

CERTIFIED SURVEY MAP No. _____

ALL OF LOT 4 AND PART OF LOTS 13, 14 AND 15, BLOCK 26, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



SCALE : ONE INCH = FIFTY FEET

GRID NORTH
BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE
SYSTEM (DANE ZONE). THE WEST
LINE OF THE NORTHEAST QUARTER
OF SECTION 23-07-09 BEARS
N00°00'50"E

FOUND BRASS CAP MONUMENT AT
THE NORTH QUARTER CORNER OF
SECTION 23-07-09 (WCCS 1991)
N: 482,890.13 E: 818,501.68
(N: 482,890.36 E: 818,501.68)

N00°00'50"E 2662.47'

FOUND BRASS CAP MONUMENT
AT THE CENTER OF SECTION
23-07-09 (WCCS 1991)
N: 480,227.66
E: 818,501.03

SURVEYED FOR:
DELTA STORAGE
612 W. MAIN ST.
MADISON, WI 53703

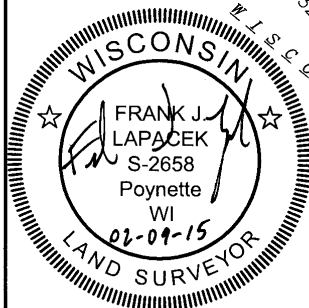
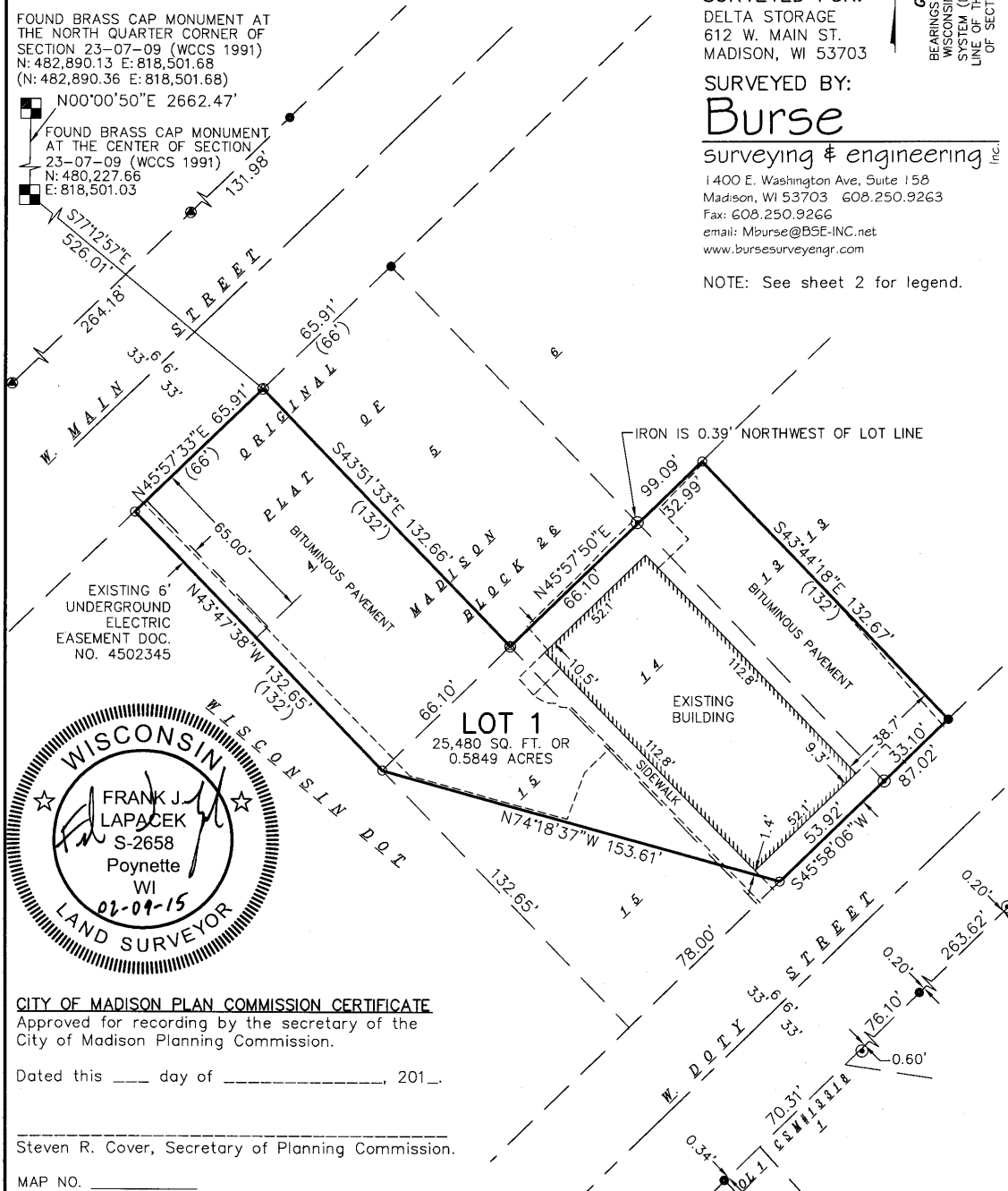
SURVEYED BY:

Burse

surveying & engineering inc.

1400 E. Washington Ave., Suite 158
Madison, WI 53703 608.250.9263
Fax: 608.250.9266
email: Mburse@BSE-INC.net
www.bursesurveyengr.com

NOTE: See sheet 2 for legend.



CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the
City of Madison Planning Commission.

Dated this ____ day of _____, 201__.

Steven R. Cover, Secretary of Planning Commission.

MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: 02-09-2015

Plot View: CSM

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SHEET 1 OF 3

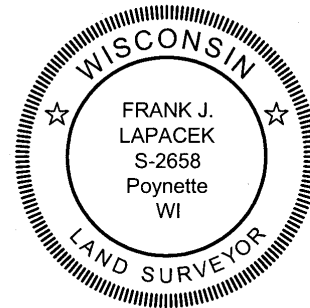
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LEGEND

- $\frac{3}{4}$ " SOLID IRON ROD FOUND
- ⊙ 1-1/2" IRON PIPE FOUND
- X FOUND CHISELED "X" IN CONCRETE
- ⊙ SET MAG NAIL
- ⊙ FOUND MAG NAIL
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- () INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.



SURVEYOR'S CERTIFICATE:

I, Frank J. Lapacek, Professional Land Surveyor No. 2658, hereby certify that I have surveyed, divided, and mapped All of Lot 4 and part of Lots 13, 14 and 15, Block 26, Original Plat of Madison, as recorded in Volume A of Plats, on page 3, Dane County Registry, located in the Northwest Quarter of the Southeast Quarter of Section 23, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows: Commencing at the North Quarter corner of said Section 23; thence South 00 degrees 00 minutes 50 seconds West, 2662.47 feet to the Center of said Section 23; thence South 77 degrees 12 minutes 57 seconds East, 526.01 feet to the southeast right of way line of West Main Street, also being to the north corner of said Lot 4, also being to the Point of Beginning; thence South 43 degrees 51 minutes 33 seconds East along the northeast line of said Lot 4, 132.66 feet to the east corner of said Lot 4 and to the west corner of said Lot 14; thence North 45 degrees 57 minutes 50 seconds East along the northwest line of said Lots 14 and 13, 99.09 feet; thence South 43 degrees 44 minutes 18 seconds East, 132.67 feet to the northwest right of way line of West Doty Street; thence South 45 degrees 58 minutes 06 seconds West along said northwest right of way line, 87.02 feet; thence North 74 degrees 18 minutes 37 seconds West, 153.61 feet to the south corner of said Lot 4; thence North 43 degrees 47 minutes 38 seconds West along the southwest line of said Lot 4, 132.65 feet to the aforementioned southeast right of way line and to the west corner of said Lot 4; thence North 45 degrees 57 minutes 33 seconds East along said southeast right of way line, 65.91 feet to the Point of Beginning, under the direction of AJ of Wisconsin, LLC, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 09th day of FEBRUARY, 2015.

Signed: Frank J. Lapacek
Frank J. Lapacek P.L.S. No. 2658

NOTES:

1. Date of Fieldwork: January 12 and 13, 2015
2. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose. Surveyor was provided a copy of Title Report Number NCS-707911-MAD from First American Title Insurance Company, dated December 23, 2014. Title report references the following: [Surveyor's notes are in brackets]
 - An easement right claimed by the Chicago, Milwaukee, St. Paul and Pacific Railroad Company for the maintenance repair, renewal and use of the guy wire and anchor as now located near the most Southerly corner of said Lot 4, said guy wire running from a pole located approximately on the Southwesterly line of said Lot 4, Block 26, 7 feet Northwest of the most Southerly corner of said Lot 4, and at approximately right angles to the Southwesterly line of said Lot 4, a distance of about 16 feet to an anchor; set forth in Warranty Deed recorded in Volume 591 of Deeds, page 254, as Document No. 849634. [Description is vague and not mappable. Guy wire, anchor and pole do not exist as described.]
 - Right of way grant to Madison Gas and Electric Company recorded February 6, 2009, as Document No. 4502345. [Shown on map]
 - Easement recorded February 27, 2013, as Document No. 4965434. [Easement is 10' on either side of Level3 telecommunications facilities]

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the ____ day of _____, 201____, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Dated this ____ day of _____, 201____.

Date: 02-09-2015

Plot View: CSM

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Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin

SHEET 2 OF 3

CERTIFIED SURVEY MAP No. _____

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OWNER'S CERTIFICATE

AJ of Wisconsin, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this Certified Survey Map.

AJ of Wisconsin, LLC does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

City of Madison

IN WITNESS WHEREOF, the said AJ of Wisconsin, LLC has caused these presents to be signed by _____, its managing member on this ____ day of _____, 20__.

AJ of Wisconsin, LLC

By: _____
managing member

STATE OF WISCONSIN)
)ss
County of Dane)

Personally came before me this ____ day of _____, 20__, _____, managing member of the above named Limited Liability Company to me known to be the person who executed the foregoing instrument, and to me known to be such managing member of said Limited Liability Company, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

Notary Public, Wisconsin

My commission expires _____

CORPORATE MORTGAGEE CERTIFICATE:

Johnson Bank, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this C.S.M., and does hereby consent to the above certificate of AJ of Wisconsin, LLC, owner.

IN WITNESS WHEREOF, the said AJ of Wisconsin, LLC, has caused these presents to be signed by _____, its _____, at _____, Wisconsin, this ____ day of _____, 20__.

Authorized representative

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ____ day of _____, 20__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____



MAP NO. _____

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VOLUME _____ PAGES _____

Date: 02-09-2015

Plot View: CSM

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Office of the Register of Deeds

_____ County, Wisconsin

Received for Record

_____, 20__ at

_____ o'clock ____M as

Document No. _____

in _____

Register of Deeds