

Contract

Notes

1. A SIDE WALK WITH A WIDTH GREATER THAN 100 (50) FEET SHALL BE 10 FEET WIDER THAN THE SIDE WALK. THE WALKWAY SHALL BE 10 FEET WIDER THAN THE SIDE WALK. THE WALKWAY SHALL BE 10 FEET WIDER THAN THE SIDE WALK. THE WALKWAY SHALL BE 10 FEET WIDER THAN THE SIDE WALK.
2. ALL DRIVEWAYS, CURBS ADJACENT TO DRIVEWAYS AND SIDEWALKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION BY A CONTRACTOR LICENSED BY THE CITY OF MADISON.
3. ALL NEW DRIVEWAYS TO BE CONSTRUCTED WITH 12" MINIMUM CONCRETED CURBS AND 12" MINIMUM CONCRETED SIDEWALKS.
4. ALL TRASH AND DEBRIS IS TO BE COLLECTED IN TRASH BODIES IN THE BUILDING BASEMENTS.
5. SEE SITE GRADING AND UTILITY PLANS FOR ADDITIONAL INFORMATION.
6. CONSTRUCTION REQUIRED FIRE LINES SHALL BE PROVIDED PRIOR TO THE PLACEMENT OF CONCRETE WATERLAYS AT THE BUILDING SITE. THE CONSTRUCTION OF ANY PORTION OF A BUILDING ABOVE THE FOOTING AND FOUNDATION.
7. ALL WORK IN THE RIGHT OF WAY SHALL BE PERFORMED BY A CITY LICENSED CONTRACTOR.
8. ALL STALLS TO BE IN ACCORDANCE TO MADISON GENERAL ORDINANCE 20.11 FOR THE TYPES OF TRUCKS (SEE SUBSECTION 20.11 AND 20.12).

DEVELOPING

- A. 50% MIN. ROAD PROTECTION CUTOFF
 SECURITY FENCE, 34" HIGH
- B. 100% MIN. ROAD PROTECTION CUTOFF
 FLOOR MAT, PAVING ON 3' POLE
 WITH 6" CONC. BASE.

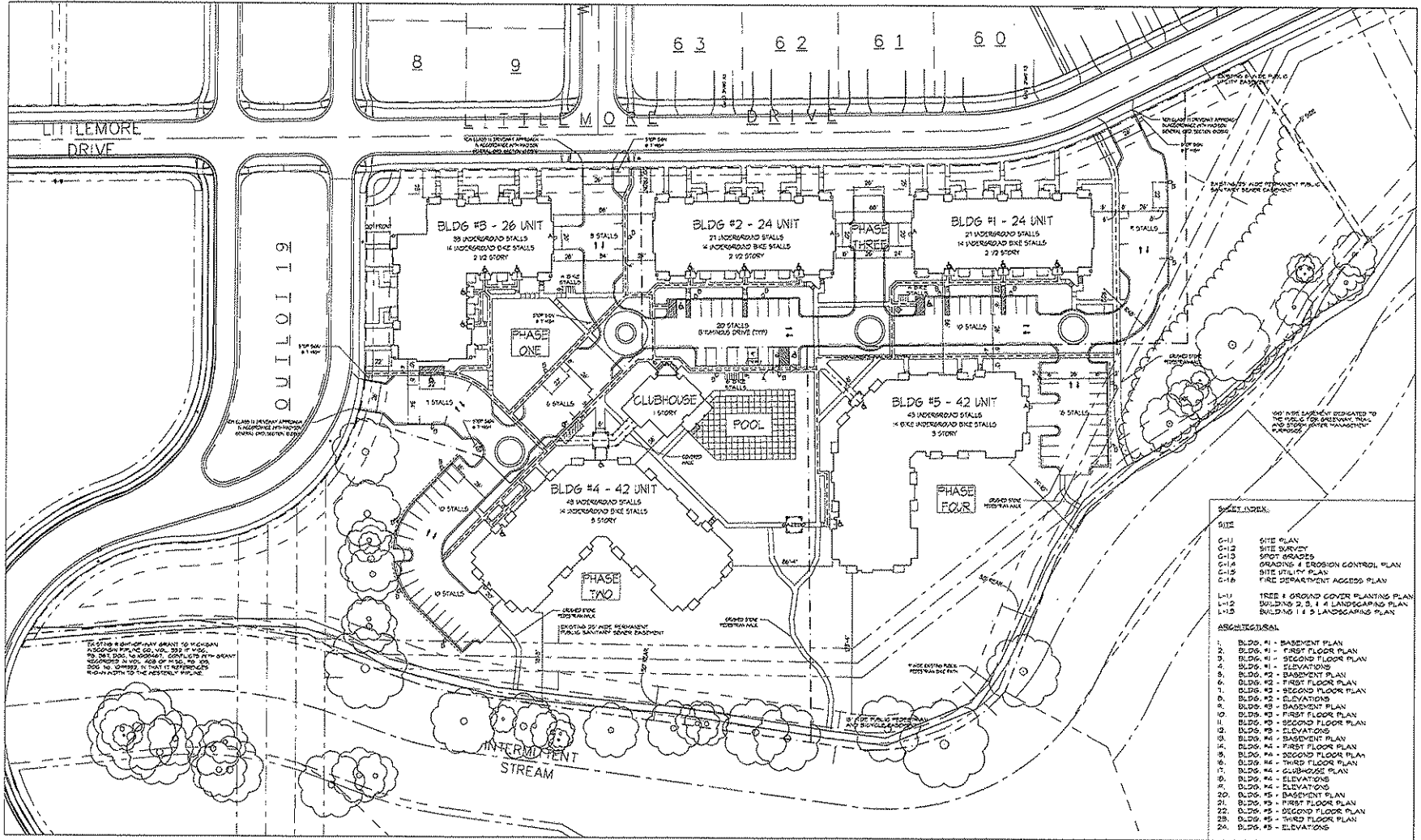
REVISIONS

- 6/20/17 SUBMITTAL - JULY 15, 2018
 INITIAL UDC SUBMITTAL - JULY 15, 2018

Project Title
**6901 Littlemore Drive
 Apartments**

Project Title
Site Plan

Project No. **0817** Drawing No. **C-11**

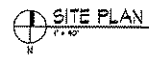


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24.	BLDG. #5 - ELEVATIONS



SITE DEVELOPMENT DATA

PERMITS:
 Lot Area: 815,441 S.F. or 0.662 Acres
 Dwelling Units: 320 Units

Lot Area / D.U.:
 Density: 237.6 S.F./D.U.
 People Open Space: 150,423 S.F.
 People Open Space/D.U.: 462 S.F./D.U.

UNIT MIX

APPLICABLE	020-01	020-02	020-03	020-04	020-05	Total
Efficiency	6	6	4	0	0	16
Studio Apt	0	0	0	0	0	0
One Bed	10	0	14	11	11	36
One Bed+Den/Two Bed	0	0	0	0	0	0
One Bed+Den/Two Bed	0	0	0	0	0	0
Two Bed	0	0	0	21	21	42
Two Bed+Den/Three Bed	0	0	0	2	2	4
Total	24	24	18	23	23	58

BUILDING HEIGHT: 2 1/2 - 3 Stories

GROSS BUILDING AREA:

BLDG. #1	21,856 S.F.
BLDG. #2	21,954 S.F.
BLDG. #3	26,676 S.F.
BLDG. #4	50,715 S.F.
BLDG. #5	50,715 S.F.
Clubhouse	2,268 S.F.

SITE COVERAGE:

Building Coverage	61,551 S.F. (20%)
Pavement Coverage	23,752 S.F. (22%)
Unimproved Open Space	50,423 S.F. (48%)
Additional Open Space	16,111 S.F. (100%)
Total Open Space	22,235 S.F.

VEHICLE PARKING RATIO:

Underground Garage	173 stalls
Surface Parking	8,319 stalls
Total Parking	284,518 stalls
Parking Ratio	1.67 stalls/D.U.

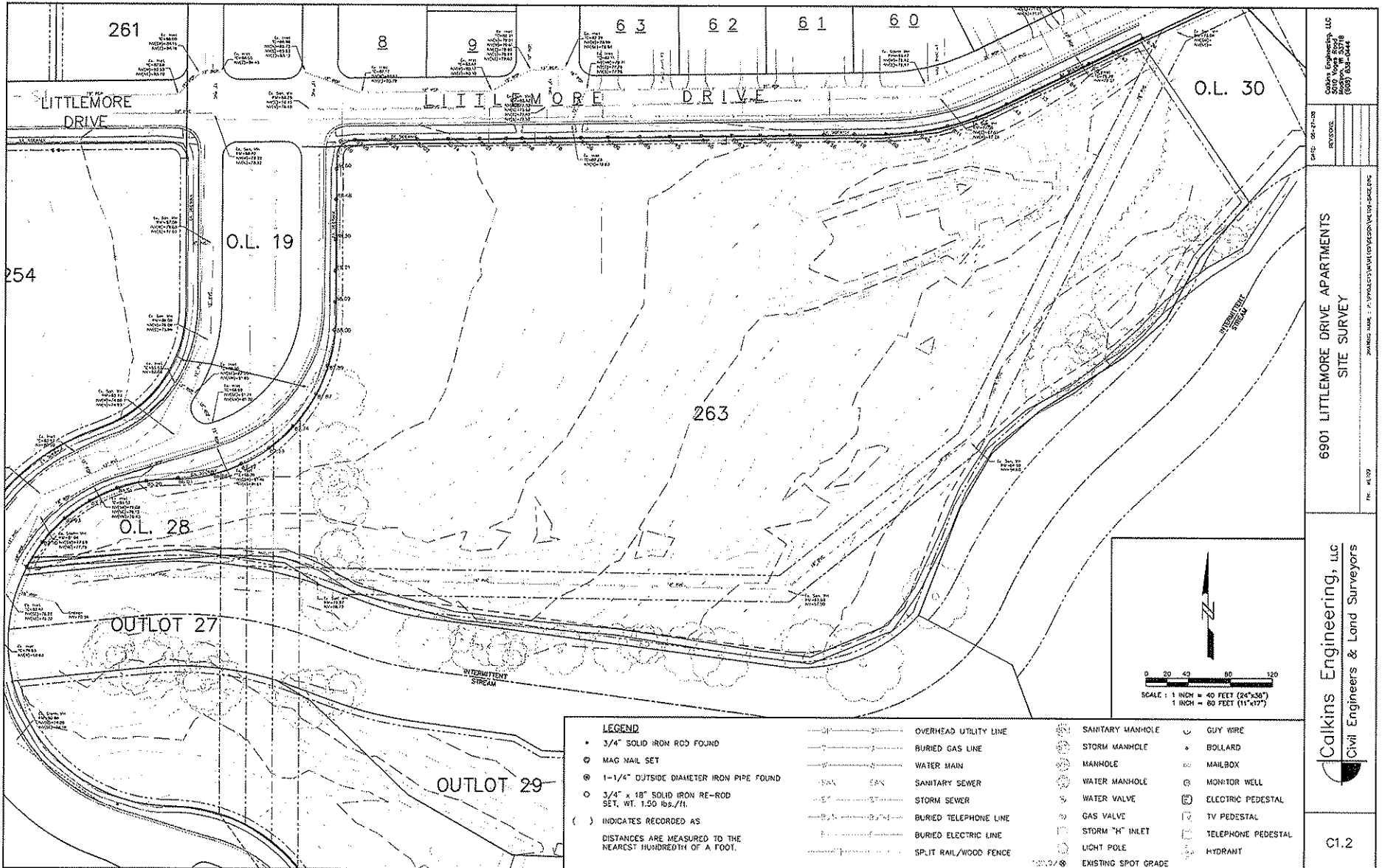
BICYCLE PARKING:

Underground Garage	15 stalls
Surface Parking	15 stalls
Total Parking	30 stalls

REQUIRED BIKE PARKING:

Units 1 - 50	50 stalls
Units 51 - 320	24,000 stalls
Total Required Stalls	24,050 stalls

The information contained on this drawing was prepared by the architect and is based on the information provided by the client. The architect is not responsible for the accuracy of the information provided by the client. The architect is not responsible for the accuracy of the information provided by the client.



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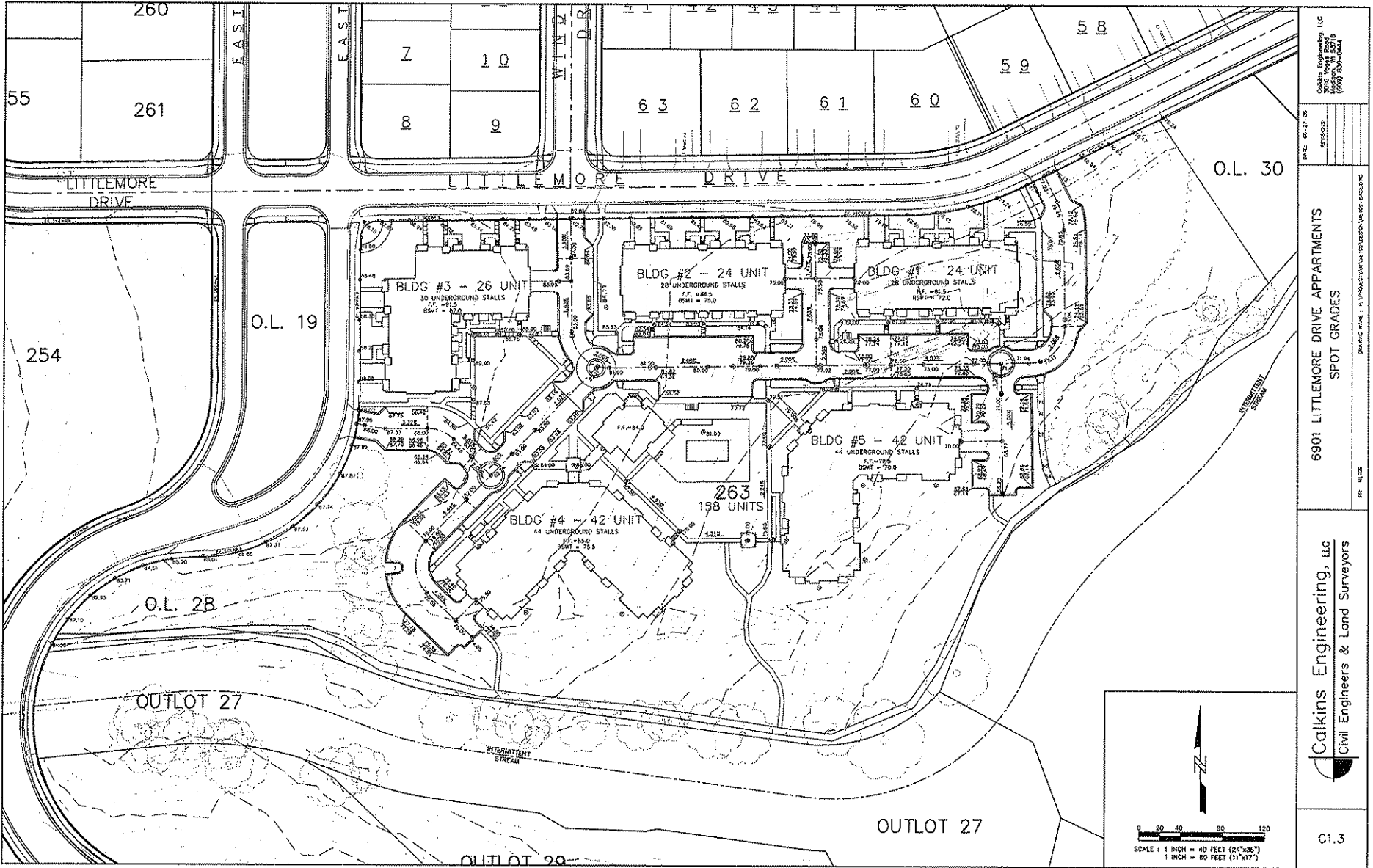
DATE: 08-27-20
 REVISIONS:

6901 LITTLEMORE DRIVE APARTMENTS
 SITE SURVEY

Calkins Engineering, LLC
 Civil Engineers & Land Surveyors

C1.2

<p>LEGEND</p> <ul style="list-style-type: none"> • 3/4" SOLID IRON ROD FOUND ⊙ MAG NAIL SET ○ 1-1/4" OUTSIDE DIAMETER IRON PIPE FOUND ⊙ 3/4" x 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft. () INDICATES RECORDED AS DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. 	OVERHEAD UTILITY LINE BURIED GAS LINE WATER MAIN SANITARY SEWER STORM SEWER BURIED TELEPHONE LINE BURIED ELECTRIC LINE SPLIT RAIL/WOOD FENCE	SANITARY MANHOLE STORM MANHOLE MANHOLE WATER MANHOLE WATER VALVE GAS VALVE STORM "H" INLET LIGHT POLE EXISTING SPOT GRADE	GUY WIRE BOLLARD MAILBOX MONITOR WELL ELECTRIC PEDESTAL TV PEDESTAL TELEPHONE PEDESTAL HYDRANT
	<p>SCALE: 1 INCH = 40 FEET (24"=30')</p> <p>1 INCH = 60 FEET (11"=12')</p>		



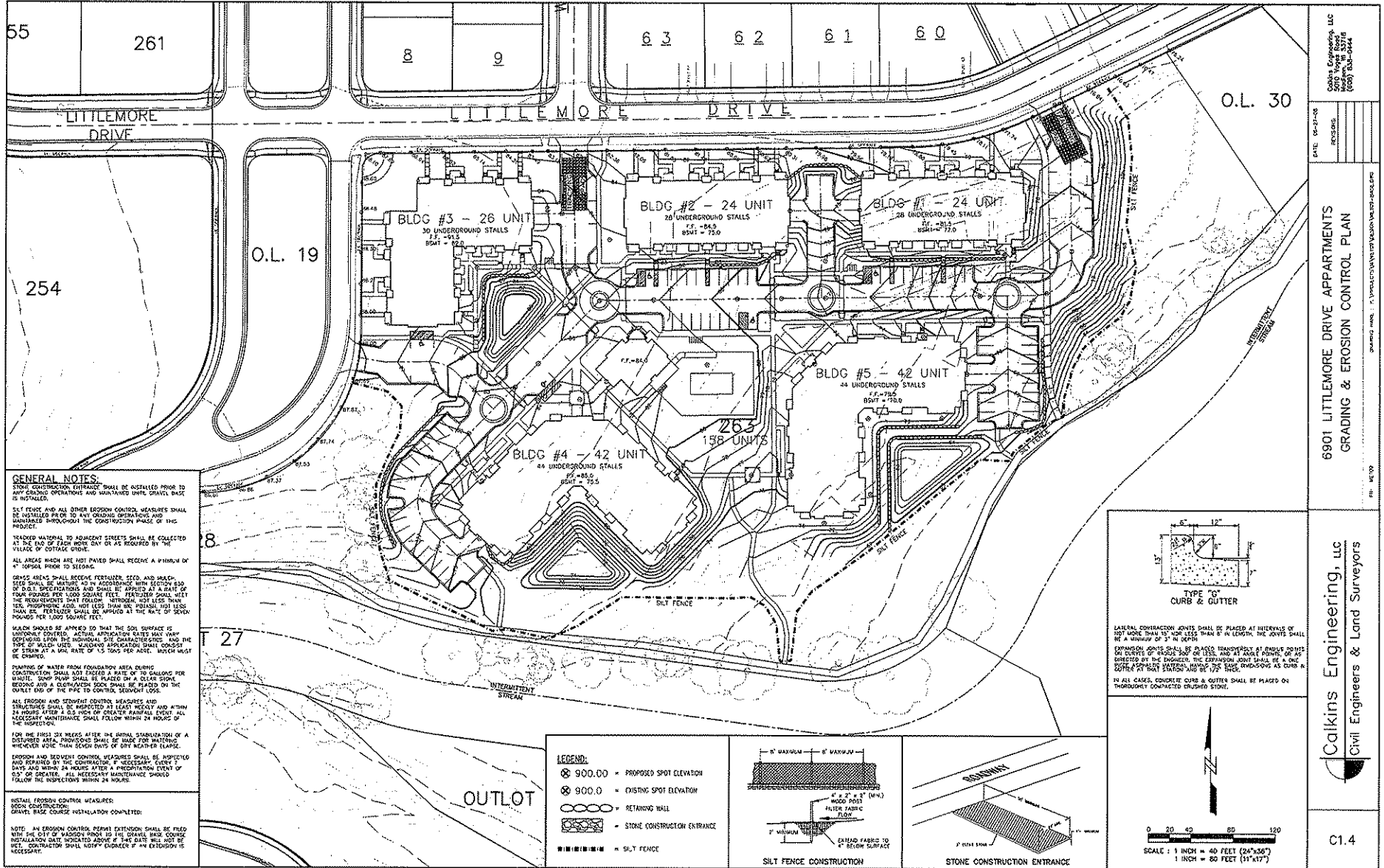
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DATE: 04-27-08
 BY: SCS
 CHECKED: SCS

6901 LITTLEMORE DRIVE APARTMENTS
 SPOT GRADES

Calkins Engineering, LLC
 Civil Engineers & Land Surveyors

C1.3



GENERAL NOTES:

STONE CONSTRUCTION ENTRANCES SHALL BE INSTALLED PRIOR TO ANY GRADING OPERATIONS AND MAINTAINED UNTIL GRAVEL BASE IS INSTALLED.

SILT FENCE AND ALL OTHER EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO ANY GRADING OPERATIONS AND MAINTAINED THROUGHOUT THE CONSTRUCTION PHASE OF THIS PROJECT.

STACKED MATERIAL TO ADJACENT STREETS SHALL BE COLLECTED AT THE END OF EACH WORK DAY OR AS REQUIRED BY THE RELEASE OF COASTAL ORDER.

ALL AREAS WHICH ARE NOT PAVED SHALL RECEIVE A MINIMUM OF 4" TOPSOIL PRIOR TO SEEDING.

TOPSOIL WHEN SHALL BECOME FERTILIZER, SEED, AND MULCH. SEED SHALL BE APPLIED AT A RATE OF 10 POUNDS PER 1,000 SQUARE FEET. FERTILIZER SHALL MEET THE REQUIREMENTS OF THE FOLLOWING: NITROGEN, 10% LESS THAN 16%, PHOSPHORUS, 10% LESS THAN 16%, POTASH, 10% LESS THAN 16%. FERTILIZER SHALL BE APPLIED AT THE RATE OF SEVEN POUNDS PER 1,000 SQUARE FEET.

MULCH SHOULD BE APPLIED SO THAT THE SOIL SURFACE IS UNIFORMLY COVERED. ACTUAL APPLICATION RATES MAY VARY DEPENDING UPON THE INDIVIDUAL SITE CHARACTERISTICS AND THE TYPE OF MULCH USED. MULCH APPLICATION SHALL EXCEED ONE TON PER ACRE AT A MINIMUM RATE OF 1.5 TONS PER ACRE. MULCH MUST BE CHANGED.

PUMPING OF WATER FROM FOUNDATION AREA DURING CONSTRUCTION SHALL NOT EXCEED A RATE OF 10 GAL/HR FOR AN UNLTD. PUMP SHALL BE PLACED ON A SOLID STONE BEDDING AND A DRAINAGE/SEWER SOCK SHALL BE PLACED ON THE OUTLET END OF THE PIPE TO CONTROL SEWAGE LOSS.

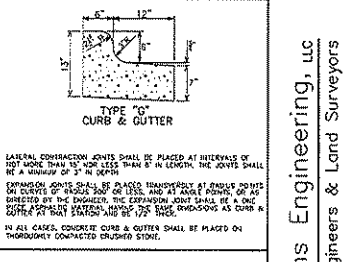
ALL EROSION AND SEDIMENT CONTROL MEASURES AND STRUCTURES SHALL BE INSPECTED AT LEAST TWENTY AND WITHIN 24 HOURS AFTER A CLS HIGH OF GREATER RAINFALL EVENT. ALL NECESSARY MAINTENANCE SHALL FOLLOW WITHIN 24 HOURS OF THE INSPECTION.

FOR THE FIRST SIX WEEKS AFTER THE INITIAL STABILIZATION OF A DISTURBED AREA, PROVISIONS SHALL BE MADE FOR WEATHERS, WHICHEVER MORE THAN SEVEN DAYS OF DRY WEATHER ELAPSE.

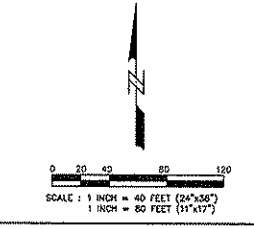
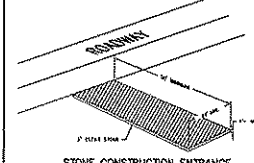
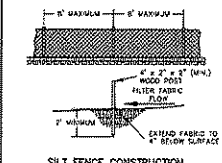
EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSPECTED AND REPAIRED BY THE CONTRACTOR IF NECESSARY, EVERY 14 DAYS AND WITHIN 24 HOURS AFTER A PRECIPITATION EVENT OF 0.5" OR GREATER. ALL NECESSARY MAINTENANCE SHOULD FOLLOW THE INSPECTIONS WITHIN 24 HOURS.

INSTALL EROSION CONTROL MEASURES.
 BEGIN CONSTRUCTION.
 GRAVEL BASE COURSE INSTALLATION COMPLETED.

NOTE: AN EROSION CONTROL PERMIT EXTENSION SHALL BE FILED WITH THE CITY OF MADISON PRIOR TO THE GRAVEL BASE COURSE INSTALLATION DATE INDICATED ABOVE IF THE DATE WILL NOT BE MET. CONSTRUCTION SHALL NOTIFY ENGINEER IF AN EXTENSION IS NECESSARY.



- LEGEND:**
- 900.00 = PROPOSED SPOT ELEVATION
 - 900.0 = EXISTING SPOT ELEVATION
 - = RETAINING WALL
 - ▩ = STONE CONSTRUCTION ENTRANCE
 - ▩▩▩▩ = SILT FENCE

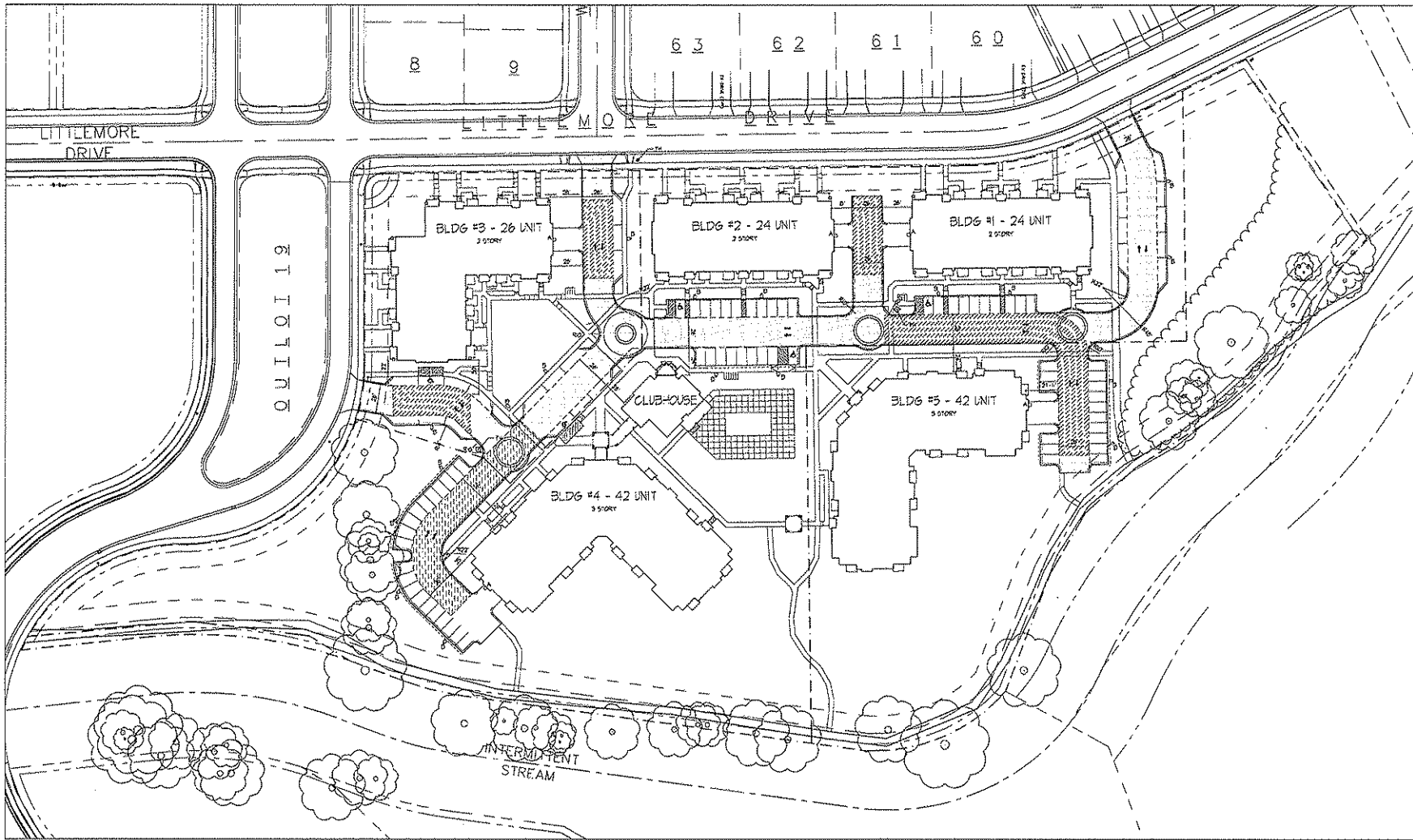


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DATE: 04-27-08
 REVISED:
 PROJECT: 08-03

6901 LITTLEMORE DRIVE APARTMENTS
 GRADING & EROSION CONTROL PLAN

Calkins Engineering, LLC
 Civil Engineers & Land Surveyors





 FIRE DEPARTMENT ACCESS PLAN
1" = 40'

KNOTHE & BRUCE ARCHITECTS

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CONTRACT

NOTES

1.  20' WIDE ADJACENT APPROPRIATE FIRE LANE PARALLEL TO ONE ENTIRE SIDE OF A BUILDING AND WITHIN 20'
2.  20' TO 28' WIDE FIRE LANE (SEE PLAN FOR ACTUAL WIDTH)

REVISION
SDP / 5/19 SUBMITTAL - JULY 8, 2008
INITIAL SDG SUBMITTAL - JULY 8, 2008

Project Title
6901 Littlemore Drive
Apartments

Drawing Title
Fire Department
Access Plan

Project No. Drawing No.
0817 C-16

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Consultant

Issue
 July 16, 2009

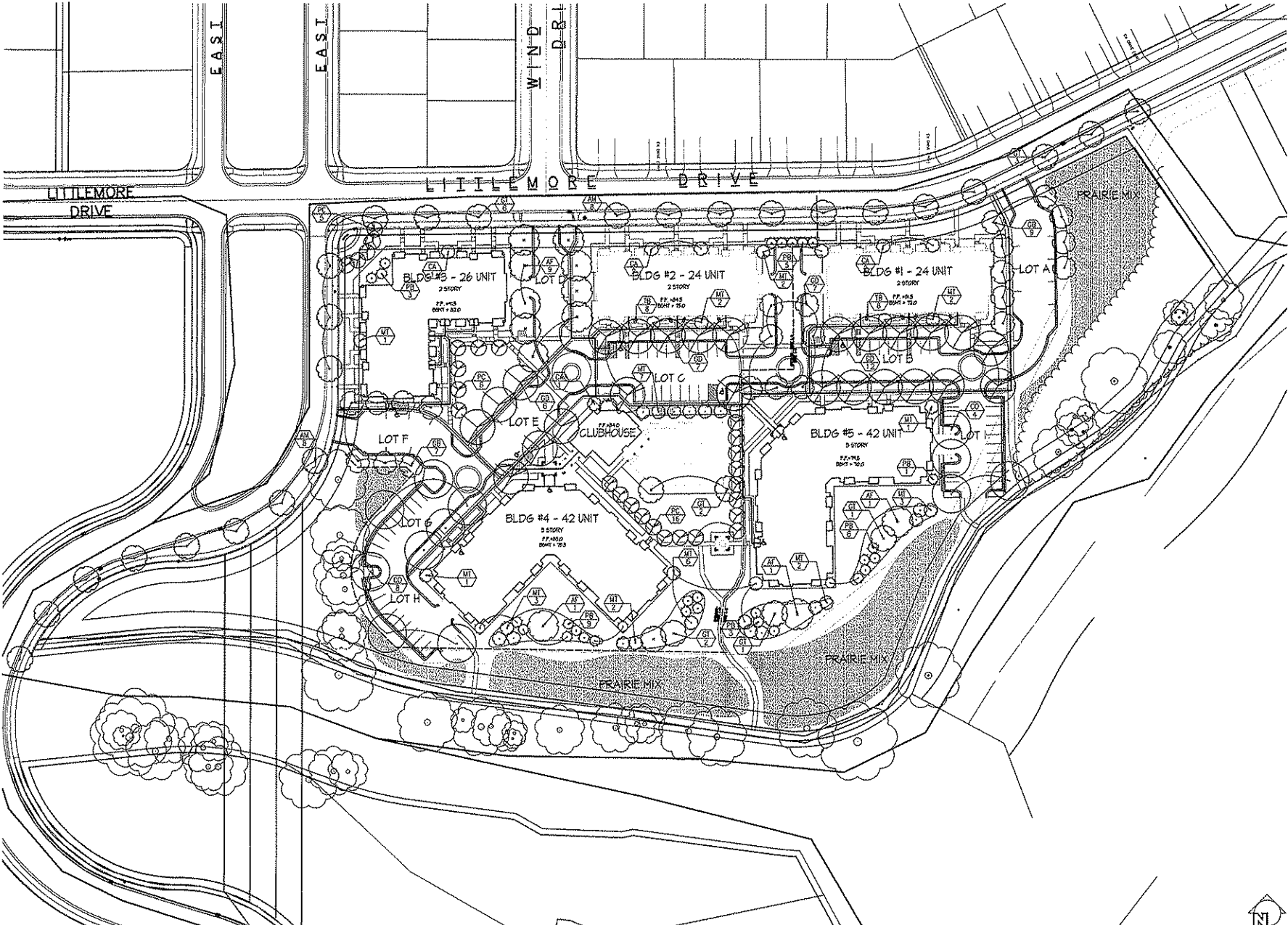
Revisions
 017, 05/26/09 - July 16, 2009

Project Title
 6901 Littlemore Drive
 Apartments

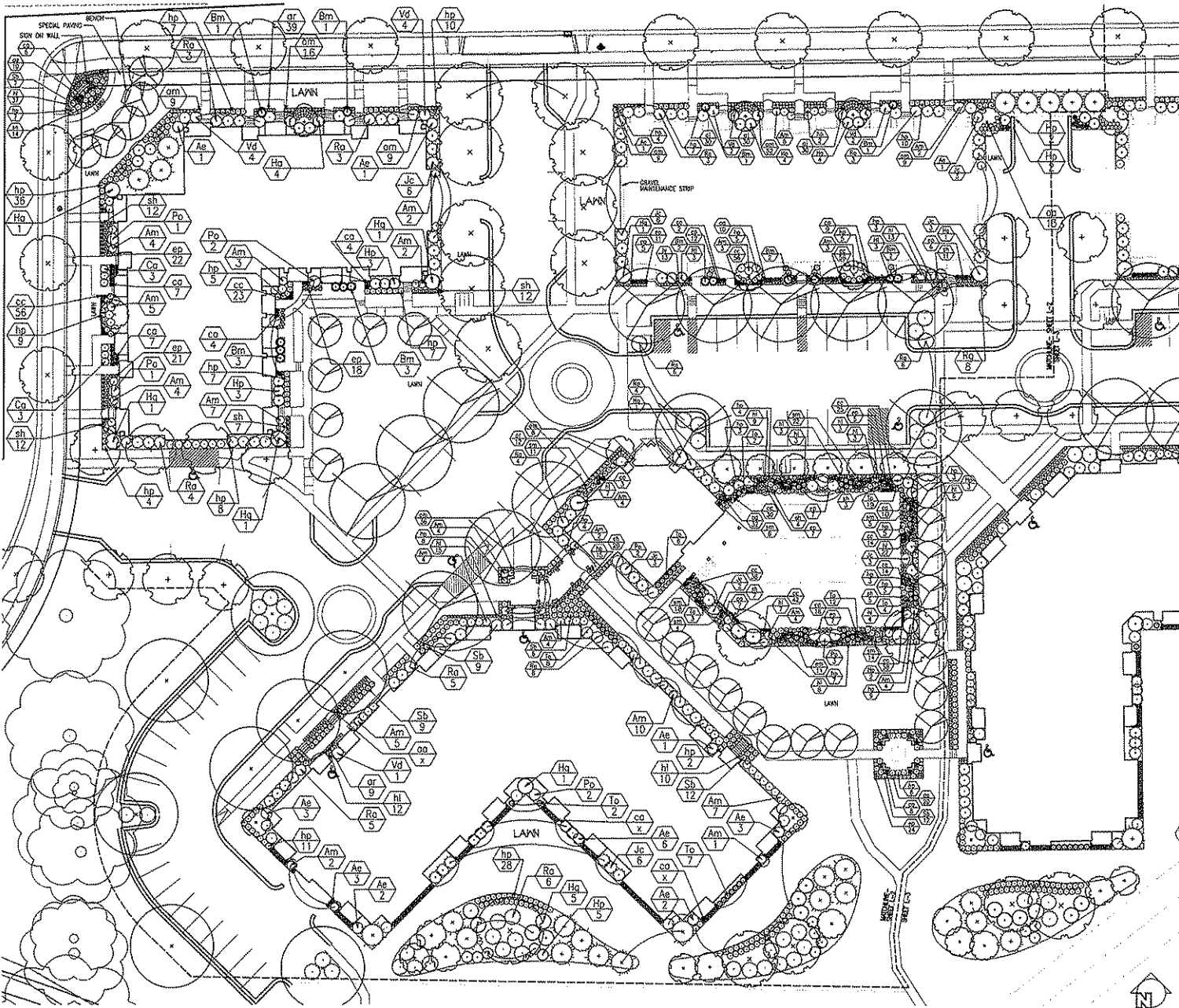
Drawing Title
 Landscaping Plan

Project No. Drawing No.
 0817 L-11

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1 TREE & GROUND COVER PLANTING PLAN
 7' = 40'-0"



NOTES

- TOPSOIL:**
1. Topsoil shall be either salvaged or imported material capable of passing the #10 sieve and meeting the requirements of Section 600.21(1) of the Standard Specifications for Highway Construction. The material shall be free of rocks, gravel, wood, debris, and of noxious weeds and their seeds.
 2. Remove all roots, debris, and litter from the site and all planting/replanting areas. Fill or disc the surface to a depth of 6" to 8" below grade, provide a minimum of 2" topsoil at all tree stakes. Provide a minimum of 12" topsoil in all plant beds.
 3. Topsoil shall be amended with compost lawn areas 1 1/2", plant beds 2". Apply to the soil surface and till in.
- PLANTS:**
1. See Sheet L-1.3 for planting details.
 2. All plant material shall conform to the American Standards of Nursery Stock.
 3. Contact Landscape Architect, in writing, to request any plant material #626.000.
 4. Trees and shrubs shall have superior form, compactness, and symmetry. Damaged trees and shrubs, by smother, insect, fungus, frost, animals, or cut limbs or broken and loose with multiple leaders, unless specified otherwise, will be rejected.
 5. Trees and shrubs shall have healthy, well-developed root systems, free from physical damage.
 6. All plant material shall be guaranteed for one (1) year from time of installation. Only one replacement per plant shall need to be made.
 7. All plant beds shall be mulched over planting details with shredded bark. Use of mulched material is healthy planting.
 8. All plant beds shall be edged with aluminum edging. Edge 3/8" wide by 6-1/2" deep; plates: aluminum approx. 1-1/2" wide by 12" long; finish: black anodized.
 9. Maintenance for plant material shall be 20 days. Plants shall be weeded, staked, pruned, checked; plant beds shall be weeded.
- LAWNS & GRASSES:**
1. The Contractor shall guarantee the germination of seed installed during the regular seeding season (May 1 - October 15).
 2. Grass seed shall meet the requirements of Section 600.2.1 of Standards Specifications for Highway Construction. Lawn seed mix shall consist of a minimum of 3 improved varieties of Kentucky Bluegrass, 20% creeping red or chewing fescue, and a minimum of 2 improved varieties of tall fescue perennial ryegrass. Seeding rate is 3-4 pounds per 1000SF.
 3. Mutch with clean straw or hay mulch that is well-aerated, and free of rot, nitrate, and weeds of noxious weeds over the seeded area according to the methods outlined by Section 602.2 of Standards Specifications for Highway Construction.
 4. Slopes greater than 4:1 shall be mulched with erosion control material.
 5. Maintenance of seeded lawn is to begin immediately after each area is planted and continued until acceptable lawn is established, but not less than 30 days from date of installation completion.
 6. Irrigation and establish seeded and seeded lawn areas by watering, fertilizing, seeding, mowing, trimming, topdressing, and other operations. But, replant and repair beds as needed and remove to produce a uniformly smooth lawn.
 7. At the end of the maintenance period, a healthy, well-established, even-colored, viable lawn will have been established, free of weeds, open holes, bare areas, and surface irregularities.

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 Issue
 July 16, 2000

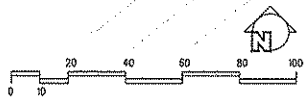
Revisions
 01.P. Revised - July 16, 2000

Project Title
 6901 Littlemore Drive
 Apartments

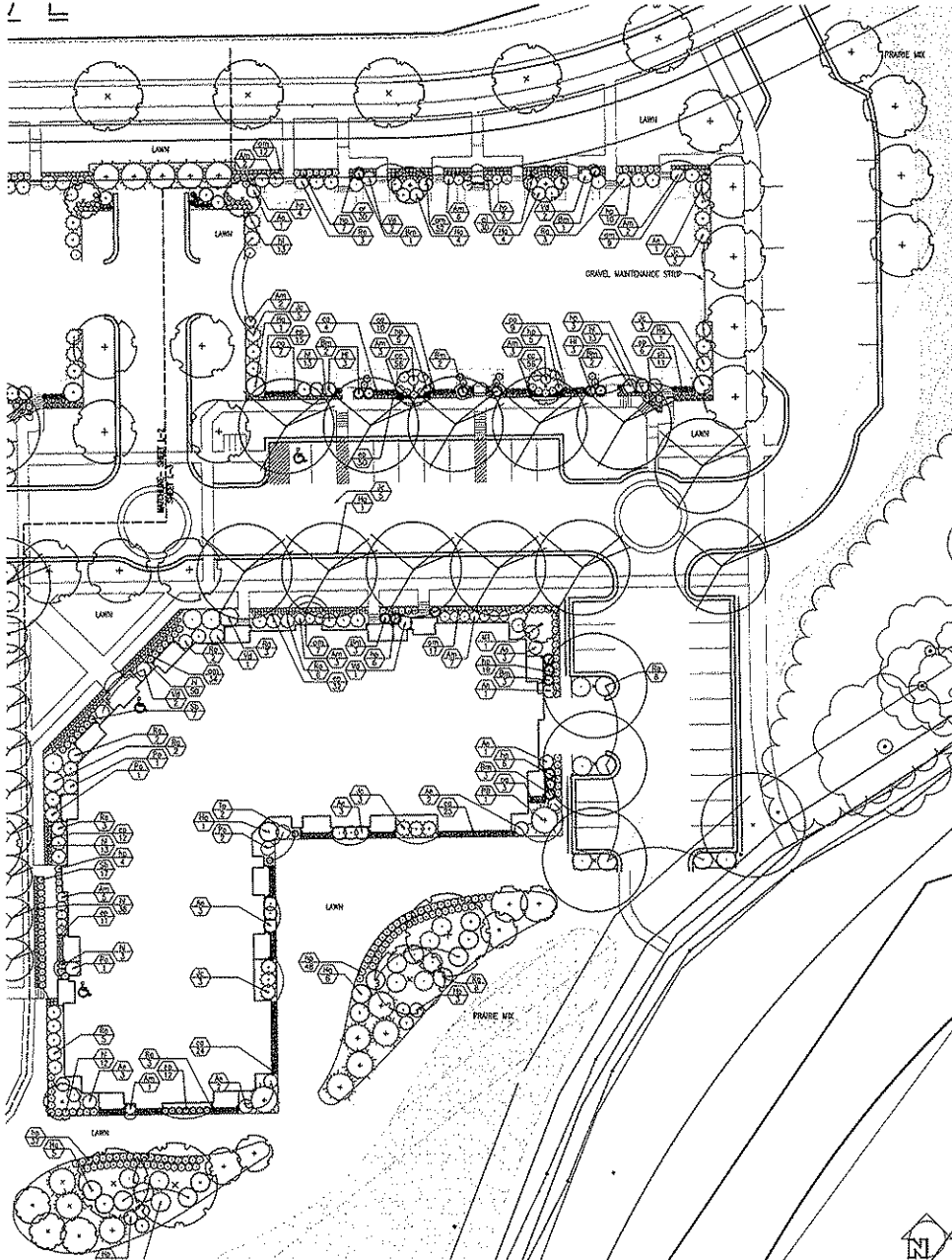
Drawing Title
 Landscaping Plan

Project No. Drawing No.
 0817 L-1.2

1 BUILDINGS 2, 3, & 4 LANDSCAPE PLAN
 7-12-00



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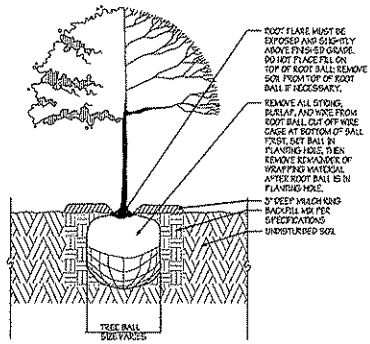


1 BUILDINGS | 5 LANDSCAPE PLAN
1" = 20'-0"

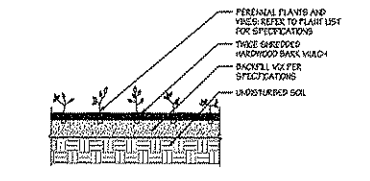
Key	Botanical Name	Common Name	Quantity	Size	Spec	Comments
Deciduous Trees						
AM	<i>Aster multiflorus</i> 'Morton'	Star's Street Maple	18	3" B&B		
AP	<i>Acer x freemanii</i> 'Spartan'	Spartan Glen Maple	72	3" B&B		
CP	<i>Cedrus occidentalis</i> 'Windy City'	Windy City Hinokypress	78	3" B&B		
CA	<i>Cornus alternifolia</i>	Peacock Dogwood	6	5" H. B&B		
GB	<i>Ginkgo biloba</i> 'Autumn Gold'	Autumn Gold Ginkgo	18	3" B&B		
GT	<i>Gleditsia triacanthos</i> var. <i>inermis</i> 'Shademaster'	Shademaster Honeylocust	72	3" B&B		
SD	<i>Comptosia scopula</i> 'Espaceux'	Espaceux Kentucky Coffeetree	72	3" B&B		
MT	<i>Morus thompsonii</i>	Thompson's Mulberry	32	2" B&B		
PC	<i>Prunus cerasifera</i> 'Autumn Blaze'	Autumn Blaze Callery Pear	27	3" B&B		
Evergreen Trees						
PR	<i>Prunus pennsylvanica</i> 'Bacon Blue'	Bacon Blue Callery Spruce	27	5" H. B&B		
TB	<i>Thuja occidentalis</i> 'Ball-Latin'	Technis Arborvitae	18	4" H. B&B		
Deciduous Shrubs						
AM	<i>Aster multiflorus</i> 'Morton'	Morton's Starry Black Chokeberry	110	18" H. cont.		
AB	<i>Aronia melanocarpa</i> var. 'Ezla'	Black Chokeberry	47	3" H. cont.		
CA	<i>Cornus alternifolia</i>	Cranberry Cotoneaster	6	18" spd./H. cont.		
HA	<i>Hydrangea arborescens</i> 'Annabelle'	Annabelle Hydrangea	20	#3 cont.		tree as herbaceous perennial
HP	<i>Hydrangea paniculata</i> 'Limelight'	Limelight Hydrangea	32	3" H. cont.		
HA	<i>Hydrangea quercifolia</i> 'Alice'	General Hydrangea	32	2" H. cont.		
PO	<i>Physocarpus opulifolius</i> 'Seward'	Summer Wine Eastern Nivebark	16	2" H. cont.		
NG	<i>Rhus aromatica</i> 'Gro-Low'	Gro-Low Fragrant Sumac	47	18" spd. cont.		
RA	<i>Ribes alpinum</i> 'Elmora'	European Alpine Currant	72	18" H. cont.		
SA	<i>Spiraea betulifolia</i> 'Tox'	Blackburn Spirea	67	18" H. cont.		
VB	<i>Viburnum dentatum</i> 'Chusston'	Blue Muffin Viburnum	10	3" H. cont.		
Evergreen Shrubs						
BM	<i>Buxus microcarpa</i> 'Wintergreen'	Wintergreen Boxwood	32	#3 cont.		
JL	<i>Juniperus chinensis</i> 'Sue Green'	Sue Green Juniper	20	18" spd. cont.		
TO	<i>Thuja occidentalis</i> 'Feit's Midget'	Mega Midget Arborvitae	62	18" spd./H. cont.		
Perennials/Grasses/Groundcovers						
AT	<i>Aster multiflorus</i> 'Carlton Giant'	Carlton's Giant Carpet Blue	150	1 qt. Pot		
AM	<i>Aster multiflorus</i>	Lady's Mantle	267	1 qt. Pot		
AA	<i>Aster asters</i>	Sky Blue Aster	43	1 qt. Pot		
CA	<i>Calamagrostis acutiflora</i> 'Karl Foerster'	Karl Foerster Feather Reed Grass	287	1 qt. Pot		
CC	<i>Comarostaphylis ovata</i> 'White Gold'	White Gold California Harebell	318	1 qt. Pot		shear after first bloom
EP	<i>Echinops purpureus</i> 'Maganus'	Magenta Purple Coneflower	221	1 qt. Pot		
LI	<i>Limonium</i>	Lavender Tonic Daylily	272	1 qt. Pot		
HP	<i>Hemerocallis</i>	Prissy Pink Daylily	407	1 qt. Pot		
SM	<i>Solidago nemoralis</i> 'May Night'	May Night Salvia	72	1 qt. Pot		deadhead to encourage re-bloom
BT	<i>Scorobolus heterostachys</i> 'Tara'	Tara Prairie Dropseed	69	1 qt. Pot		

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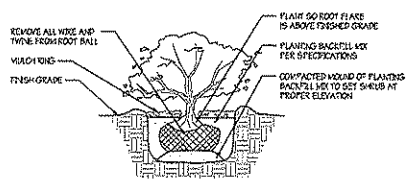
Consultant
 Date: July 18, 2008



2 TREE PLANTING DETAIL
1/8" = 1'-0"



3 PERENNIAL PLANTING DETAIL
1/8" = 1'-0"



4 SHRUB PLANTING DETAIL
1/8" = 1'-0"

Revisions
 5/17/08/08 - July 8, 2008

Project Title
 6901 Littlemore Drive
 Apartments

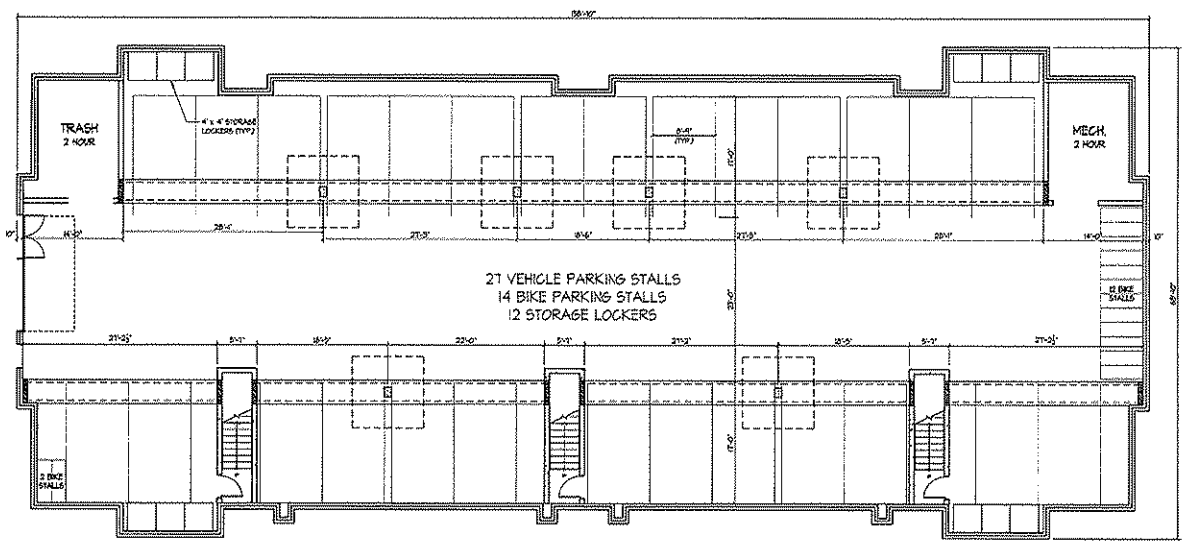
Drawing Title
 Landscaping Plan

Project No. Drawing No.
 0817 L-13

Scale: 1/8" = 1'-0"

Consultant

Notes
Date



BASEMENT FLOOR PLAN
1/8" = 1'-0"

Revised
GDP / SIP Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

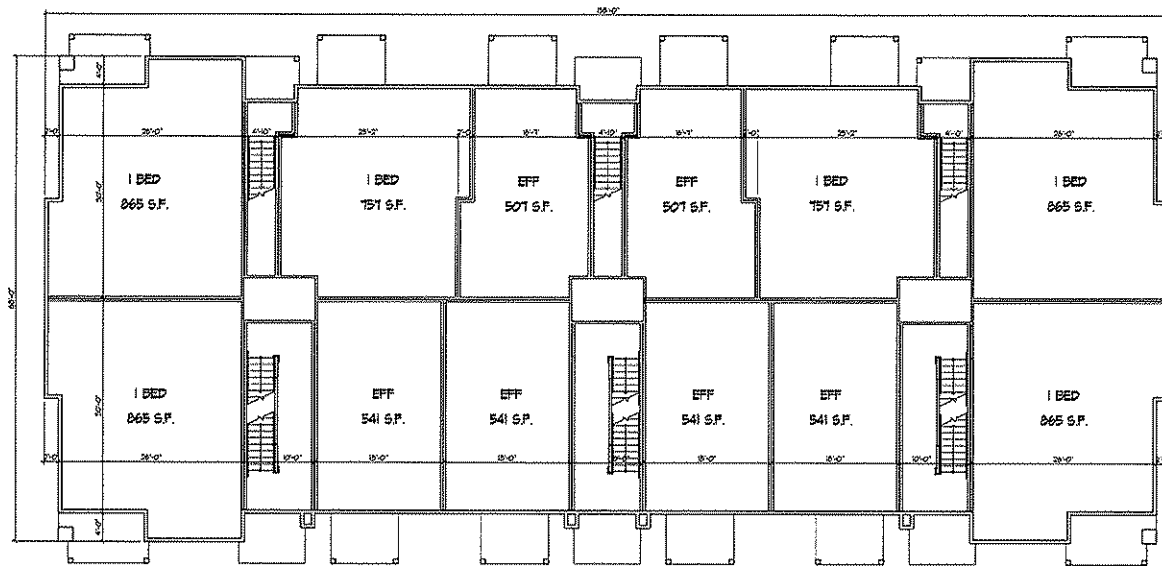
Drawing Title
**Building #1 - 24 Unit
Basement Plan**

Project No. Drawing No.
0817 1

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Consultant

Notes
Date



FIRST FLOOR PLAN
1/8" = 1'-0"

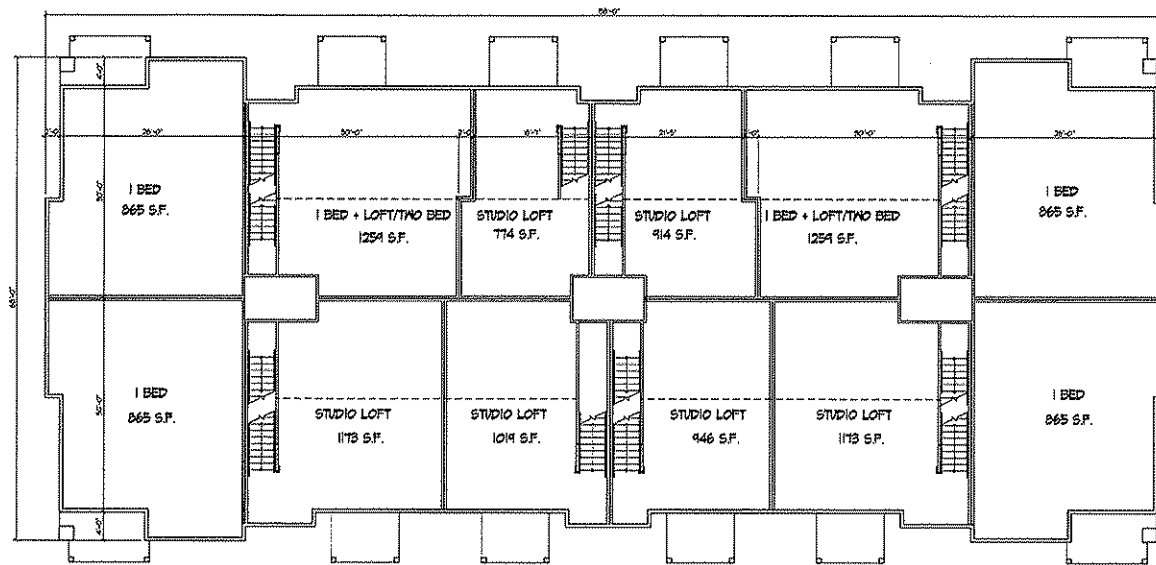
Revisions
GDP / S/P Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

Drawing Title
**Building #1 - 24 Unit
First Floor Plan**

Project No. Drawing No.
0817 2

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SECOND FLOOR PLAN
1/8" = 1'-0"

Revisions
GDP / SIP Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

Drawing Title
**Building #1 - 24 Unit
Second Floor Plan**

Project No. Drawing No.

0817

3

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TYPICAL NORTH ELEVATION
WP-100

Revisions
001 / 001 Revised - July 16, 2008
002 into 001 Revised - July 16, 2008



TYPICAL SOUTH ELEVATION
WP-100

Project Title
6901 Littlemore Drive
Apartments

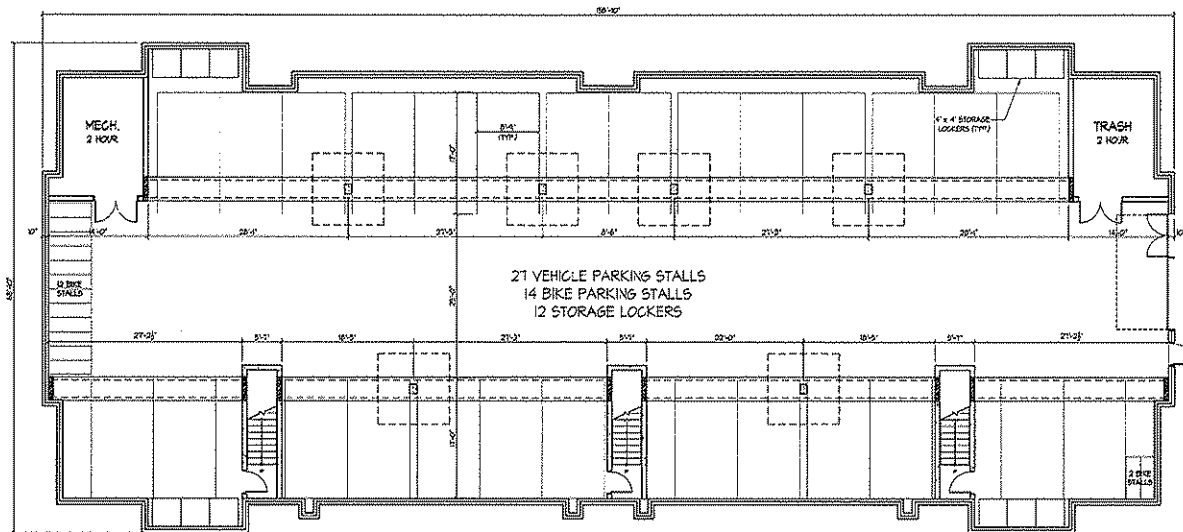
Drawing Title
Building #1 - 24 Unit
Elevations

Project No. Drawing No.
0817 4

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Consultant

Notes
Date



 **BASEMENT FLOOR PLAN**
10' x 10'

Revised
ODP / SIP Submitted - July 16, 2008
VDC Initial Submit - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

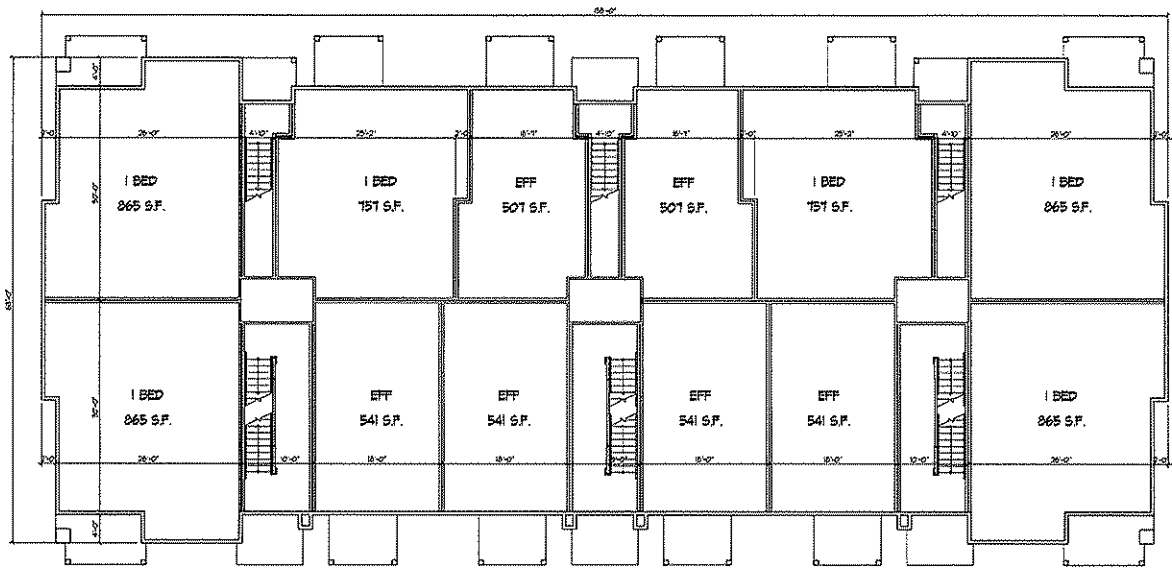
Drawing Title
**Building #2 - 24 Unit
Basement Plan**

Project No. Drawing No.
0817 5

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Notes
Date



FIRST FLOOR PLAN

Revisions
609 / SIP Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

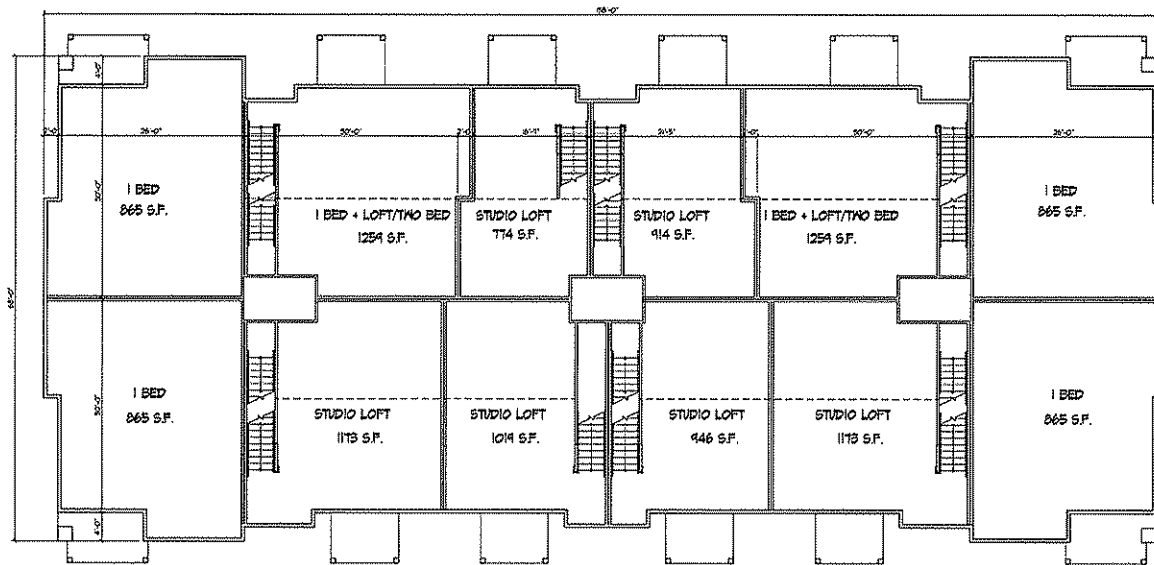
Drawing Title
**Building #2 - 24 Unit
First Floor Plan**

Project No. Drawing No.
0817 6

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Consultant

Notes
Date



SECOND FLOOR PLAN
1/8" = 1'-0"

Revisions
GD/P / SJP Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

Drawing Title
**Building #2 - 24 Unit
Second Floor Plan**

Project No. Drawing No.

0817

7

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Consultant

Notes
Date



TYPICAL NORTH ELEVATION
10' - 10'

Revisions
007 / SP 6/2008 - July 8, 2008
106 into 548/101 - July 8, 2008



TYPICAL MATERIALS

- ASPHALT SHINGLES
- HORIZONTAL SIDING
- ALUMINUM WRAPPED FASCIA
- PAINTED COMPOSITE TRIM
- PAINTED COMPOSITE COLUMNS
- BRICK VENEER
- PRECAST CONCRETE SILL
- ALUMINUM RAILING SYSTEM

TYPICAL SOUTH ELEVATION
10' - 10'

Project Title
6901 Littlemore Drive
Apartments

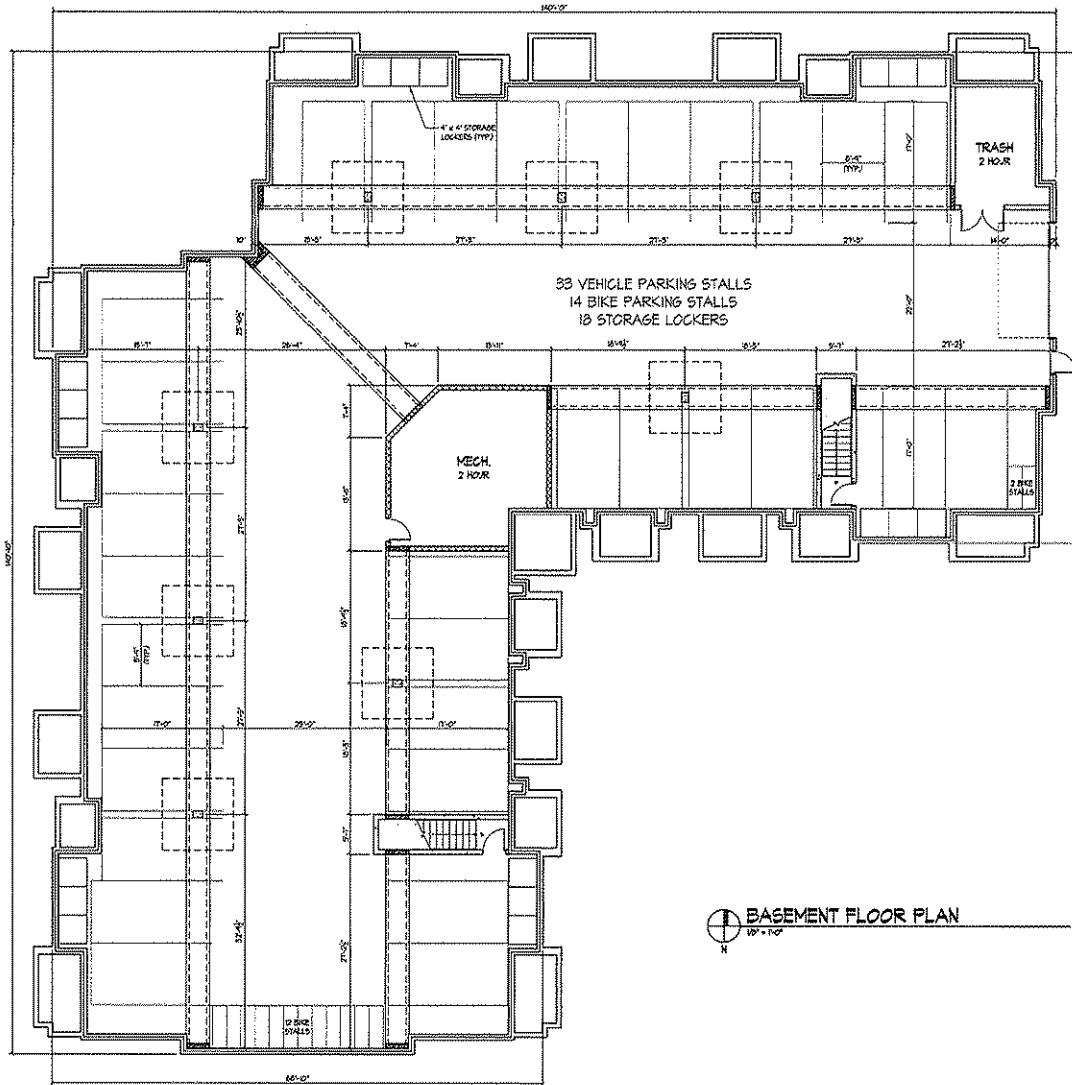
Drawing Title
Building #2 - 24 Unit
Elevations

Project No. Drawing No.
0817 8

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Consultant

Notes
Date



Revisions
GCP / SHP Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
6901 Littlemore Drive
Apartments

Drawing Title
Building #3 - 26 Unit
Basement Plan

Project No. Drawing No.

0817 9

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Notes
Date



 **FIRST FLOOR PLAN**
1/8" = 1'-0"

Revisions
00P / 01P Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

Drawing Title
**Building #3 - 26 Unit
First Floor Plan**

Project No. Drawing No.

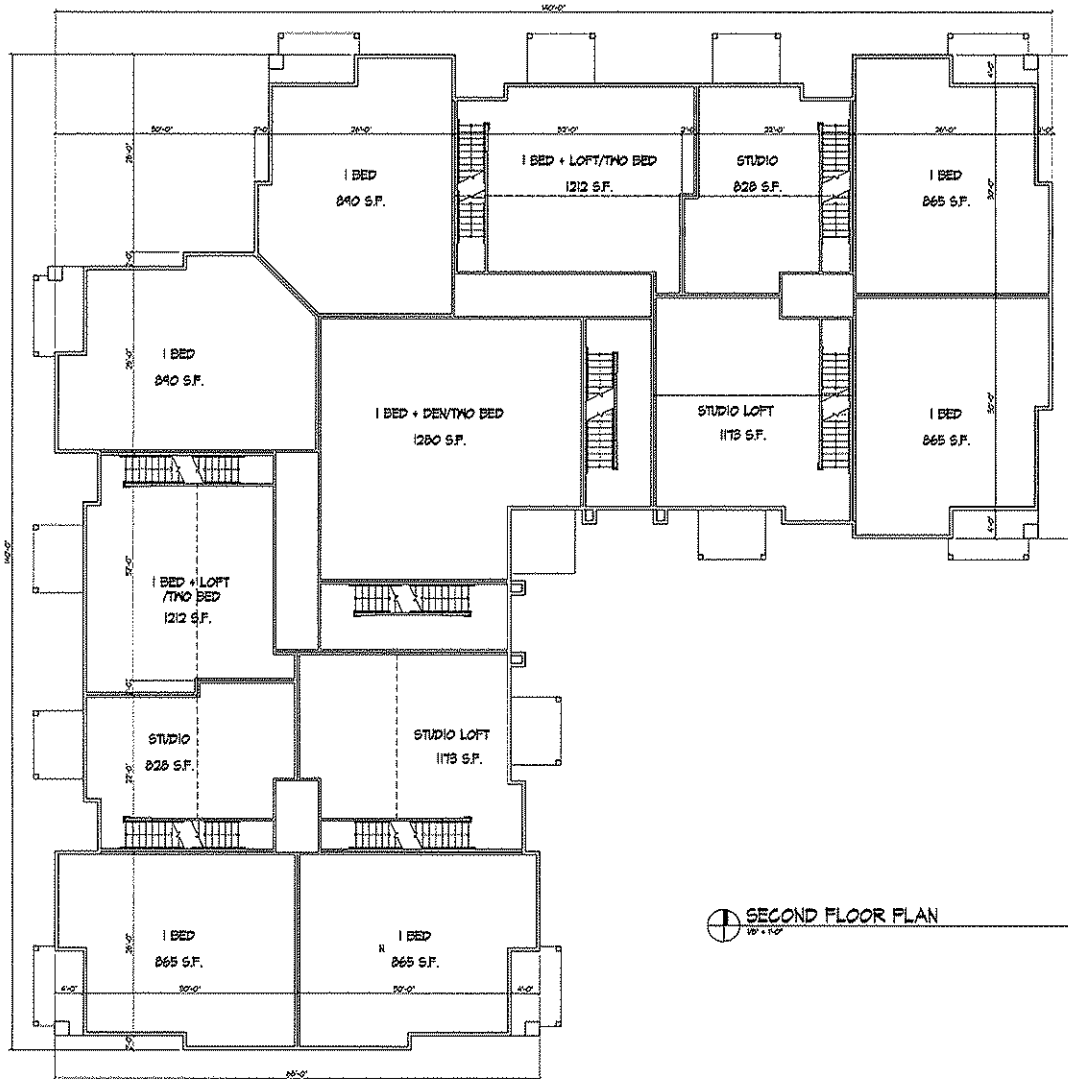
0817

10

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Contract

Notes
Date



⊕ SECOND FLOOR PLAN
10'-0"

Revisions
00P / 51P Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

Drawing Title
**Building #3 - 26 Unit
Second Floor Plan**

Project No. Drawing No.
0817

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Consultant

Notes
Date



TYPICAL NORTH ELEVATION
WP - PDP

Revisions
00P / 50P Submit - July 18, 2008
10C INTO SUBMITAL - July 18, 2008



TYPICAL SOUTH ELEVATION
WP - PDP

Project Title
**6901 Littlemore Drive
Apartments**

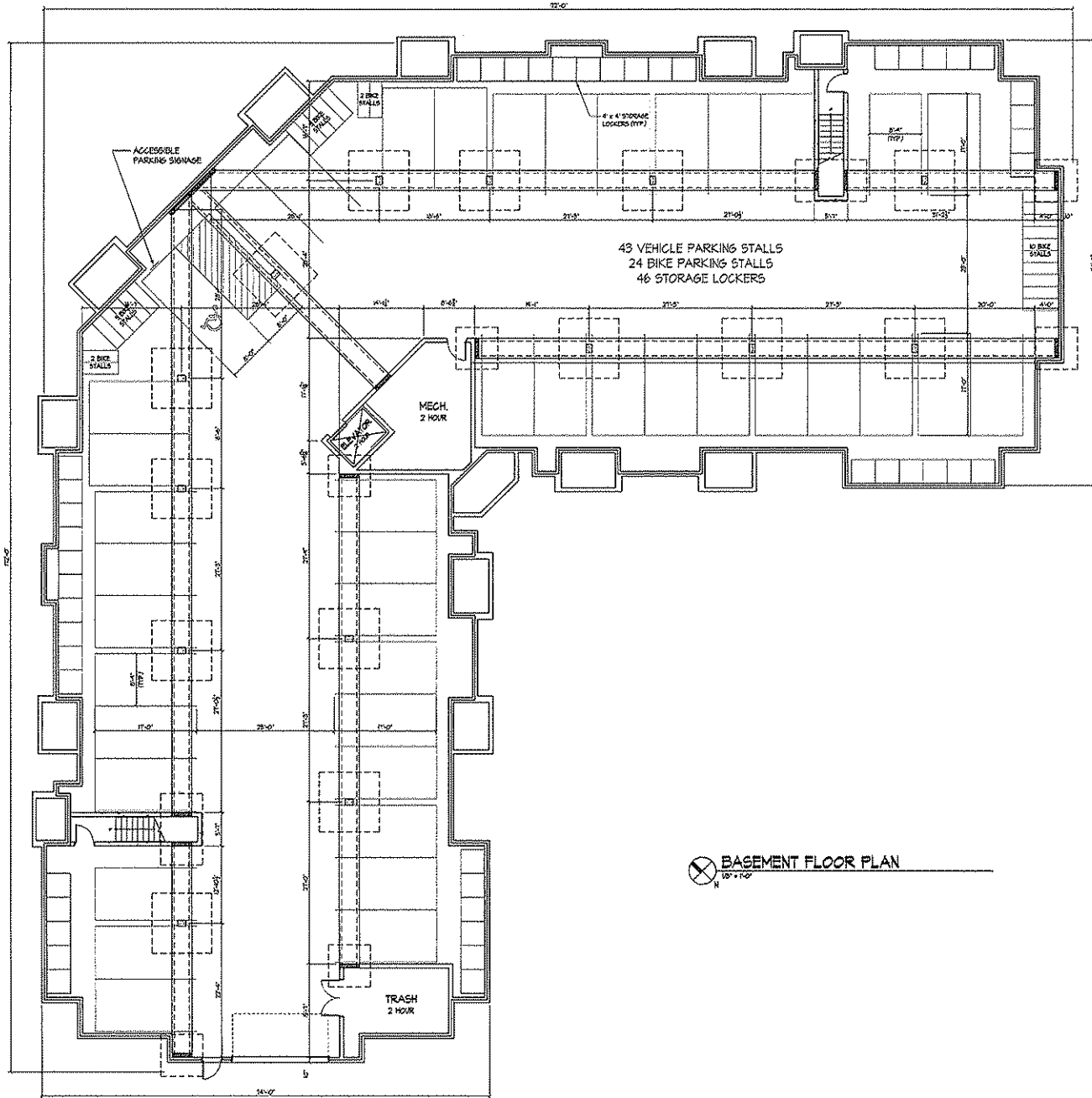
Drawing Title
**Building #3 - 26 Unit
Elevations**

Project No. Drawing No.
0817 12

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Notes
Date



⊗ BASEMENT FLOOR PLAN
19'-11"0"

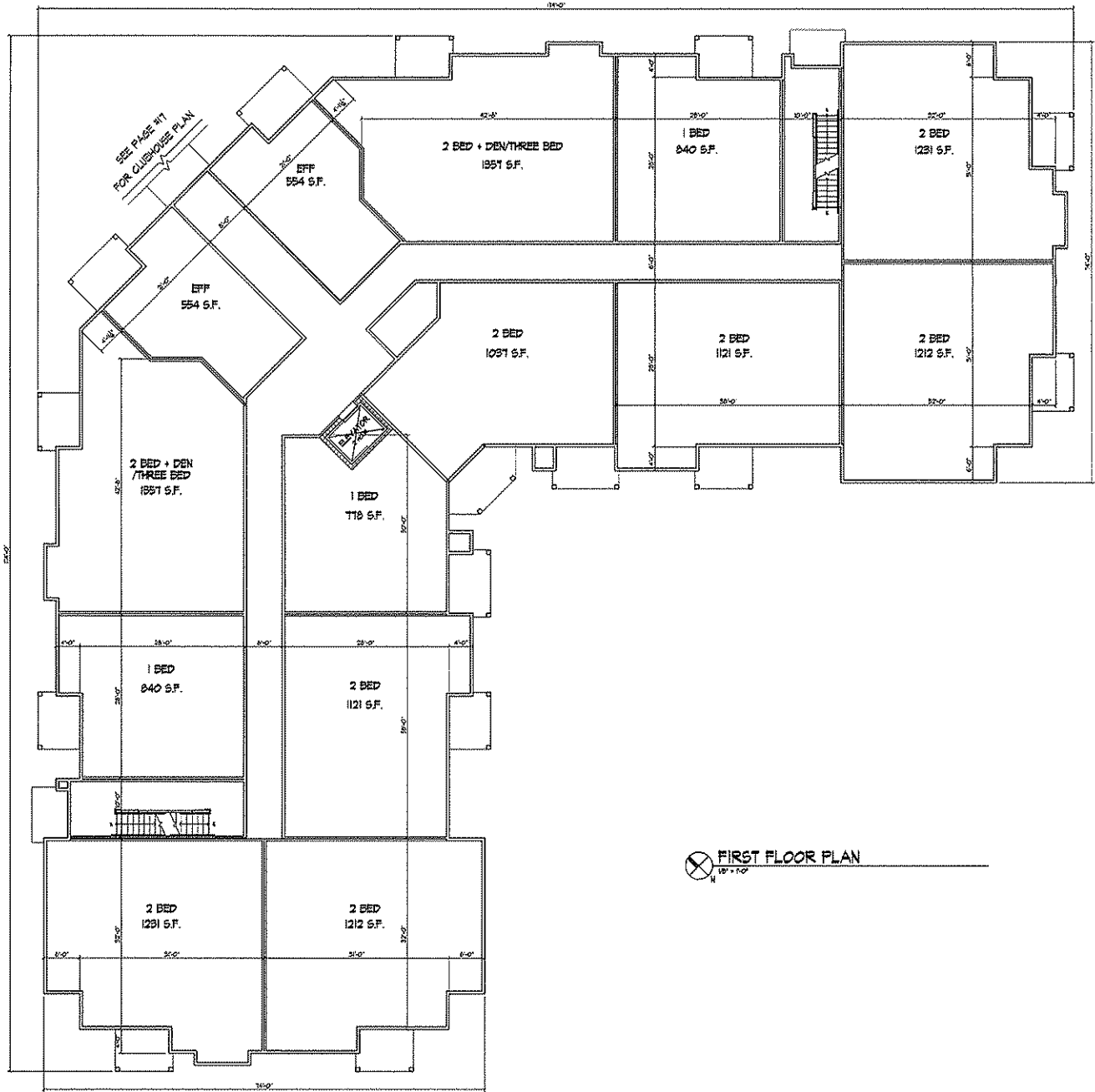
Revisions
GPT / SHP Submittal - July 16, 2008
UDG Initial Submittal - July 16, 2008

Project Title
6901 Littlemore Drive
Apartments

Drawing Title
Building #4 - 42 Unit
Basement Plan

Project No. Drawing No.
0817 13

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⊗ FIRST FLOOR PLAN
1/8" = 1'-0"

KNOTHE & BRUCE ARCHITECTS
 7601 University Avenue Suite 201
 Middleton, Wisconsin 53562
 608-836-3690 Fax 608-6974

 Constant

 Notes

 Date

 Revisions
 GDP / S/P Submittal - July 16, 2008
 ODC Model Submittal - July 16, 2008

 Project Title
 6901 Littlemore Drive
 Apartments

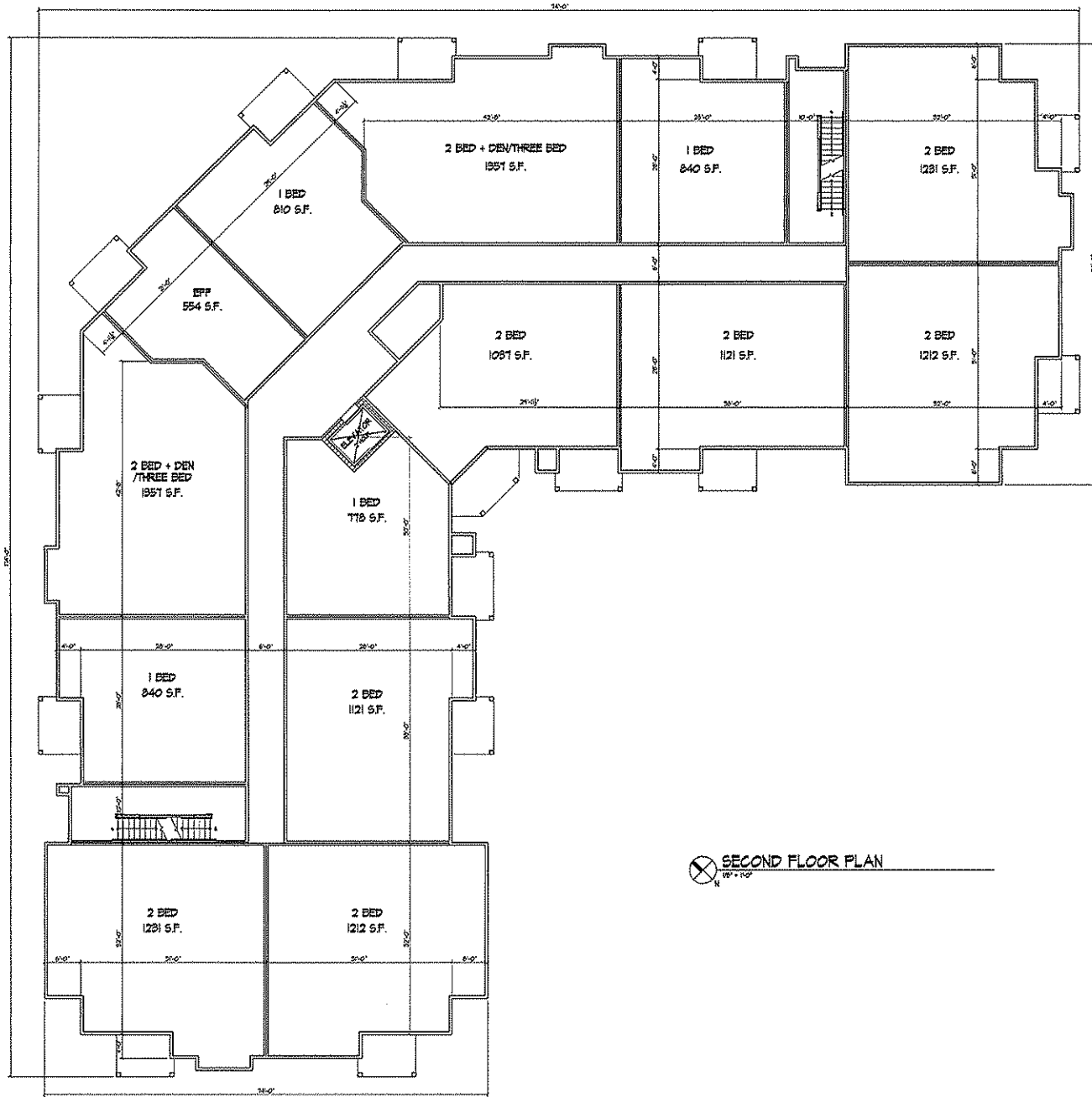
 Drawing Title
 Building #4 -42 Unit
 First Floor Plan

 Project No. Drawing No.
 0817 14

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Contract _____

Notes
Date _____



⊗ SECOND FLOOR PLAN
1/8" = 1'-0"

Revisions
SDP / SP Submittal - July 16, 2008
UPC Initial Submittal - July 16, 2008

Project Title
6901 Littlemore Drive
Apartments

Drawing Title
Building #4 - 42 Unit
Second Floor Plan

Project No. _____ Drawing No. _____
0817 15

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Consultant

Notes
Date



⊗ THIRD FLOOR PLAN
1/8" = 1'-0"

Revisions
GCP / SHP Submittal - July 16, 2008
UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

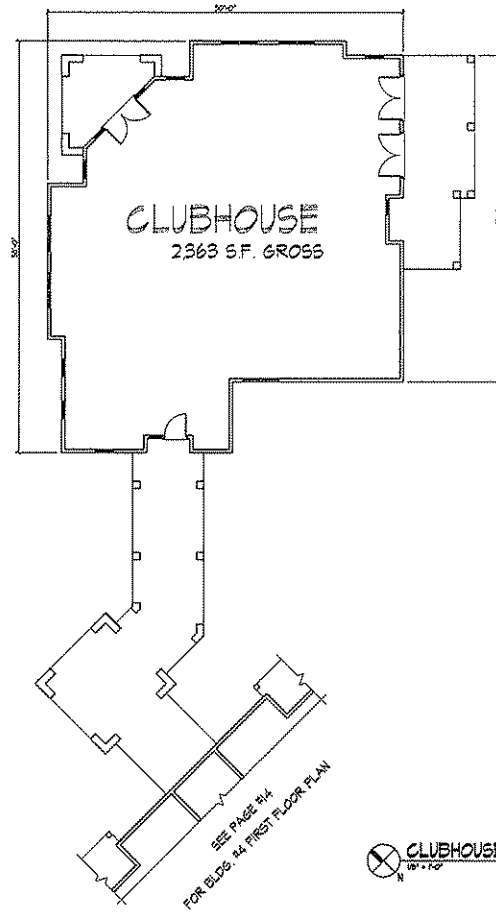
Drawing Title
**Building #4 - 42 Unit
Basement Plan**

Project No. Drawing No.
0817 16

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Consultant

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Date



CLUBHOUSE FLOOR PLAN

Revisions
GCP / SIP Submittal - July 16, 2008
UDG Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
Apartments**

Drawing Title
Clubhouse Floor Plan

Project No. Drawing No.
0817 17

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Consultant

Notes
Date



TYPICAL ANGLE ELEVATION
1/8" = 1'-0"



TYPICAL END ELEVATION
1/8" = 1'-0"



TYPICAL SOUTH ELEVATION
1/8" = 1'-0"

Revisions
00P / SP Revision - July 18, 2008
02C Note Submittal - July 18, 2008

Project Title
6901 Littlemore Drive
Apartments

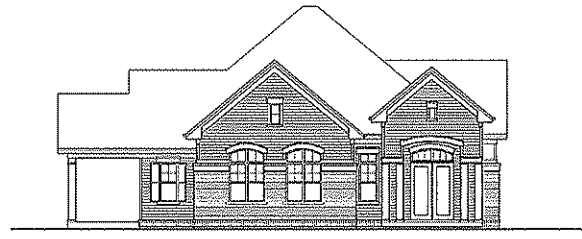
Drawing Title
Building #4 - 42 Unit
Elevations

Project No. Drawing No.
0817 18

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Notes
Date



NORTH-EAST ELEVATION
1/8" = 1'-0"

Revisions
001 / SP Submit - July 18, 2008
UDG Initial - July 18, 2008



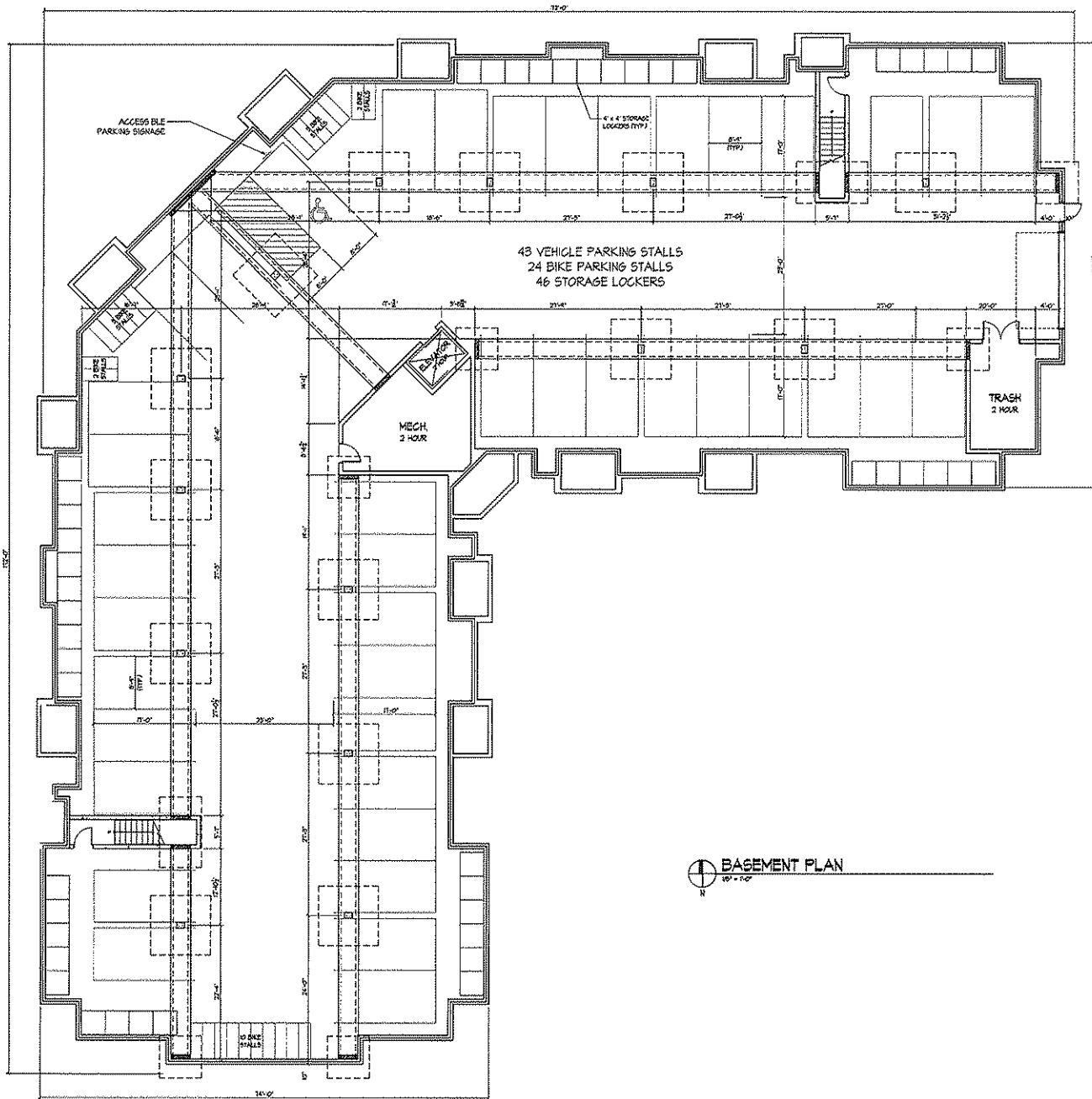
NORTH-WEST ELEVATION
1/8" = 1'-0"

Project Title
**6901 Littlemore Drive
Apartments**

Drawing Title
Clubhouse Elevations

Project No. Drawing No.
0817 19

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BASEMENT PLAN
 0' = 1"

Contract

Name
 Date

Revisions
 SDP / SHP Submittal - July 16, 2008
 UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
 Apartments**

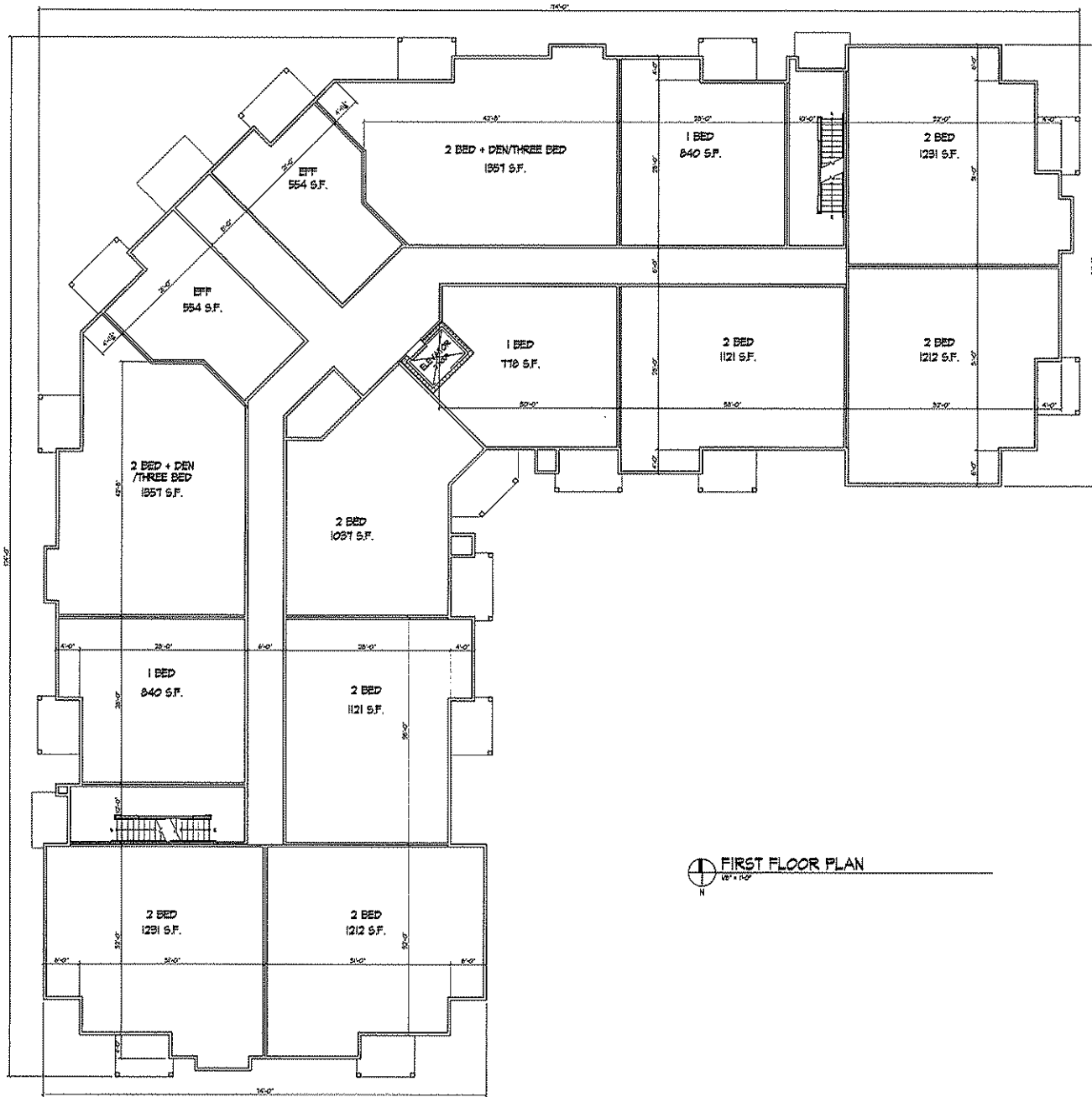
Drawing Title
**Building #5 - 42 Unit
 Basement Floor Plan**

Project No. Drawing No.

0817

20

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FIRST FLOOR PLAN
 0" = 1'-0"

KNOTHE & BRUCE ARCHITECTS

7601 University Avenue Suite 201
 Middleton, Wisconsin 53562
 608-836-3690 Fax 836-6924

Consultant

Name
 Date

Revisions
 05P / 51P Submitted - July 16, 2008
 05C - Initial Submittal - July 16, 2008

Project Title
 6901 Littlemore Drive
 Apartments

Drawing Title
 Building #5 - 42 Unit
 First Floor Plan

Project No. Drawing No.
 0817 21

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SECOND FLOOR PLAN
 1/8" = 1'-0"

Consultant _____
 Notes _____
 Date _____

Revisions
 GDP / S/P Submittal - July 16, 2008
 UDC Initial Submittal - July 16, 2008

Project Title
**6901 Littlemore Drive
 Apartments**

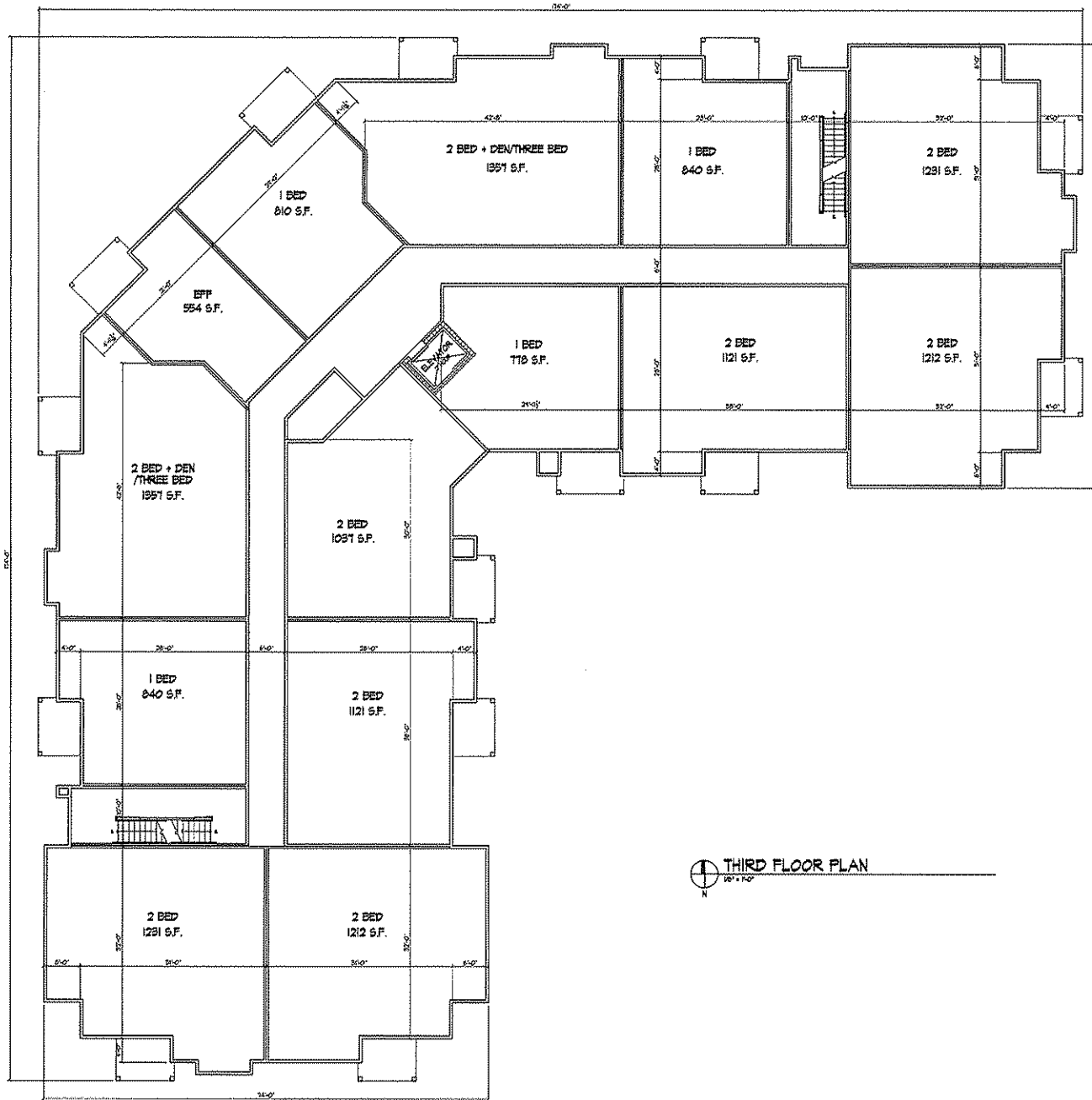
Drawing Title
**Building #5 - 42 Unit
 Second Floor Plan**

Project No. _____ Drawing No. **22**
0817

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Notes
Date



THIRD FLOOR PLAN
1/8" = 1'-0"

Revised
SDP / SIF Systemal - July 16, 2008
SDC Initial Submittal - July 16, 2008

Project Title
6901 Littlemore Drive
Apartments

Drawing Title
Building #5 - 42 Unit
Third Floor Plan

Project No. Drawing No.

0817 23

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Client:

Notes:
Date:



TYPICAL ANGLE ELEVATION
1/8" = 1'-0"



TYPICAL END ELEVATION
1/8" = 1'-0"

Revisions:
607 / 50 Detailed - July 8, 2008
UDC into Submittal - July 8, 2008



TYPICAL SOUTH ELEVATION
1/8" = 1'-0"

- HORIZONTAL SIDING
- TYPICAL MATERIALS
- HORIZONTAL SIDING
- ALUMINUM WRAPPED FASCIA
- ASPHALT SHINGLES
- PAINTED COMPOSITE TRIM
- PAINTED COMPOSITE WINDOW TRIM
- PRECAST WINDOW SILLS
- ALUMINUM RAILING SYSTEM
- PAINTED COMPOSITE COLUMNS
- BRICK VENEER

Project Title:
6901 Littlemore Drive
Apartments

Drawing Title:
Building #5 - 42 Unit
Elevations

Project No.
0817

Drawing No.
24

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