53575

Zip:



# LAND USE APPLICATION

A. Atama							
Tadison "	FOR OFFICE USE ONLY:						
215 Martin Luther King Jr. Blvd; Room LL-100	Amt. Paid <u>2,850 -</u> Receipt No. <u>150 477</u>						
PO Box 2985; Madison, Wisconsin 53701-2985	Date Received 1/8/14						
Phone: 608.266.4635   Facsimile: 608.267.8739	Date Received 1/8/14  Received By and In have						
	Parcel No. 6708 - 283 - 0101 - 3						
All Land Use Applications should be filed with the Zoning	Aldermanic District 9						
Administrator at the above address.	Zoning District 7R-C3 PD						
The following information is required for all applications for Plan							
Commission review except subdivisions or land divisions, which	Special Requirements 1001						
should be filed using the <u>Subdivision Application</u> .	Review Required By:						
x This form may also be completed online at:	Urban Design Commission Plan Commission						
www.cityofmadison.com/developmentcenter/landdevelopment	Common Council Other:						
4 During Address 702 Courth Doint Book	Form Effective: February 21, 2013						
1. Project Address: 702 South Point Road							
Project Title (if any): <u>1000 Oaks</u>							
2. This is an application for (Check all that apply to your Land \	Jse Application):						
Zoning Map Amendment from $A / 7R$ -C3 $PD$ t	0 TR-P						
☐ Major Amendment to Approved PD-GDP Zoning ☐ 『	Vlajor Amendment to Approved PD-SIP Zoning						
Review of Alteration to Planned Development (By Plan Com	nmission)						
Conditional Use, or Major Alteration to an Approved Conditional Use							
Demolition Permit							
Other Requests:							
3. Applicant, Agent & Property Owner Information:							
Applicant Name: <u>Jeff Rosenberg</u> Compa	ny: VH South Pointe Land, LLC						
Street Address: 6801 South Town Drive City/State: 1	Madison, WI Zip: <u>53713</u>						
Telephone: (608) 226.3100 Fax: (608) 226.0600	Email: <u>jrosenberg@veridianhomes.com</u>						
Project Contact Person: Brian Munson Company: Vandewalle & Associates							
·	Madison, Wl Zip: <u>53715</u>						
Telephone: (608) 255.3988 Fax: (608) 255.0814	Email: <u>bmunson@vandewalle.com</u>						

## 4. Project Information:

Provide a brief description of the project and all proposed uses of the site: Mixed residential neighborhood

Development Schedule: Commencement 2014

Property Owner (if not applicant): Jim & Sue Investment, LLC.

Street Address: 1276 South Fish Hatchery Road

Completion 2022

City/State: Oregon, Wisconsin

### 5. Required Submittal Information

All Land Use applications are required to include the following:

Project Plans including:\*

- Site Plans (<u>fully dimensioned</u> plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
- Grading and Utility Plans (existing and proposed)
- Landscape Plan (including planting schedule depicting species name and planting size)
- Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
- Floor Plans (fully dimensioned plans including interior wall and room location)

### Provide collated project plan sets as follows:

- Seven (7) copies of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- Twenty Five (25) copies of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- One (1) copy of the plan set reduced to fit onto 8 ½ X 11-inch paper
- \* For projects requiring review by the **Urban Design Commission**, provide **Fourteen (14) additional 11x17 copies** of the plan set. In addition to the above information, <u>all</u> plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall <u>bring</u> samples of exterior building materials and color scheme to the Urban Design Commission meeting.
- Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:
  - Project Team
  - Existing Conditions
  - Project Schedule
  - Proposed Uses (and ft<sup>2</sup> of each)
  - Hours of Operation

- Building Square Footage
- Number of Dwelling Units
- Auto and Bike Parking Stalls
- Coverage & Usable Open Space Calculations
- Value of Land
- Estimated Project Cost
- Number of Construction & Full-Time Equivalent Jobs Created
- Public Subsidy Requested
- Filing Fee: Refer to the Land Use Application Information & Fee Schedule. Make checks payable to: City Treasurer.
- **Electronic Submittal:** All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a>.
- Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements.

### 6. Applicant Declarations

18	Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby
	neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the
	alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:
	Alder Skidmore (December 9, 2013)

Æ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.

**Pre-application Meeting with Staff:** <u>Prior</u> to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.

Planning Staff: <u>DAT</u>	Date: <u>12.19.13</u>	_ Zoning Staff:	DAT	Dute: 12.19.13
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The applicant attests that this form is accurately completed and all required materials are submitted:

Name of Applicant Brian Munson

Relationship to Property: Agent

Date 1 - 6 - 14

Authorizing Signature of Property Owner\_