LAND USE APPLICATION	FOR OFFICE USE ONLY:	
<b>Madison Plan Commission</b>	Amt. Paid 45 / 750 Receipt No. 84466	
215 Martin Luther King Jr. Blvd; Room LL-100	Date Received 8//5/07	
PO Box 2985; Madison, Wisconsin 53701-2985	Received By	
Phone: 608.266.4635   Facsimile: 608.267.8739	Parcel No. 0709-143-0202-4	
<ul> <li>The following information is <u>required</u> for all applications for Plan Commission review.</li> <li>Please read all pages of the application completely and</li> </ul>	Aldermanic District 8- Eli Judge  GQ Nat'l Register of Hit Place  Zoning District R6	
fill in all required fields.	For Complete Submittal	
<ul> <li>This application form may also be completed online at <u>www.cityofmadison.com/planning/plan.html</u></li> </ul>	Application Letter of Intent	
<ul> <li>All zoning application packages should be filed directly with the Zoning Administrator's desk.</li> </ul>	Plan Sets Zoning Text Alder Notification Waiver	
<ul> <li>All applications will be reviewed against the applicable standards found in the City Ordinances to determine if the project can be approved.</li> </ul>	Ngbrhd. Assn Not. Waiver  Date Sign Issued 3/15/07	
1. Project Address: 611 Langdon Street	Project Area in Acres: 0.33	
Project Title (if any): University of Wisconsin - Hillel		
2. This is an application for: (check at least one)		
Zoning Map Amendment (check only ONE box below for re	zoning and fill in the blanks accordingly)	
Rezoning from to	Rezoning from R-6 to PUD/ PCD-SIP	
Rezoning from to PUD/ PCD—GDP	Rezoning from PUD/PCD—GDP to PUD/PCD—SIP	
Conditional Use Demolition Permit C	Other Requests (Specify):	
3. Applicant, Agent &Property Owner Information:		
Applicant's Name: Hillel Foundation University of Wisconsin, Inc.	Company: Contact for Hillel: Greg Steinberger (Exec. Dir.)	
Street Address: 611 Langdon Street City/Star	te: Madison Zip: 53703	
Telephone: ( 608) 256-8361 Fax: ( 608) 256-2451	Email: gsteinberger@uwhillel.org	
Project Contact Person: Erik Jansson	Company: Engberg Anderson Design Partnership	
Street Address: 1 North Pinckney Street City/State	te: Madison Zip: 53703	
Telephone: (608) 250-0100 Fax: (608) 250-0200	Email: erikj@eadp.com	
Property Owner (if not applicant):	<u>.</u>	
Street Address: City/State	te: Zip:	
4. Project Information:		
Provide a general description of the project and all proposed uses of the site: A multi-use student center facility that will		
house religious assembly areas, reception, offices, a library, relig		
rooms, an exercise room, several multi-purpose rooms and outd	oor accommodations for recreation and gathering	
Development Schedule: Commencement 11/12/2007	Completion 1/15/2009	

5.	Required Submittals:
X	Site Plans submitted as follows below and depicts all lot lines; existing, altered, demolished or proposed buildings; parking areas and driveways; sidewalks; location of any new signs; existing and proposed utility locations; building elevations and floor plans; landscaping, and a development schedule describing pertinent project details:
	• Seven (7) copies of a full-sized plan set drawn to a scale of one inch equals 20 feet (collated and folded)
	• Seven (7) copies of the plan set reduced to fit onto 11 inch by 17 inch paper (collated, stapled and folded)
	• One (1) copy of the plan set reduced to fit onto 8 ½ inch by 11 inch paper
X	Letter of Intent: Twelve (12) copies describing this application in detail but not limited to, including: existing conditions and uses of the property; development schedule for the project; names of persons involved (contractor, architect landscaper, business manager, etc.); types of businesses; number of employees; hours of operation; square footage o acreage of the site; number of dwelling units; sale or rental price range for dwelling units; gross square footage o building(s); number of parking stalls, etc.
X	Legal Description of Property: Lot(s) of record or metes and bounds description prepared by a land surveyor.
K	Filing Fee: \$_1,750 See the fee schedule on the application cover page. Make checks payable to: City Treasurer.
IN .	ADDITION, THE FOLLOWING ITEMS MAY ALSO BE REQUIRED WITH YOUR APPLICATION; SEE BELOW:
K	For any applications proposing demolition of existing (principal) buildings, photos of the structure(s) to be demolished shal be submitted with your application. Be advised that a <i>Reuse and Recycling Plan</i> approved by the City's Recycling Coordinator is required to be approved by the City prior to issuance of wrecking permits.
	A project proposing ten (10) or more dwelling units may be required to comply with the City's Inclusionary Zoning requirements outlined in Section 28.04 (25) of the Zoning Ordinance. A separate INCLUSIONARY DWELLING UNIT PLAN application detailing the project's conformance with these ordinance requirements shall be submitted concurrently with this application form. Note that some IDUP materials will coincide with the above submittal materials.
X	A Zoning Text must accompany <u>all</u> Planned Community or Planned Unit Development (PCD/PUD) submittals.
FO. app Acr	R ALL APPLICATIONS: All applicants are required to submit copies of all items submitted in hard copy with thei dication (including this application form, the letter of intent, complete plan sets and elevations, etc.) as INDIVIDUAL Adobe obat PDF files compiled either on a non-returnable CD to be included with their application materials, or in an e-mail sent to applications object and applicant. Applicants who are unable provide the materials electronically should contact the Planning Unit at (608) 266-4635 for assistance.
6. /	Applicant Declarations:
X	Conformance with adopted City plans: Applications shall be in accordance with all adopted City of Madison plans:
	→ The site is located within the limits of Downtown Planning Area H, City Comprehensive Plan, which recommends:
	Mixed-use buildings with active first floor uses (retail, service, dining, entertainment); 2-8 stories for this property.
X	Pre-application Notification: Section 28.12 of the Zoning Ordinance requires that the applicant notify the district alder and any nearby neighborhood or business associations by mail no later than 30 days prior to filing this request:
	→ List below the Alderperson, Neighborhood Association(s), Business Association(s) AND dates you sent the notices:
	Alderperson: Eli Judge (Waiver, attached); Neighborhood Association: Jeff Erlanger, State-Langdon (attached)

Pre-application Meeting with staff: Prior to preparation of this application, the applicant is required to discuss the

If the alder has granted a waiver to this requirement, please attach any such correspondence to this form.