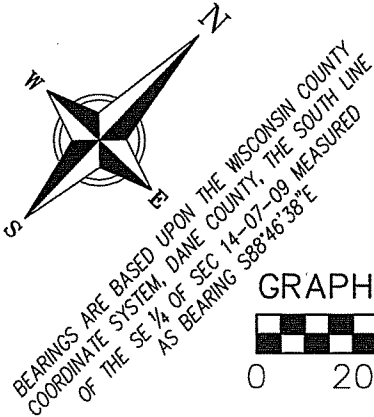


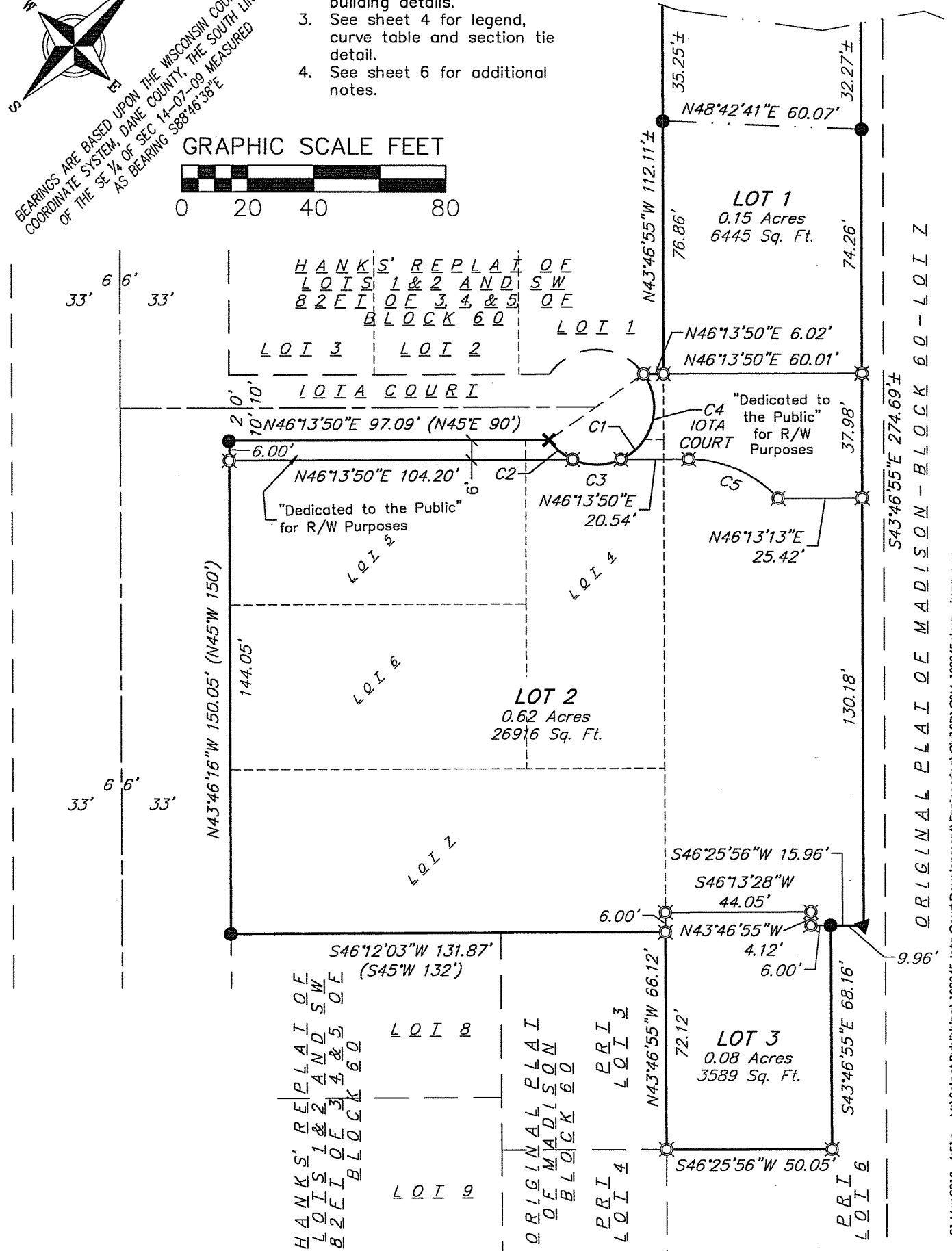
CERTIFIED SURVEY MAP No.

LOTS 4, 5, 6, 7 and 10, HANKS' REPLAT OF LOTS 1 & 2 AND S.W. 82 FT. OF 3, 4, & 5, OF BLOCK 60, CITY OF MADISON, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 41A, AS DOCUMENT NUMBER 307215A, DANE COUNTY REGISTRY, ALSO PART OF LOT 6, BLOCK 60, ORIGINAL PLAT OF MADISON, LOCATED IN THE SW¼-SE ¼ OF SECTION 14, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



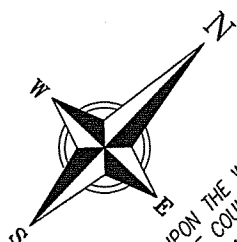
- NOTES
- 1. See sheet 2 for easements.
 - 2. See sheet 3 for existing building details.
 - 3. See sheet 4 for legend, curve table and section tie detail.
 - 4. See sheet 6 for additional notes.

LAKE MENDOTA



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LOTS 4, 5, 6, 7 and 10, HANKS' REPLAT OF LOTS 1 & 2 AND S.W. 82 FT. OF 3, 4, & 5, OF BLOCK 60, CITY OF MADISON, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 41A, AS DOCUMENT NUMBER 307215A, DANE COUNTY REGISTRY, ALSO PART OF LOT 6, BLOCK 60, ORIGINAL PLAT OF MADISON, LOCATED IN THE SW $\frac{1}{4}$ -SE $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY
COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE
OF THE SE 1/4 OF SEC 14-07-09 MEASURED
AS BEARING S88°46'38"E

GRAPHIC SCALE FEET



HANKS' REPLAT OF
LOTS 1 & 2 AND SW
82 FT OF 3, 4, & 5 OF
BLOCK 60 ,

LOT 3 LOT 2

IOTA COURT

LOT 1

L A K E M E N D O T A

Existing 4' Wide
Strip #367891
See Note 7
on Sheet 6

LOT 1

4' Strip See
Note 6 on
Sheet 6

*Hatching Depicts
That Part of an Existing
10' Wide MG&E Easement
Lying Outside of Lands
"Dedicated to the Public"
#1794932*

*R=10' bulb for
turn-around. See
Note 6 on Sheet 6.*

Existing 10' Building Line
per Hanks' Replat

LOT 2

See Note 6 on
Sheet 6
for Description
of Easements

HANKS,REPLAIOF
LOIS1&2ANDSW
82FIOF34&5OF
B L O C K 6 0

L O T 8

L O T S

ORIGINAL PLAN
OF MADISON
BLOCK 60

<u>PRI</u>	<u>LOT</u>
4	3

ting 10' R/W
unt to MG&E
#1794934

LOT 3

PRI
LOT 6

ORIGINAL PLATE OF MADISON - BLOCK 60 - LOT 2

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REEDSBURG - MADISON - PRAIRIE DU CHIEN
999 Fourier Drive, Suite 201 Madison, Wisconsin 53717
Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 128045
DATE: 3/20/2013

REV:

Drafted By: MMAR

Checked By: CRUE

SURVEYED FOR:
Palisade Property, LLC
6417 Normandy Lane
Madison, WI 53719

C.S.M. No.

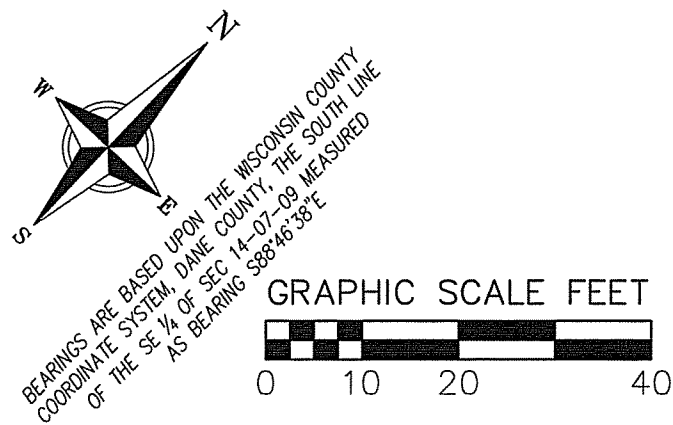
Doc. No.

Vol. _____ Page _____

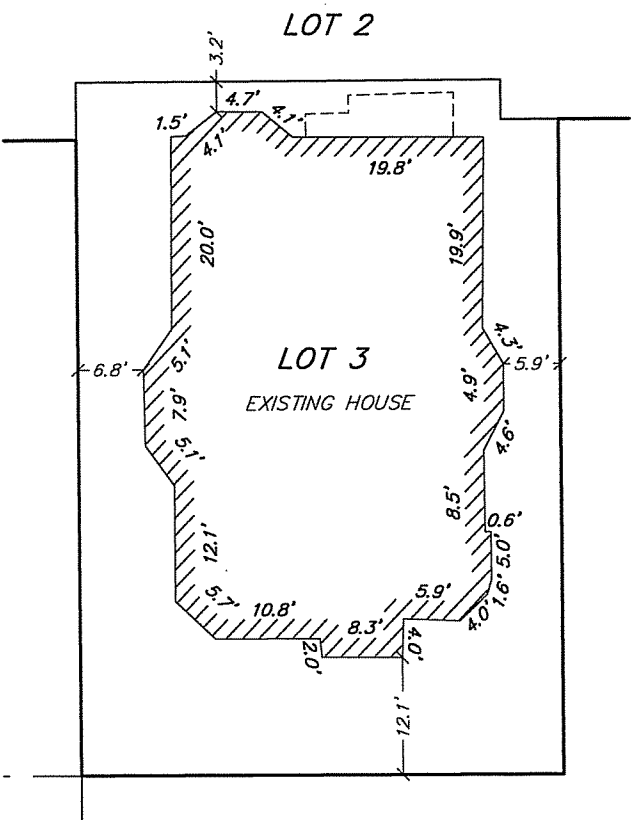
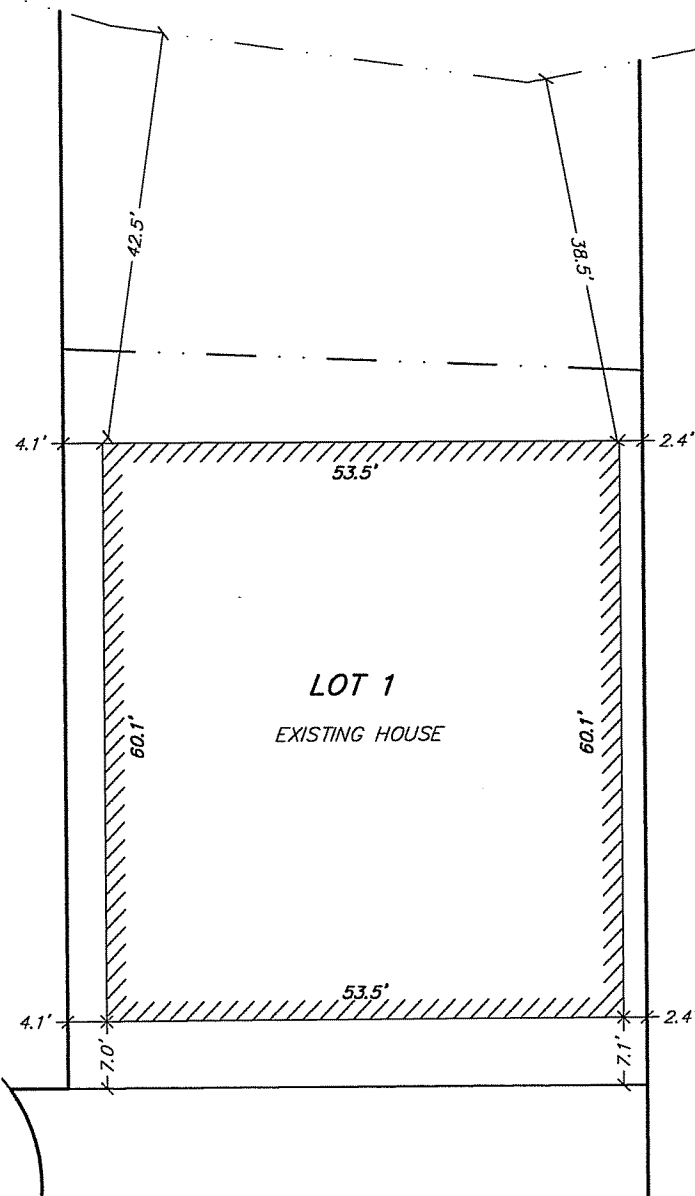
SHEET
2 OF 9

CERTIFIED SURVEY MAP No.

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EXISTING BUILDING DETAIL



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Madison, WI 53719

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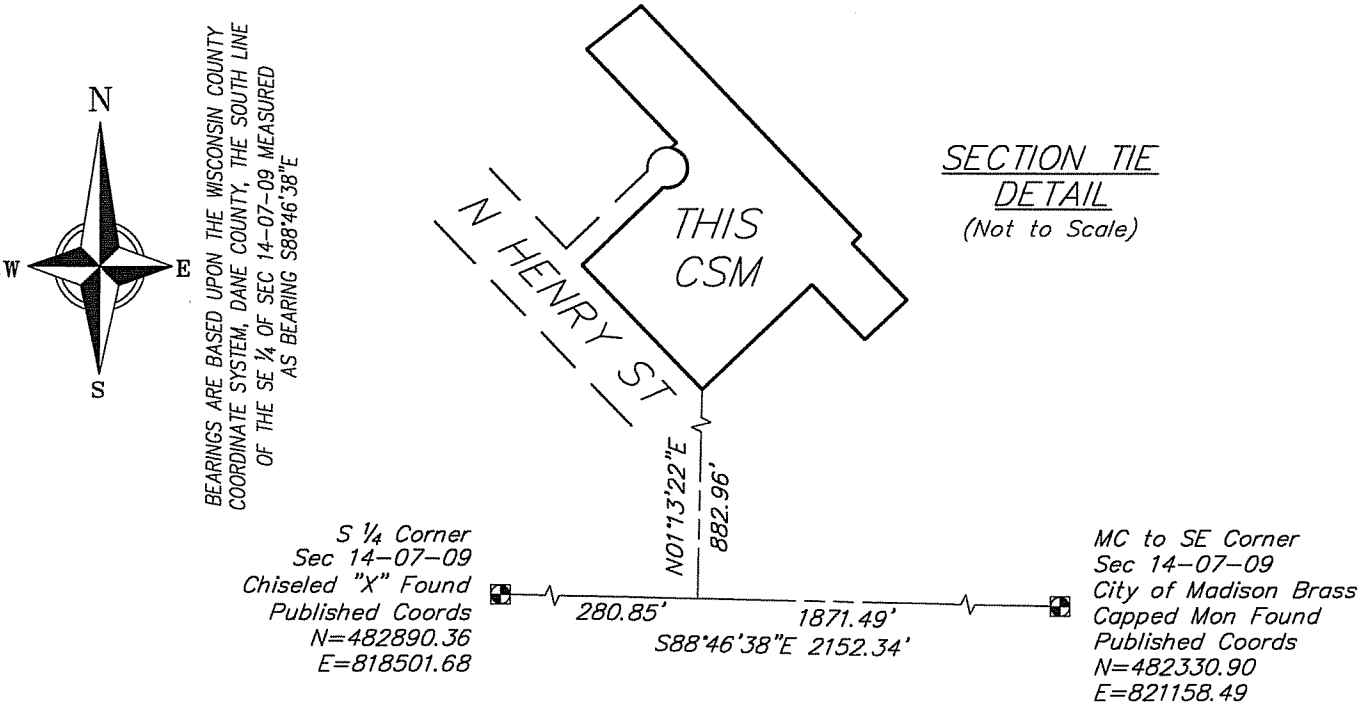
Vol. _____ Page _____

SHEET

3 OF 9

CERTIFIED SURVEY MAP No.

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SURVEY LEGEND

- FOUND 1 1/4" Ø IRON ROD
- FOUND 3/4" Ø IRON ROD
- SET 3/4" dia x 24" SOLID IRON ROD WT. 1.50 lbs./lin. ft.
- 888.8' PROPERTY CORNER SPOT ELEVATION
- ← DRAINAGE ARROW (SEE NOTES)
- () RECORDED AS INFORMATION

Curve Table					
CURVE NUMBER	ARC LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	55.25'	17.50'	180°53'06"	N11°22'47"E	35.00'
C2	9.41'	17.50'	030°48'53"	N86°24'53"E	9.30'
C3	15.14'	17.50'	049°33'12"	N46°13'50"E	14.67'
C4	30.70'	17.50'	100°31'01"	N28°48'16"W	26.91'
C5	30.45'	36.50'	047°48'08"	S70°07'54"W	29.58'

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Palisade Property, LLC
6417 Normandy Lane
Madison, WI 53719

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SHEET
4 OF 9

CERTIFIED SURVEY MAP No. _____

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SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify: that under the direction of RCJ Enterprises, LLC; Chandler 625 H, LLC; Cliff Dwellers Apartments LLC; Cliff Dwellers Apartments II, LLC; and Normandy Partners, LLC, owners of said land, I have surveyed, divided and mapped Lots 4, 5, 6, 7 and 10, Hanks' Replat of Lots 1 & 2 and S.W. 82 Ft. of 3, 4, & 5, of Block 60, City of Madison, as recorded in Volume 4 of Plats, on Page 41A, as Document Number 307215A, Dane County Registry, also part of Lot 6, Block 60, Original Plat of Madison, located in the SW ¼ - SE ¼ of Section 14, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the South Quarter (S¼) corner of said Section 14; thence S88°46'38"E along the South line of said SE ¼ of Section 14, 280.85 feet; thence N01°13'22"E, 882.96 feet to the southerly most corner of said Lot 7 and a point on the northeasterly right-of-way line of N. Henry Street, said point also being the point of beginning; thence N43°46'16"W along said right-of-way line, 150.05 feet to a point of intersection with the southeasterly right-of-way line of Iota Court; thence N46°13'50"E along said southeasterly right-of-way line, 97.09 feet to a point of curvature; thence continuing along said right-of-way line of Iota Court 55.25 feet along the arc of a curve to the left, through a central angle of 180°53'06", a radius of 17.50 feet, and a chord bearing N11°22'47"E, 35.00 feet to the westerly most corner of said Lot 10; thence N46°13'50"E along the westerly line of said Lot 10, 6.02 feet to the northeasterly most line of Lot 1 of said Hanks' Replat; thence N43°46'55"W along said northeasterly line, 76.86 feet to the point of beginning of a meander line along Lake Mendota, said point lying S43°46'55"W, 35.25 feet more or less from the existing shoreline of Lake Mendota; thence N48°42'41"E along said meander line, 60.07 feet to the end of said described meander line, said point lying S43°46'55"E, 32.27 feet more or less from the existing shoreline of Lake Mendota; thence S43°46'55"E, 242.42 feet; thence S46°25'56"W, 9.96 feet; thence S43°46'55"E, 68.16 feet; thence S46°25'56"W, 50.05 feet; thence N43°46'55"W, 66.12 feet to the easterly most corner of said Lot 7; thence S46°12'03"W along the easterly line of said Lot 7, 131.87 feet to the point of beginning. Said description contains 39,644 square feet or 0.91 acres more or less.

I further certify that the map on Sheet 1 is a correct representation of the exterior boundaries of the land surveyed and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc.
By: Michael S. Marty, P.L.S. No. 2452

Dated this ____ day of _____, 201__.

Signed: _____
Vierbicher Associates, Inc.
Michael S. Marty, P.L.S. No. 2452

REGISTER OF DEEDS CERTIFICATE:

Received for recording on this _____ day of _____, 201__, at ____ o'clock __.m., and recorded in Volume _____ of Certified Survey Maps on pages _____.

Kristi Chlebowski, Dane County Register of Deeds

DOCUMENT NO. _____
CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

CERTIFIED SURVEY MAP No. _____

LOTS 4, 5, 6, 7 and 10, HANKS' REPLAT OF LOTS 1 & 2 AND S.W. 82 FT. OF 3, 4, & 5, OF BLOCK 60, CITY OF MADISON, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 41A, AS DOCUMENT NUMBER 307215A, DANE COUNTY REGISTRY, ALSO PART OF LOT 6, BLOCK 60, ORIGINAL PLAT OF MADISON, LOCATED IN THE SW¼-SE ¼ OF SECTION 14, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

NOTES:

1. Arrows indicate the direction of surface drainage swale at individual property lines. Said drainage swale shall be graded with the construction of each principle structure and maintained by the lot owner unless modified with the approval of the City Engineer. Elevations depicted on Sheet 1 are for property corners at ground level and shall be maintained by the lot owner. Elevations are based upon NAVD88 Datum from published City of Madison Control.
2. All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.
3. Distances are ground and are measured to the nearest hundredth of a foot (0.01').
4. The Easement for Street Lighting Purposes granted to the City of Madison and recorded February 25, 1977, as Document #1506793 lies entirely within lands "Dedicated to the Public" for R/W purposes and therefore has not been depicted on the face of this CSM.
5. The Easement to MG&E recorded August 10, 1983 in Volume 4806 of Records, Page 75, as Document #1794939 lies entirely within lands "Dedicated to the Public" for R/W purposes and therefore has not been depicted on the face of this CSM.
6. The following easements lie within this area: Existing 12' Wide Private Easement for vehicles and pedestrians, and a 4' Wide Private Easement for access to & from Lake Mendota, V65 Misc, P160, #441969 & reiterated in V9149 Records, P82, #1980563; Buried telephone cable easement to Wisconsin Telephone Company, V242 Records, P370, #824564; Right of Way Grant to MG&E for underground electric V4806 Records, P61, #1794933; Right of Way Grant to MG&E for gas main, V278 Records, P558, #451457.
7. Subject to Covenants, conditions and restrictions recorded January 4, 1918, in Volume 257 of Deeds, Page 211, as Document No. 367891.
8. This CSM subject to Non-exclusive Installation and Service Agreements recorded as Document #4621131, #4621135 and 4621125.
9. Subject to Lease Agreement recorded as Document #2562862 and Laundry Room Lease Agreement recorded as Document #2495880.
10. Subject to Assignment of Leases and Rents recorded as Document #3674988, #4037645, #3912147 & #4255218.

DOCUMENT NO. _____

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OWNER'S CERTIFICATE:

RCJ Enterprises, LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and does further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this ____ day of _____, 201__.

Signed: _____
Authorized Member
RCJ Enterprises, LLC

State of Wisconsin)
) ss
County of Dane)

Personally came before me this ____ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

OWNER'S CERTIFICATE:

Chandler 625 H, LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and does further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this ____ day of _____, 201__.

Signed: _____
Authorized Representative
Chandler 625 H, LLC

State of Wisconsin)
) ss
County of Dane)

Personally came before me this ____ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____

VOLUME _____ PAGE _____

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OWNER'S CERTIFICATE:

Cliff Dwellers Apartments, LLC and Cliff Dwellers Apartments II, LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and does further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this ____ day of _____, 201__.

Signed: _____

Authorized Representative
Cliff Dwellers Apartments, LLC and
Cliff Dwellers Apartments II, LLC

State of Wisconsin)
) ss
County of Dane)

Personally came before me this ____ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

OWNER'S CERTIFICATE:

Normandy Partners, LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon; and does further certify that this CSM is required by S.236.34 of the State Statutes to be submitted to the City of Madison for approval.

Dated this ____ day of _____, 201__.

Signed: _____

Authorized Representative
Normandy Partners, LLC

State of Wisconsin)
) ss
County of Dane)

Personally came before me this ____ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____ My Commission expires/is permanent: _____

DOCUMENT NO. _____
CERTIFIED SURVEY MAP NO. _____
VOLUME _____ PAGE _____

LOTS 4, 5, 6, 7 and 10, HANKS' REPLAT OF LOTS 1 & 2 AND S.W. 82 FT. OF 3, 4, & 5, OF BLOCK 60, CITY OF MADISON, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 41A, AS DOCUMENT NUMBER 307215A, DANE COUNTY REGISTRY, ALSO PART OF LOT 6, BLOCK 60, ORIGINAL PLAT OF MADISON, LOCATED IN THE SW¹/₄-SE ¹/₄ OF SECTION 14, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

Johnson Bank, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above-described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the above Owner's Certificates.

IN WITNESS WHEREOF, the said Johnson Bank has caused these presents to be signed by _____,
_____, its _____, at _____,
_____, on this ____ day of _____, 20____.

Signed: _____

STATE OF _____)
) SS
COUNTY OF DANE)

Personally came before me this ____ day of _____, 20____, _____
of the above named banking association, and acknowledged that they executed the foregoing instrument as such
officer of the deed of said banking association.

Notary Public: _____ My commission expires/is permanent: _____

Approved for recording per the City of Madison Plan Commission.

Dated this _____ day of _____, 201__.

Signed: _____
Steven R. Cover, Secretary
City of Madison Plan Commission

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File ID Number _____, adopted on the _____ day of _____, 201__; that said enactment provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this _____ day of _____, 201__.

Signed: _____
Maribeth Witzel-Behl, City Clerk, City of Madison
Dane County, Wisconsin

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____

VOLUME	PAGE
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