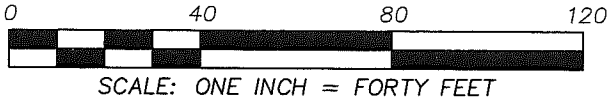
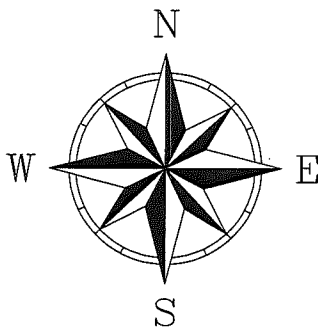


CERTIFIED SURVEY MAP No.

ALL OF LOTS 1 & 2, MADISON MANUFACTURING CO., AS RECORDED IN VOLUME A, ON PAGE 10, AS DOCUMENT NUMBER 179027, DANE COUNTY REGISTRY AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

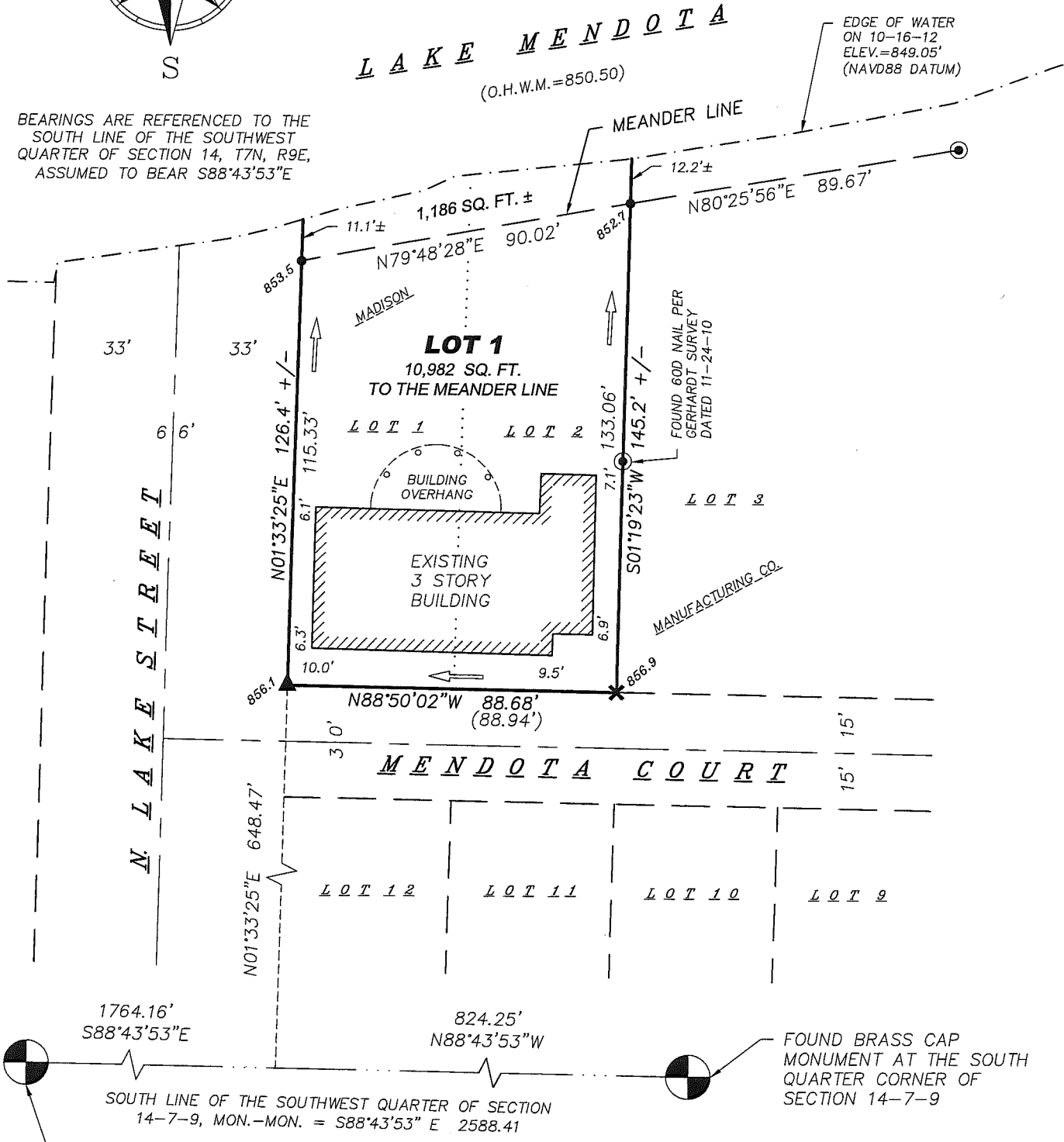


NOTE: SEE SHEET 2 OF 4 FOR LEGEND

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 14, T7N, R9E, ASSUMED TO BEAR S88°43'53"E

L A K E M E N D O T A
(O.H.W.M.=850.50)

EDGE OF WATER ON 10-16-12
ELEV.=849.05'
(NAVD88 DATUM)



FOUND BRASS CAP MONUMENT AT THE SOUTHWEST CORNER OF SECTION 14-7-9

FOUND BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SECTION 14-7-9

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SURVEYED FOR:
Tri-North Builders
2625 Research Park Drive
Fitchburg, WI 53711

SURVEYED BY:
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718
(608) 838-0444
www.snyder-associates.com

S **SNYDER & ASSOCIATES**
Engineers and Planners

FN: TRI09
DATE: 02-17-14

REVISIONS:

SHEET
1 OF 4

CERTIFIED SURVEY MAP No.

ALL OF LOTS 1 & 2, MADISON MANUFACTURING CO., AS RECORDED IN VOLUME A, ON PAGE 10, AS DOCUMENT NUMBER 179027, DANE COUNTY REGISTRY AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.


NOTES:

- 1) All lots within this plat are subject to public easements for drainage purposes which shall be a minimum of six (6) feet in width measured from the property line to the interior of each lot except that the easements shall be twelve (12) feet in width on the perimeter of the plat. For purposes of two (2) or more lots combined for a single development site, or where two (2) or more lots have a shared driveway agreement, the public easement for drainage purposes shall be a minimum of six (6) feet in width and shall be measured only from the exterior property lines of the combined lots that create a single development site, or have a shared driveway agreement, except that the easement shall be twelve (12) feet in width along the perimeter of the plat. Easements shall not be required on property lines shared with greenways or public streets. No buildings, driveways, or retaining walls shall be placed in any easement for drainage purposes. Fences may be placed in the easement only if they do not impede the anticipated flow of water. In the event of a City of Madison Plan Commission and/or Common Council approved redivision of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
- 3) All lots created by this certified survey map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water detention at the time they develop.

LEGEND

- 1" IRON PIPE (I.P.) FOUND (UNLESS OTHERWISE NOTED)
- 3/4" SOLID IRON ROD (S.I.R.) FOUND
- 1" SOLID IRON ROD (S.I.R.) FOUND
- CHISELED CROSS FOUND
- SURVEY MARKER NAIL FOUND
- () INDICATES RECORDED AS
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
- PREVIOUSLY PLATTED LINE
- 858.0 LOT CORNER ELEVATION
- DRAINAGE ARROWS. ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

C.S.M. No.
Doc. No.
Vol. Page

SURVEYED FOR: Tri-North Builders 2625 Research Park Drive Fitchburg, WI 53711	SURVEYED BY: Snyder & Associates, Inc. 5010 Voges Road Madison, WI 53718 (608) 838-0444 www.snyder-associates.com	<div> SNYDER & ASSOCIATES Engineers and Planners</div> <div>Plot View: Sheet 2 P: \PROJECTS\T\TRI09 - SAE House\Survey\CSM\TRI09 CSM.dwg</div>	<div>FN: TRI09 DATE: 02-17-14</div> <div>REVISIONS:</div>	<div>SHEET 2 OF 4</div>
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CERTIFIED SURVEY MAP No.

ALL OF LOTS 1 & 2, MADISON MANUFACTURING CO., AS RECORDED IN VOLUME A, ON PAGE 10, AS DOCUMENT NUMBER 179027, DANE COUNTY REGISTRY AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

OWNER'S CERTIFICATE

_____ as owner, we hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this Certified Survey map is required by S236.34 to be submitted to the City of Madison for approval. Witness the hand and seal of said owner(s) this _____ day of _____, 2014.

By: _____
Authorized Member

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this _____ day of _____, 2014, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

_____ My Commission expires: _____
Notary Public, State of Wisconsin

CONSENT OF MORTGAGEE N.A.

_____ a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Certified Survey Map and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said _____ has caused these presents to be signed by _____ its _____ and countersigned by _____ its _____ at Madison, Wisconsin, on this _____ day of _____, 20____.

By: _____

State of Wisconsin)
)ss.
County of Dane)


Personally came before me this _____ day of _____, 20____, and _____

_____ of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such and _____ of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

My Commission expires: _____

_____ Notary Public, State of Wisconsin

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

SURVEYED FOR: Tri-North Builders 2625 Research Park Drive Fitchburg, WI 53711	SURVEYED BY: Snyder & Associates, Inc. 5010 Voges Road Madison, WI 53718 (608) 838-0444 www.snyder-associates.com	<div> SNYDER & ASSOCIATES Engineers and Planners</div> <div>Plot View: Sheet 3 P:\PROJECTS\T\TRI09 - SAE House\Survey\CSM\TRI09 CSM.dwg</div>	FN: TRI09 DATE: 02-17-14 REVISIONS: 	SHEET 3 OF 4
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CERTIFIED SURVEY MAP No. _____

ALL OF LOTS 1 & 2, MADISON MANUFACTURING CO., AS RECORDED IN VOLUME A, ON PAGE 10, AS DOCUMENT NUMBER 179027, DANE COUNTY REGISTRY AND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION

All of Lots 1 & 2, MADISON MANUFACTURING CO., as recorded in Volume A of Plats, on Page 10, as Document Number 179027, Dane County Registry and Located in the Southwest Quarter of Section 14, Township 7 North, Range 9 East, City of Madison, Dane County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, Adam R. Gross, Professional Land Surveyor, S-3017, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Chapter 236.34 of the Wisconsin State Statutes in surveying, dividing and mapping the same.

Signed: _____ Date: _____
Adam R. Gross, P.L.S. S-3017

CITY OF MADISON COMMON COUNCIL RESOLUTION

Resolved that the certified survey map located in the City of Madison was hereby approved by Enactment Number _____, File ID Number _____, adopted on the _____ day of _____, 20____, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said certified survey map to the City of Madison for public use.

Dated this _____ day of _____, 2014.

By: _____
Marebeth L. Witzel-Behl, City Clerk
City of Madison, Dane County Wisconsin

CITY OF MADISON APPROVAL

Approved for recording per the Secretary of the City of Madison Plan Commission.


By: _____ Date: _____
Steven R. Cover, Secretary Plan Commission

REGISTER OF DEEDS CERTIFICATE

Received for recording this _____ day of _____, 20____, at _____ o'clock _____m. and recorded in Volume _____ of Certified Survey Maps on pages _____ as Doc. No. _____.

Dane County Register of Deeds

C.S.M. No. _____
Doc. No. _____
Vol. _____ Page _____

<u>SURVEYED FOR:</u> Tri-North Builders 2625 Research Park Drive Fitchburg, WI 53711	<u>SURVEYED BY:</u> Snyder & Associates, Inc. 5010 Voges Road Madison, WI 53718 (608) 838-0444 www.snyder-associates.com	 SNYDER & ASSOCIATES Engineers and Planners	FN: TRI09 DATE: 02-17-14	SHEET 4 OF 4
			REVISIONS:	
Plot View: Sheet 4		P: \PROJECTS\T\TRI09 -- SAE House\Survey\CSM\TRI09 CSM.dwg		