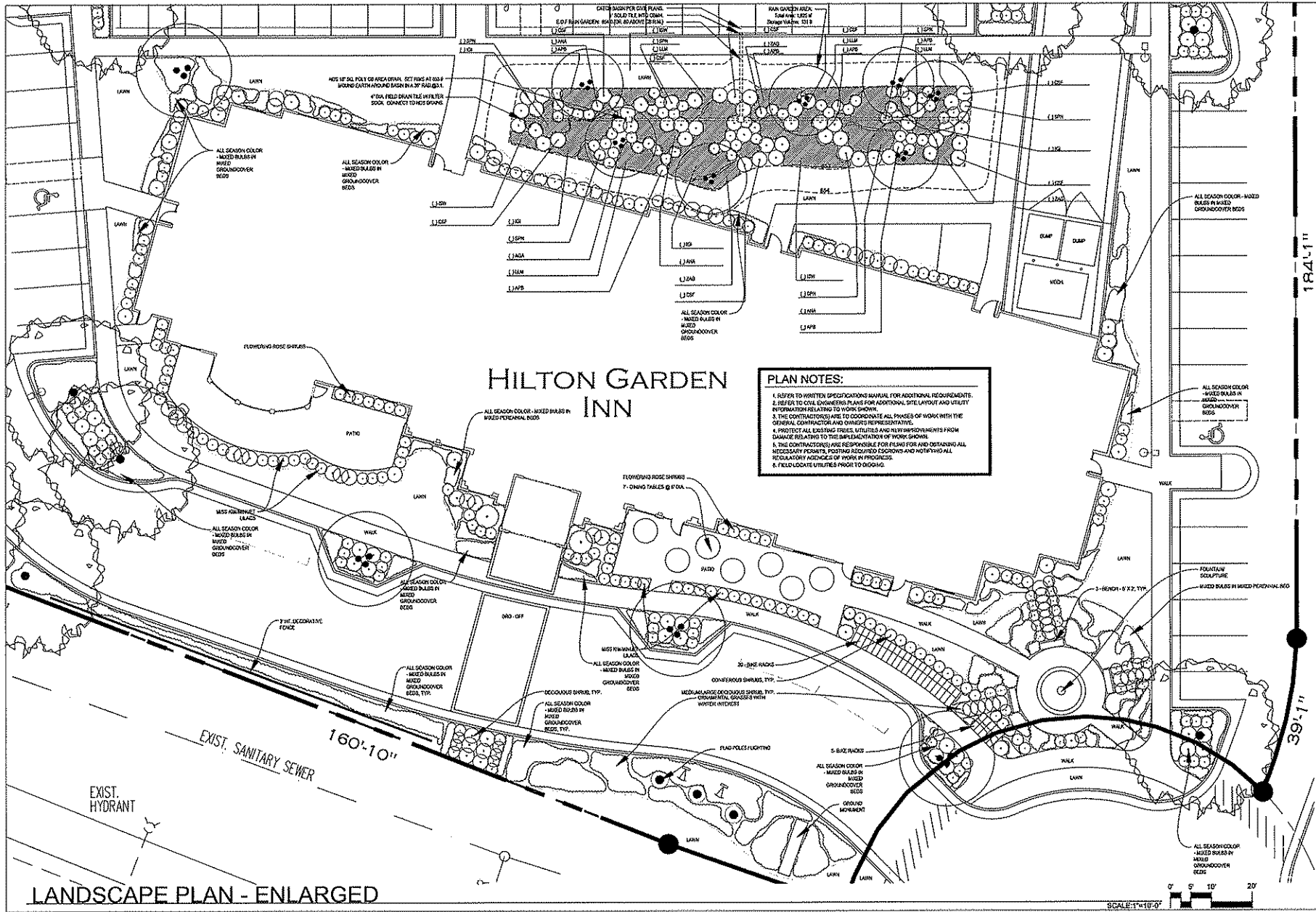
Beechwood
Development, LLC



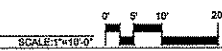
LANDSCAPE PLAN

1. REFER TO WRITTEN SPECIFICATIONS MANUAL FOR ADDITIONAL REQUIREMENTS.
2. REFER TO CIVIL ENGINEERS PLANS FOR ADDITIONAL SITE LAYOUT AND UTILITY INFORMATION RELATING TO WORK SHOWN.
3. THE CONTRACTOR(S) ARE TO COORDINATE ALL PHASES OF WORK WITH THE GENERAL CONTRACTOR AND OWNER'S REPRESENTATIVE.
4. PROTECT ALL EXISTING TREES, UTILITIES AND NEW IMPROVEMENTS FROM DAMAGE RELATING TO THE IMPLEMENTATION OF WORK SHOWN.
5. THE CONTRACTOR(S) ARE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, POSTING REQUIRED ESCROWS AND NOTIFYING ALL REGULATORY AGENCIES OF WORK IN PROGRESS.
6. FIELD LOCATE UTILITIES PRIOR TO DIGGING.

SECTION AT RAIN GARDEN AREA



LANDSCAPE PLAN - ENLARGED



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Matthew Fay Jones, LLC

ICON Architectural Group

**HILTON
GARDEN INN**
610 JOHN NOLEN DRIVE
MADISON, WISCONSIN

Revisions

NO.	DESCRIPTION	DATE
01	OWNER REVIEW	08/25/08
02	OWNER REVIEW	08/25/08
03	OWNER REVIEW	08/25/08

THESE PLANS ARE THE PROPERTY OF THE ARCHITECT. NO PART OF THESE PLANS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

PROJECT NAME	MATTHEW FAY JONES
SIGNATURE	
DATE	
LANDSCAPE PLAN - ENLARGED	
DATE	07/29/08
SHEET	L102

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- LANDSCAPE CONTRACTOR SHALL INSPECT THE SITE AND BECOME FAMILIAR WITH EXISTING CONDITIONS RELATING TO THE NATURE AND SCOPE OF WORK.
- LANDSCAPE CONTRACTOR SHALL VERIFY HAZY LAYOUT AND DIMENSIONS SHOWN AND BRING TO THE ATTENTION OF THE LANDSCAPE ARCHITECT DISCREPANCIES WHICH MAY COMPROMISE THE DESIGN AND/OR INTENT OF THE PROJECT'S LAYOUT.
- LANDSCAPE CONTRACTOR SHALL ASSUME COMPLIANCE WITH APPLICABLE CODES AND REGULATIONS GOVERNING THE WORK AND/OR MATERIALS SUPPLIED.
- LANDSCAPE CONTRACTOR SHALL PROTECT EXISTING ROADS, CURBS/GUTTERS, TRAILS, TREES, LAWS AND SITE ELEMENTS DURING CONSTRUCTION OPERATIONS. DAMAGE TO SAME SHALL BE REPAIRED AT NO ADDITIONAL COST TO THE OWNER.

PROTECTION FOR SAND BEFORE CONSTRUCTION / MATERIAL INSTALLATION BEGINS (MINIMUM 10'-0" CLEARANCE).

LANDSCAPE CONTRACTOR SHALL COORDINATE THE PHASES OF CONSTRUCTION AND PLANTING INSTALLATION WITH OTHER CONTRACTORS WORKING ON SITE.

UNDESIRABLE WEEDS SHALL BE INSTALLED DO THAT FREQUENCIES DO NOT EXCEED 10% OF THE TOTAL PLANTING. WEEDS SHALL BE IDENTIFIED BY THE LANDSCAPE ARCHITECT.

EXISTING COURTHOUSE, TRAILS, VEGETATION, CURB/UTTERER AND OTHER ELEMENTS ARE BASED UPON INFORMATION SUPPLIED TO THE LANDSCAPE ARCHITECT BY OTHER CONTRACTORS. THE LANDSCAPE ARCHITECT SHALL BE RESPONSIBLE FOR CORRECTIONS TO CONSTRUCTION AND NOTED LANDSCAPE ARCHITECT OF SAME.

ALIGNMENT AND GRADES OF THE PROPOSED WALKS, TRAILS AND ROAD/ROADWAYS ARE SUBJECT TO FIELD ADJUSTMENT REQUIRED TO CONFORM TO LOCALIZED TOPOGRAPHY AND EXISTING UTILITIES. THE LANDSCAPE ARCHITECT SHALL BE RESPONSIBLE FOR CHANGES IN THE ALIGNMENT AND GRADES THAT WILL BE APPROVED BY THE LANDSCAPE ARCHITECT.

NO PLANTS WILL BE INSTALLED UNTIL DRAIN, GRADING AND CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.

WHERE SOO ADOPTS PLANTS, THE FOLLOWING ARE THE MINIMUM NOTED OTHERS:

WHERE SOO ADOPTS PLANTS SURFACES, FINISHED GRADES OF 200-500'S SHALL BE 8" TO 12" BELOW SURFACE ELEVATION OF TRAIL, SLAB, CURB, ETC.

SOO SHALL BE LAID PARALLEL TO THE COURTHOUSE AND SHALL BE STAGGERED JOINTS, ON SLOPES STEEPER THAN 3:1 OR IN DRAINAGE SWALES, SOO SHALL BE SPACED AT 12" ON CENTER.

PROPOSED PLANT MATERIAL SHALL CONFORM WITH THE LATEST EDITION OF THE NATIONAL ARBOR DAY ASSOCIATION'S LIST OF SPECIES RECOMMENDED FOR PLANTING. DECIDUOUS SHRUBS SHALL HAVE AT LEAST 3 GRAFTS AND THE SPECIFIED HEIGHT. ORNAMENTAL TREES SHALL HAVE NO GRAFTS AND SHALL BEGINS BRANCHING 5' TO 6' ABOVE THE GROUND. ALL TREES SHALL BE PLANTED WITH LEAVES. TREES SHALL BEGINS BRANCHING NO LOWER THAN 4' ABOVE GROUND IF GRAFTED.

PLANT TREAT PRECEDENCE OVER PLANT SCHEDULE IF DISCREPANCIES IN QUANTITIES EXIST. SPECIFICATIONS AND DETAILS TAKE PRECEDENCE OVER NOTES.

PROPOSED PLANT MATERIAL SHALL BE LOCATED AND STOKED AS SHOWN ON PLANT. LANDSCAPE ARCHITECT MUST APPROVE STAGING OF PLANT MATERIAL PRIOR TO DELIVERY.

NO PLANT MATERIAL SUBSTITUTIONS WILL BE ACCEPTED UNLESS APPLICABLE IS REQUESTED OF THE LANDSCAPE ARCHITECT BY THE LANDSCAPE CONTRACTOR PRIOR TO DELIVERY TO THE SITE.

ADJUSTMENTS IN LOCATION OF PROPOSED PLANT MATERIALS MAY BE REQUIRED IN FIELD. LANDSCAPE ARCHITECT MUST BE NOTIFIED PRIOR TO ADJUSTMENT OF PLANTS.

PLANT MATERIAL SHALL BE FERTILIZED UPON INSTALLATION WITH DRIED BONE MEAL.

OTHER APPROVED FERTILIZER MIXED WITH THE PLANTING SOIL PER THE MANUFACTURER'S RECOMMENDATION. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN INSTALLATIONS WITH AN APPLICATION OF GIBBERLITE 0-20-20 50% PER 2" DIALPER TREE AND 80% PER SHRUBS WITH AN ADDITIONAL APPLICATION OF 10-10-10 FERTILIZER FOR SHRUBS AND PLANTS. THE APPLICATION OF 10-10-10 FERTILIZER SHALL BE LIMITED TO 10% OF THE PLANTING SOIL.

PLANT MATERIALS TO BE INSTALLED PER APPLICATION AND DETAILS.

PLANTING AREAS REQUIRING GROUND COVER, PERENNIALS, ANNUALS, AND/OR TREES SHALL RECEIVE A MAXIMUM OF 10" DEPTH OF PLANTING SOIL CONSISTING OF AT LEAST 50% COMPOST, 40% TOP SOIL, AND 10% FERTILIZER. 1" PLANTING SOIL SHALL BE USED FOR ALL OTHER PLANTING AREAS.

WRAPPING MATERIAL SHALL BE CORRUGATED POLYETHYLENE PLASTIC. GREATER IN CIRCUMFERENCE THAN THE TREE BEING PROTECTED OR QUALITY, HEAVY, WATERPROOF CREPE PAPER MANUFACTURED FOR THIS PURPOSE. VAIN OCCURRING TREES SHALL BE PROTECTED WITH 18" DEGREE OF COVER AND REMOVED IMMEDIATELY AFTER MAT.

STEEL STAKES TO BE USED TO CONTAIN SHRUBS, PERENNIALS AND ANNUALS WHERE PLANTING BEDS MEET. STAKES TO BE 1/2" DIAMETER AND REMOVED IMMEDIATELY AFTER MAT.

ANNUAL AND PERENNIAL PLANTING BEDS TO RECEIVE 2" SHEET-RODDED HARDWOOD MULCH WITH NO WOOD BARRIER.

WINDROCKS TO RECEIVE 2" SHEET-RODDED HARDWOOD MULCH WITH TREE TRUNK PROTECT FIBER MAT YETTED BARRIER.

CONCRETE TREES ARE TO RECEIVE 4" SHEET-RODDED HARDWOOD MULCH WITH NO WOOD BARRIER.

MAINTENANCE STAKE, VOLUME ILLUSTRATED, TO HAVE EDGES AND STAKE SLOAN AS INDICATED ON DRAWINGS OR IN SPECIFICATIONS.

LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AN IRRIGATION LAYOUT PLAN AND SPECIFICATIONS AS PART OF THE SCOPE OF WORK WHEN BEGGING PLANTING. THE IRRIGATION PLAN SHALL BE SUBMITTED TO THE LANDSCAPE CONTRACTOR FOR APPROVAL. IT SHALL BE THE LANDSCAPE CONTRACTOR'S RESPONSIBILITY TO PROVIDE THE IRRIGATION SYSTEM.

**HILTON
GARDEN INN**
6510 JOHN NOLEN DRIVE
MADISON, WISCONSIN

CHARGE REVIEW	08/04/00
CHARGE REVIEW	08/05/00
CHARGE REVIEW	08/06/00

LIBRARY DESIGN REVIEW 225/12/2005

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Table 1 Demographic characteristics of the study population

1. *Journal of Management Studies*, 1990, 27, 1.

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INDUSTRIAL AND HOSPITAL
WATER SUPPLY OF BOSTON

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PORT NAME: MATTHEW FARM, SCOTLAND

Date: _____

(Signature)

PLANT SCHEDULE DETAILS & NOTES

DETAILS & NOTES

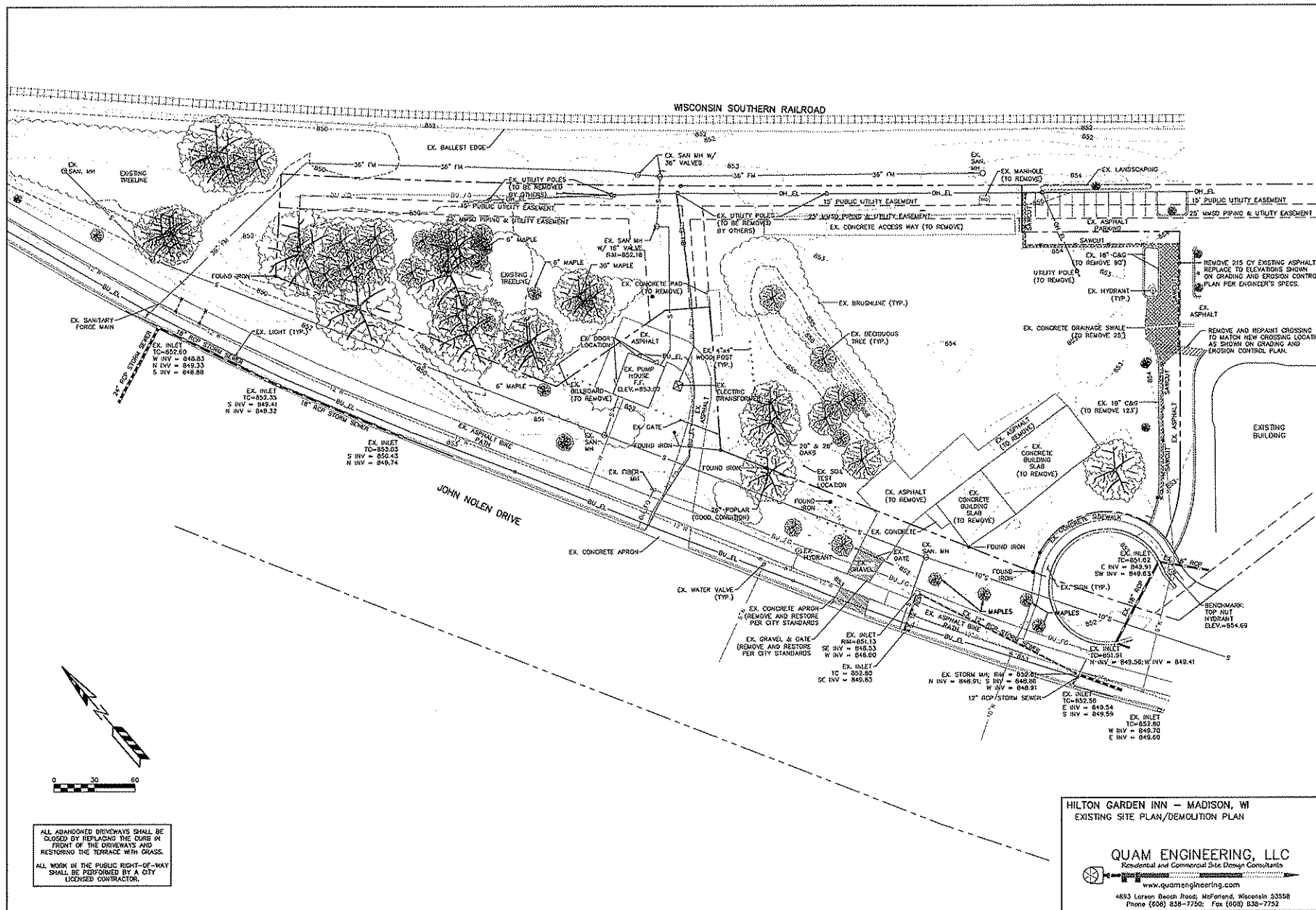
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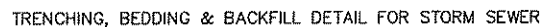
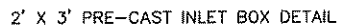
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REVISIONS	
NO.	DATE

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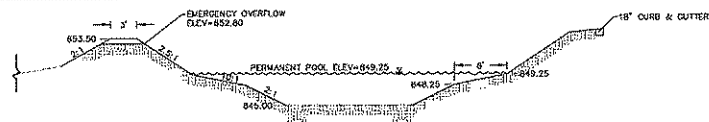
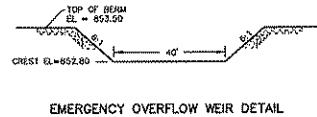
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EXISTING SITE PLAN/DEMOLITION PLAN

QUAM ENGINEERING, LLC
Residential and Commercial Site Design Consultants
www.quamengineering.com
4893 Loran Beach Road, McFarland, Wisconsin 53558
Phone (608) 838-7750; Fax (608) 838-7752



7/8" 1" 1" 1 1/4" 28 1/2" DIA. MAX. CRACK EL.=852.00 36" DIA. EL.=851.89 LEVEL A 3" EL.=849.25 LEVEL B 6" BASE SL. =848.00 100 YR EL.=852.00 10 YR EL.=852.50 2 YR EL.=851.86 ROP CATCH BASIN BARREL POUR CONCRETE COLLAR TO CONNECT TO ROP STORM SEWER POUR CONCRETE FLOOR (15" MIN. THICK) 3" 3/4" AGGREGATE (4" MIN. DEPTH) 3 - 6" DIA. ORIFICE AT LEVEL A 1 - 3" DIA. ORIFICE AT LEVEL B 45° 3" 15" RADIUS 15" RADIUS

DETENTION POND OUTFALL STRUCTURE DETAIL



PROPOSED WET DETENTION POND CROSS SECTION



HILTON GARDEN INN - MADISON, WI
DETENTION POND PLAN & STORM SEWER DETAILS

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