



Located in the SE ¼ of the SW ¼ of Section 14, T7N, R9E, City of Madison, Dane County, Wisconsin. Including part of Lots 2, 3, 4 & 5, Block 3, Original Plat of Madison.

0'      20'    40'    |    80'                      120'

IDEAL BUILDERS  
1406 EMIL ST  
MADISON, WI 53713

E. 818501.68

***SURVEYORS SEAL***



# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NOA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 14, T7N, R9E, City of Madison, Dane County, Wisconsin. Including part of Lots 2, 3, 4 & 5, Block 3, Original Plat of Madison.

## NOTES:

1.) ARROWS INDICATE THE DIRECTION OF DRAINAGE AT INDIVIDUAL PROPERTY LINES AND ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL, WHICH SHALL BE MAINTAINED BY THE LOT OWNER.

2.) THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS RECORDED AND UNRECORDED.

3.) ALL LOTS CREATED BY THIS CERTIFIED SURVEY MAP ARE INDIVIDUALLY RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF THE MADISON GENERAL ORDINANCES IN REGARDS TO STORM WATER DETENTION AT THE TIME THEY DEVELOP.

4.) IN THE EVENT OF THE CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVE RE-DIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENT FOR DRAINAGE PURPOSES ARE RELEASED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.

## LEGEND

✕ = FOUND CHISELED "X"

● = FOUND 3/4" REBAR

● = FOUND 1" PIPE

( ## ) = RECORDED AS

← = SURFACE DRAINAGE DIRECTION

—X— = EX. FENCE

## SURVEYOR'S CERTIFICATE

I, Chris W. Adams, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of City of Madison, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of all of the exterior boundaries of the land surveyed, being located in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 14, T7N, R9E, City of Madison, Dane County, Wisconsin, including part of Lots 2, 3, 4 & 5, Block 3, Original Plat of Madison more particularly described as follows:

Commencing at the South  $\frac{1}{4}$  corner of said Section 14; thence N 88°45'46" W, 740.07 feet; thence N 01°23'04" E, 364.20 feet to the point of beginning.

thence continue N 01°23'04" E, 112.00 feet; thence S 88°46'50" E, 49.60 feet; thence N 01°21'51" E, 31.00 feet; thence S 88°46'26" E, 66.46 feet; thence S 01°32'48" W, 31.00 feet; thence S 88°46'26" E, 66.36 feet; thence S 01°19'39" W, 111.98 feet; thence N 88°47'07" W, 182.42 feet to the point of beginning. This parcel contains 0.52 acres.

Williamson Surveying and Associates, LLC  
by Noa T. Prieve & Chris W. Adams

Date \_\_\_\_\_

Chris W. Adams S-2748  
Registered Land Surveyor - Owner

SURVEYORS SEAL



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## **CONSENT OF MORTGAGEE:**

Anchorbank, FSB, a bank duly organized and existing under and by virtue of the laws of the State of Wisconsin, as mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the owners certificate.

IN WITNESS WHEREOF, the said Anchorbank, FSB, has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_, Wisconsin and its corporate seal hereunto affixed on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

Anchorbank, FSB

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
Authorized Representative

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, \_\_\_\_\_, as authorized representative of the above named bank, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said bank, and acknowledge that they executed the foregoing instrument as such officer as the deed of said bank, by its authority.

\_\_\_\_\_  
County, Wisconsin.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Print Name

## **OWNERS' CERTIFICATE:**

Roundhouse Apartments, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said Roundhouse Apartments, LLC, has caused these presents to be signed by its corporate officer listed below at Madison, Wisconsin and its corporate seal hereunto affixed on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

Roundhouse Apartments, LLC

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
James Korb

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, James Korb its \_\_\_\_\_ of the above named limited liability company, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said company, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

\_\_\_\_\_  
County, Wisconsin.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

**SURVEYORS SEAL**



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## **CITY OF MADISON COMMON COUNCIL:**

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Maribeth Witzel-Behl  
City of Madison, Dane County

## **CITY OF MADISON PLAN COMMISSION:**

Approved for recording per Secretary, Madison Planning Commission action of \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Steven R. Cover  
Secretary Plan Commission

## **REGISTER OF DEEDS:**

Received for recording this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_ o'clock \_\_\_M. and recorded in Volume \_\_\_\_\_ of Dane County Certified Surveys on pages \_\_\_\_\_ through \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**SURVEYORS SEAL**