

St. Paul University Catholic Center

Madison, Wisconsin

Planning Commission Submittal



Project Location

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- PHOTOMETRIC SITE PLAN STUDY

MATERIALS LEGEND

ASPHALT	MARBLE
BATT INSULATION	METAL STUD PARTITION
BRICK	MORTAR
CONCRETE	PARTICLE BOARD
CMU	PLASTER
EARTH	PLYWOOD
FINISH WOOD	PRECAST CONCRETE
GRANITE	RIGID INSULATION
GRANULAR MATERIAL	SAND
GRAVEL	STEEL
GYPSUM BOARD	STONE
WOOD STUD PARTITIONS	

SYMBOLS LEGEND

DETAIL NUMBER SHEET NUMBER	TITLE	SHEET TITLE
BUILDING SECTION SECTION NUMBER SHEET NUMBER	SCALE	
WALL SECTION SECTION NUMBER SHEET NUMBER	COLUMN GRID	
DETAIL CALLOUT ELEVATION NUMBER SHEET NUMBER	TA-1	TOILET ACCESSORY OR EQUIP. NO.
EXTERIOR ELEVATION ELEVATION NUMBER SHEET NUMBER	1	DEMOLITION NOTES
INTERIOR ELEVATION SHEET NUMBER	OPEN OFFICE 101	CONSTRUCTION NOTES
FLOOR LINE EL = 0' - 0"	101	ROOM NAME ROOM NUMBER
REVISION NUMBER	101	DOOR OPENING
NORTH ARROW	A1	WINDOW OPENING
		WALL PARTITION TYPE

St. Paul University Catholic Center

723 State St.
Madison, WI 53703

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CONSTRUCTION

STRUCTURAL

ARCHITECT

CIVIL

MEP

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ISSUED: November 29, 2011
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COVER SHEET

A0.1

TOPOGRAPHIC SURVEY

ALL OF LOT 2, BLOCK 5, UNIVERSITY ADDITION TO MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 9, AS DOCUMENT NUMBER 179949A, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

MURRAY STREET

SCALE: ONE INCH = TEN FEET

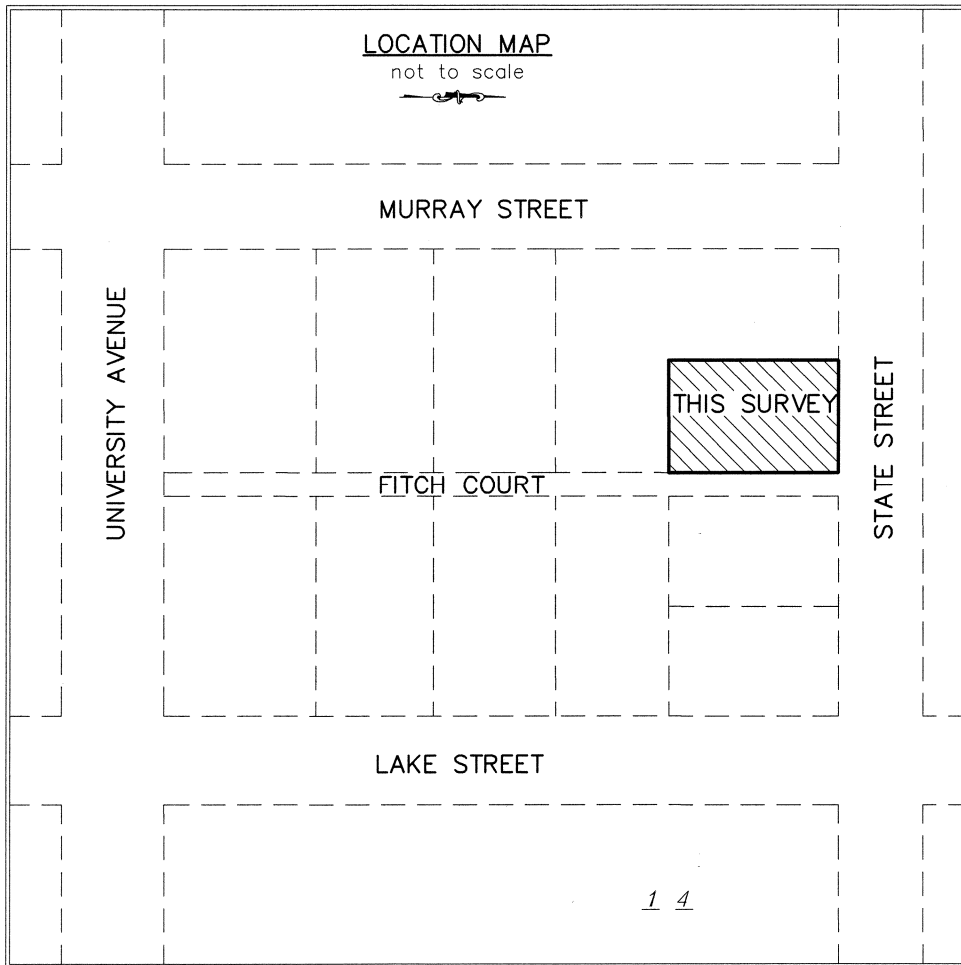
ASSUMED NORTH
BEARINGS ARE BASED UPON
THE SOUTH RIGHT-OF-WAY
LINE OF STATE STREET
BEARING N 89°57'19" E

UNIVERSITY

ADDITION

NOTES:

- 1) EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND USE REGULATIONS, AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- 2) NO ATTEMPT HAS BEEN MADE AS A PART OF THIS TOPOGRAPHIC SURVEY TO OBTAIN OR SHOW DATA CONCERNING CONDITION OR CAPACITY OF ANY UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES, PLEASE CONTACT THE APPROPRIATE AGENCIES.
- 3) ELEVATIONS SHOWN HEREON ARE BASED UPON CITY OF MADISON DATUM IN EFFECT IN 2004. BENCHMARK SHOWN WAS OBTAINED FROM CITY OF MADISON ENGINEERING DEPARTMENT. TOP NUT HYDRANT AT THE SOUTHWEST CORNER OF MURRAY STREET AND STATE STREET HAS AN ELEVATION OF 20.80'.
- 4) ROUTING OF PUBLIC UTILITIES IS BASED UPON DRAWINGS OBTAINED FROM THE CITY OF MADISON ENGINEERING DEPARTMENT. MARKINGS PROVIDED BY DIGGER'S HOTLINE TICKET NUMBERS 20101911422, 20101911381, 20101911373, 20101911357 AND VISIBLE ABOVEGROUND STRUCTURES. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE TO LOCATE UTILITIES. BEFORE EXCAVATIONS ARE PERFORMED CONTACT DIGGER'S HOTLINE.
- 5) DATES OF FIELD WORK: SEPTEMBER 9, 14 AND 17, 2004; FEBRUARY 22, 2008 AND MAY 10, 2010.
- 6) SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- 7) SURVEYOR HAS BEEN PROVIDED A COPY OF TITLE REPORT NUMBER B-10006123 DATED MAY 12, 2010 FROM DANE COUNTY TITLE COMPANY. TITLE REPORT REFERENCES THE FOLLOWING:
-MEMORANDUM OF LEASE RECORDED NOVEMBER 11, 2004 AS DOCUMENT NUMBER 3989804, REGARDING AN UNRECORDED ROOFTOP SPACE OPTION LEASE DATED OCTOBER 5, 2004 BETWEEN UNIVERSITY OF WISCONSIN ROMAN CATHOLIC FOUNDATION, INC., AS LESSOR, AND MADISON CELLULAR TELEPHONE COMPANY, A WISCONSIN GENERAL PARTNERSHIP, AS TENANT.
-THE SUBJECT PREMISES IS THE BENEFITED PROPERTY UNDER AN EASEMENT AGREEMENT RECORDED MAY 8, 2006 AS DOCUMENT NUMBER 4188721.
- 8) ALL SUBSURFACE IMPROVEMENTS ON AND ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN HEREON.
- 9) TOTAL PARCEL AREA = 11,565 SQUARE FEET.
- 10) LOT 2 IS SHOWN PER PLAT OF SURVEY NUMBER 6678 PREPARED BY ARNOLD & O'SHERIDAN, DATED 10/28/66.
- 11) THERE IS ANOTHER HYDRANT 26.3' SOUTH OF THE MURRAY/STATE STREET HYDRANT. THIS HYDRANT IS ON THE WEST SIDE OF MURRAY STREET.



POINT	ELEVATION
1) TOP OF BELL TOWER	115.43'
2) GABLE PEAK ALONG STATE ST.	71.06'
3) GABLE EAVE BOTTOM ALONG STATE ST.	44.99'
4) NW TOP CORNER UW BOOKSTORE	55.16'
5) GABLE PEAK EAST END	84.79'

BLOCK 5

MADISON

FITCH COURT

DESCRIPTION FURNISHED: - Warranty Deed Doc. No. 4299978

ALL OF LOT 2, BLOCK 5, UNIVERSITY ADDITION TO MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

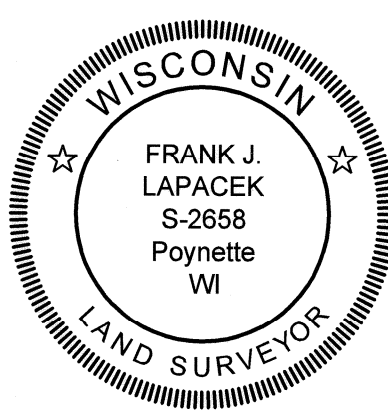
I, FRANK J. LAPACEK, REGISTERED LAND SURVEYOR, NO. 2658, HEREBY CERTIFY THAT THE FOREGOING SURVEY WAS EXECUTED UNDER MY DIRECTION AND CONTROL, AND THAT SAID SURVEY MEETS THE MINIMUM STANDARDS FOR PROPERTY SURVEYS OF THE WISCONSIN ADMINISTRATIVE CODE (A-E7), AND THE MAP HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Dated this 28th day of September, 2004.

Signed: Frank J. Lapacek R.L.S. No. 2658

Revised this 10th day of April, 2008

Revised this 12th day of MAY, 2010.



STORM SEWER AND SANITARY SEWER ELEVATION TABLE

STRUCTURE	RIM/TC	INVERT	INVERT	INVERT
MH 1	17.71'	E 11.91'	W 13.31'	
MH 2	17.71'	E 8.01'	W 8.06'	E 8.56'
MH 3	15.55'	W 7.18'	W 7.16'	
MH 4	17.10'	N 9.45'	S 9.50'	
INL 1	15.72'	S 13.95'	N 12.72'	
INL 2	15.53'	S 12.22'		
INL 3	15.16'	S 12.42'		
INL 4	15.19'	S 13.29'		
INL 5	15.86'	N 14.26'		
INL 6	17.73'	16.73'		

LEGEND

- ⊗ DRILL HOLE FOUND ON CONCRETE WALL
- 3/4" SOLID IRON ROD FOUND
- ✕ FOUND CHISELED "X" IN CONCRETE
- ⊙ FOUND MAG NAIL
- 15.53 SPOT ELEVATION
- ST— STORM SEWER PIPE
- G— BURIED GAS LINE
- W— 8" D.I. WATER MAIN
- SAN— 8" SANITARY SEWER
- BuTel— BURIED TELEPHONE
- E— BURIED ELECTRIC
- STEAM— CENTER OF STEAM TUNNEL MARKINGS
- ⊙ WATER VALVE
- ⊙ GAS VALVE
- LIGHT POLE
- TELEPHONE BOX
- ⊙ FIRE HYDRANT
- SIGN
- STORM SEWER INLET
- ⊗ 1' x 1' STORM SEWER INLET
- ⊙ ELECTRIC MANHOLE
- ⊙ TELEPHONE MANHOLE
- ⊙ STORM SEWER MANHOLE
- ⊙ SANITARY SEWER MANHOLE
- ⊙ MANHOLE FOUND UNKNOWN USE
- ⊙ DECIDUOUS TREE
- () INDICATES RECORDED AS PER PLAT

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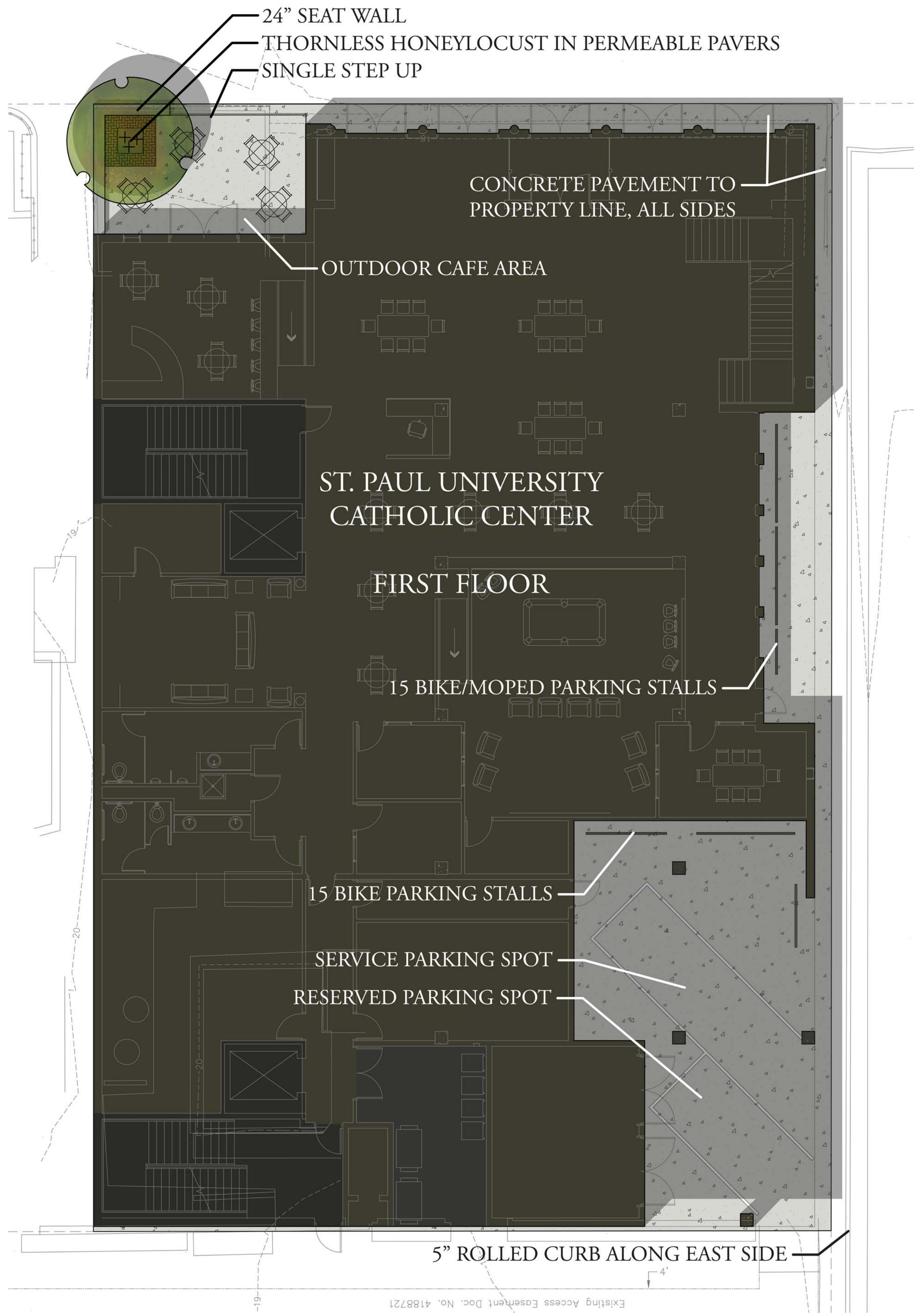
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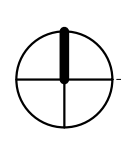
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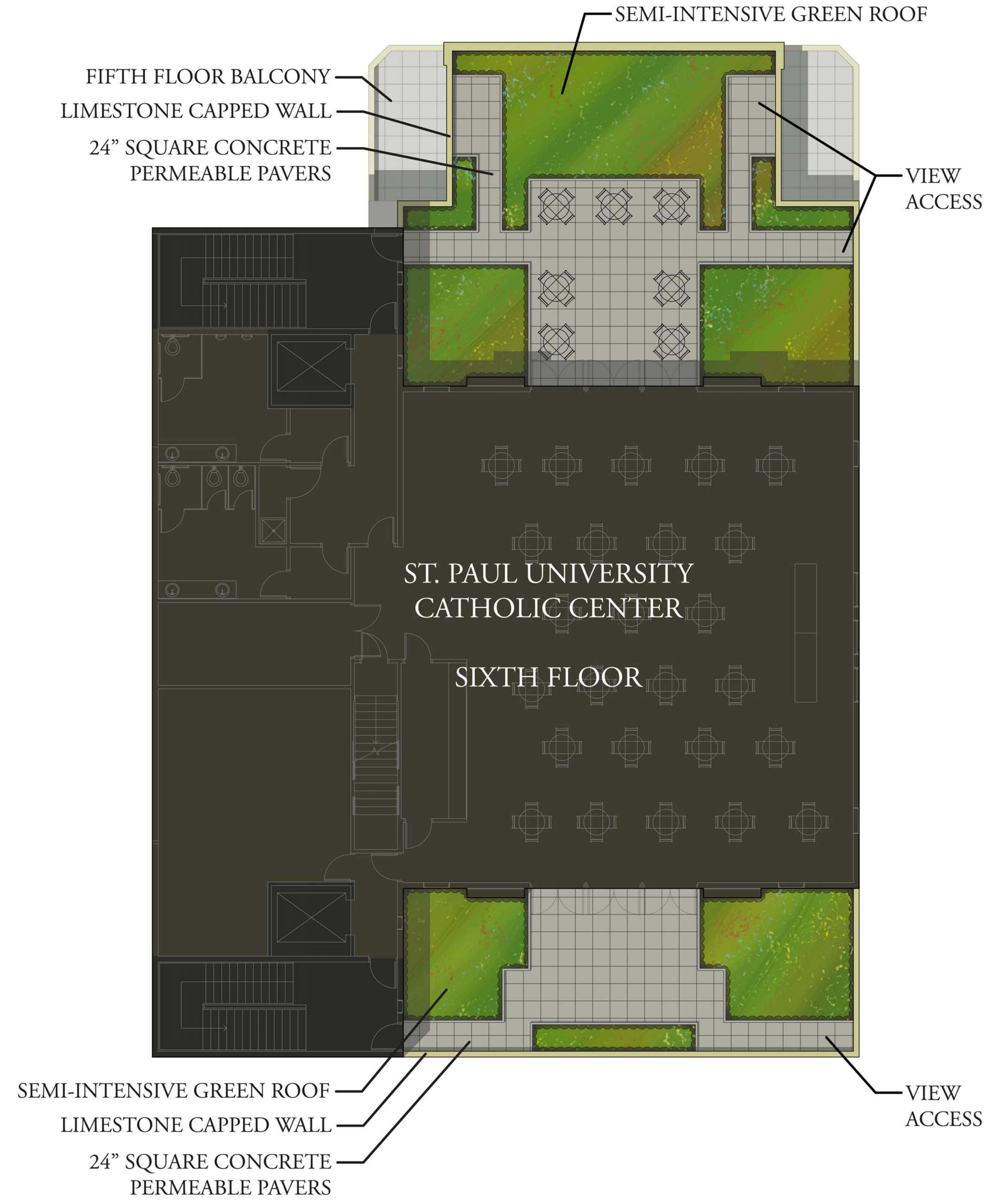
SHEET 1 OF 1

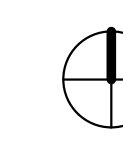


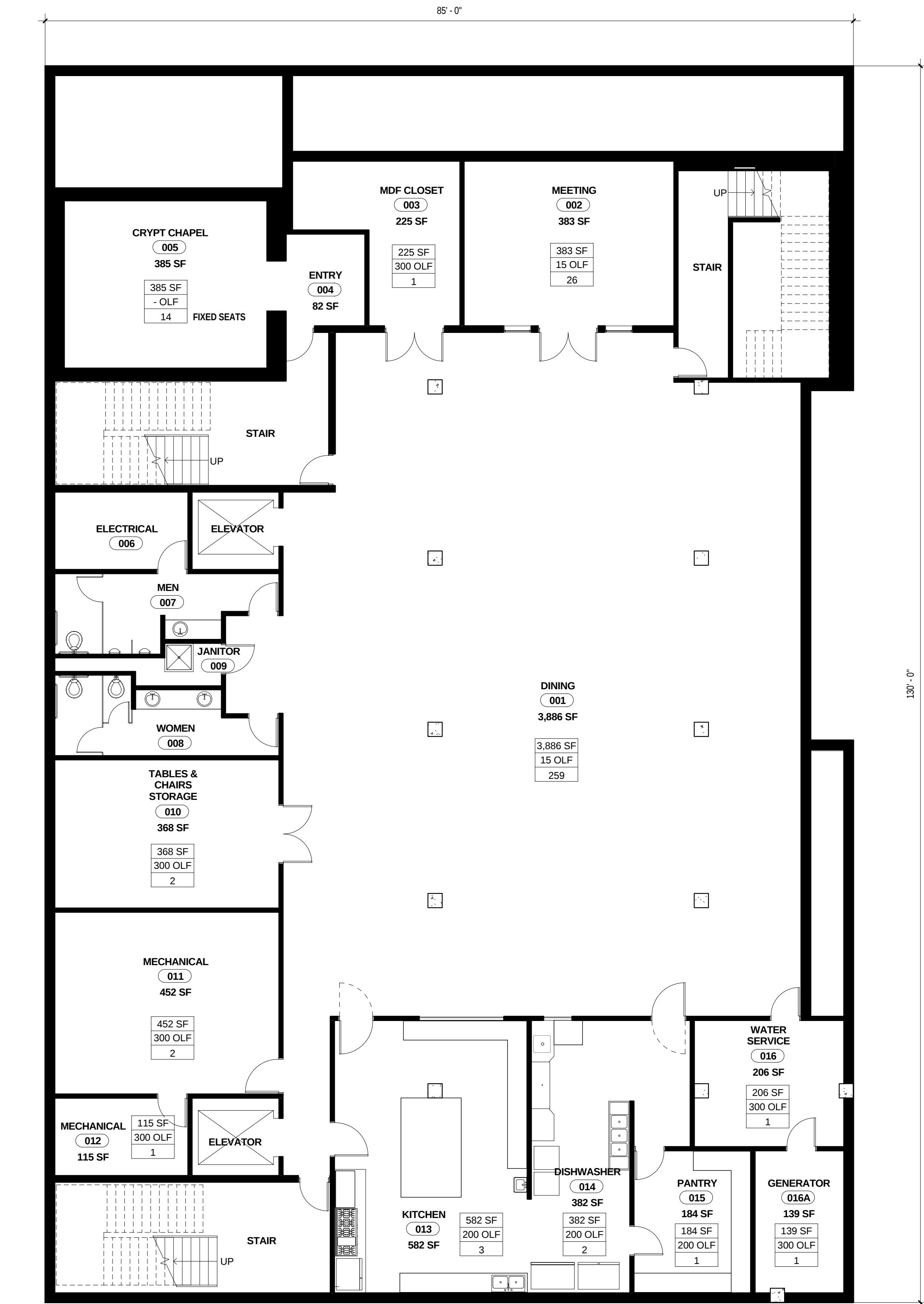
 **SITE PLAN**
1" = 20'-0"



 SITE LAYOUT PLAN
1/8" = 1'-0"



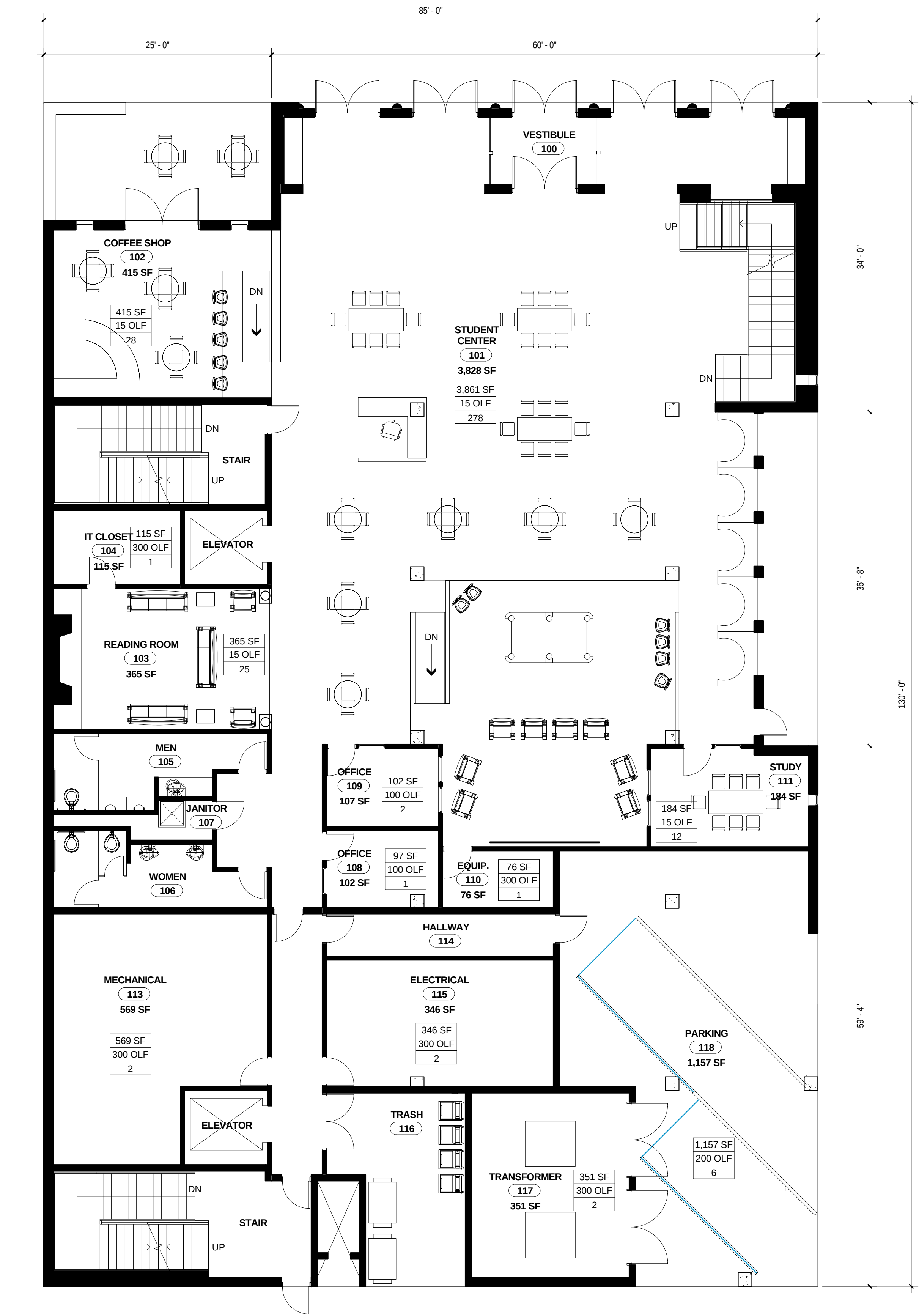
 ROOF GARDEN PLAN
1/8" = 1'-0"



 BASEMENT LEVEL FLOOR PLAN
1/8" = 1'-0"

GENERAL NOTES

1. TEXT, TEXT, TEXT
2. TEXT, TEXT, TEXT



FIRST LEVEL FLOOR PLAN
1/8" = 1'-0"

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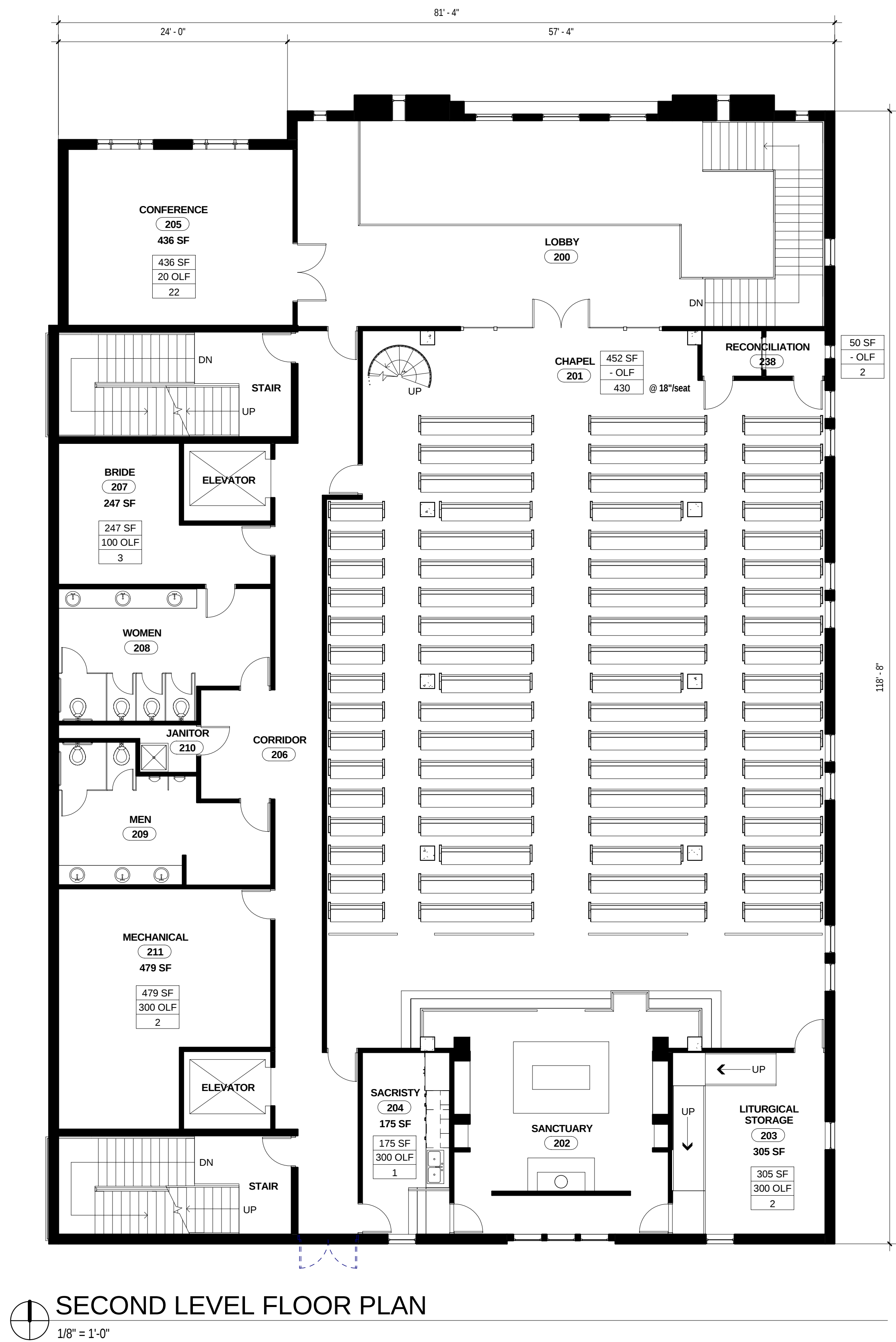
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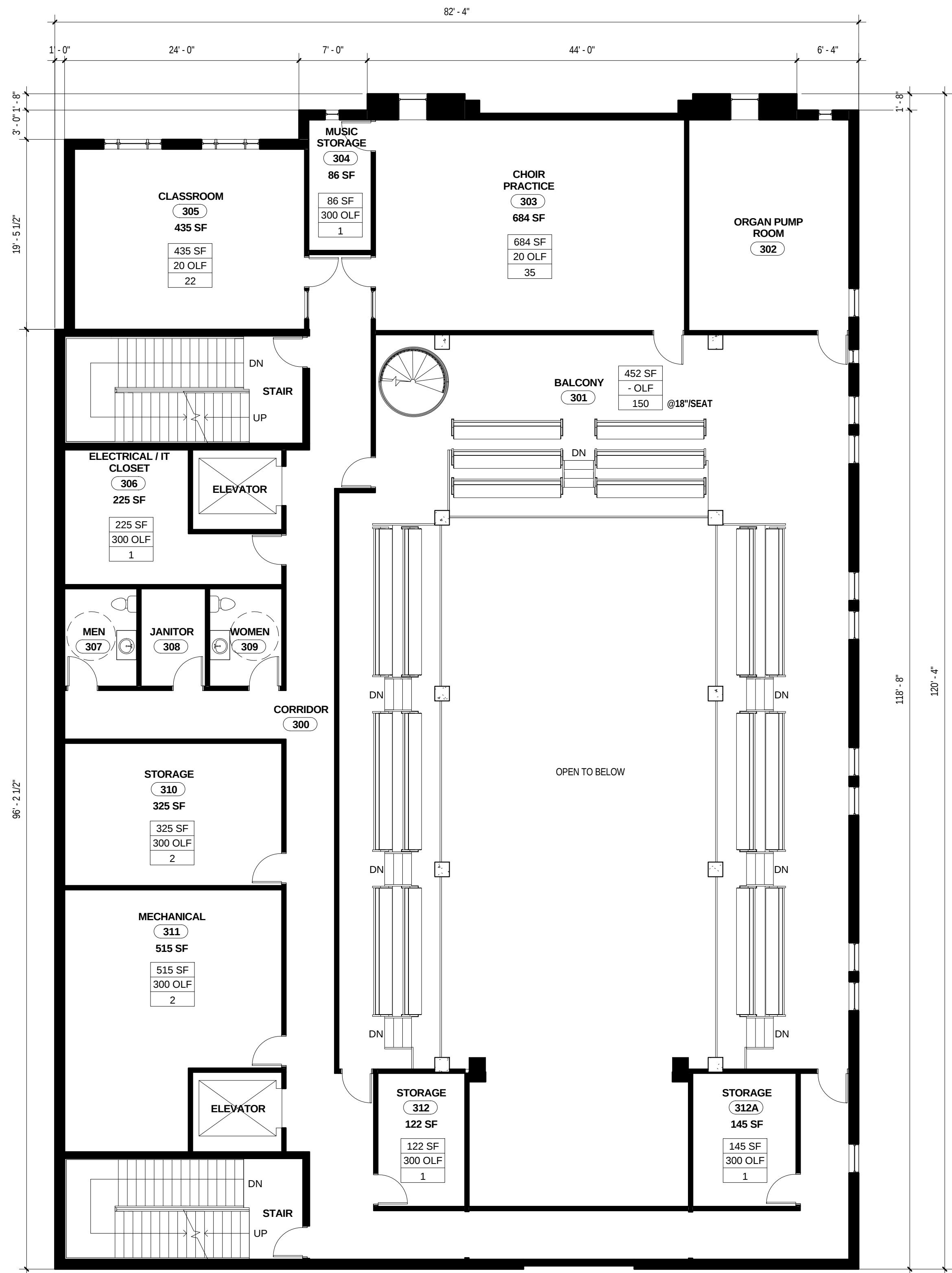
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LEVEL 1 FLOOR
PLAN





THIRD LEVEL FLOOR PLAN
1/8" = 1'-0"

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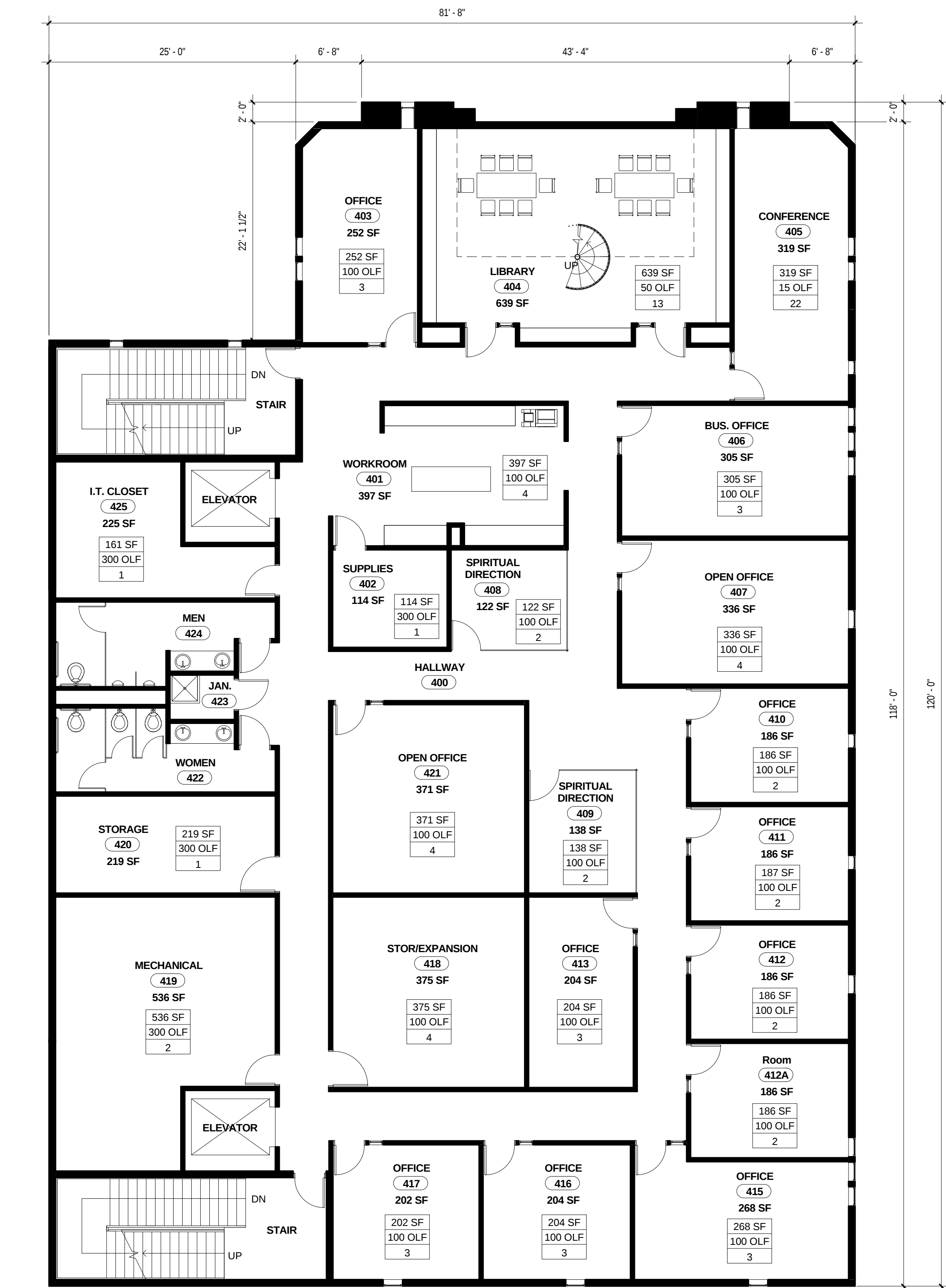
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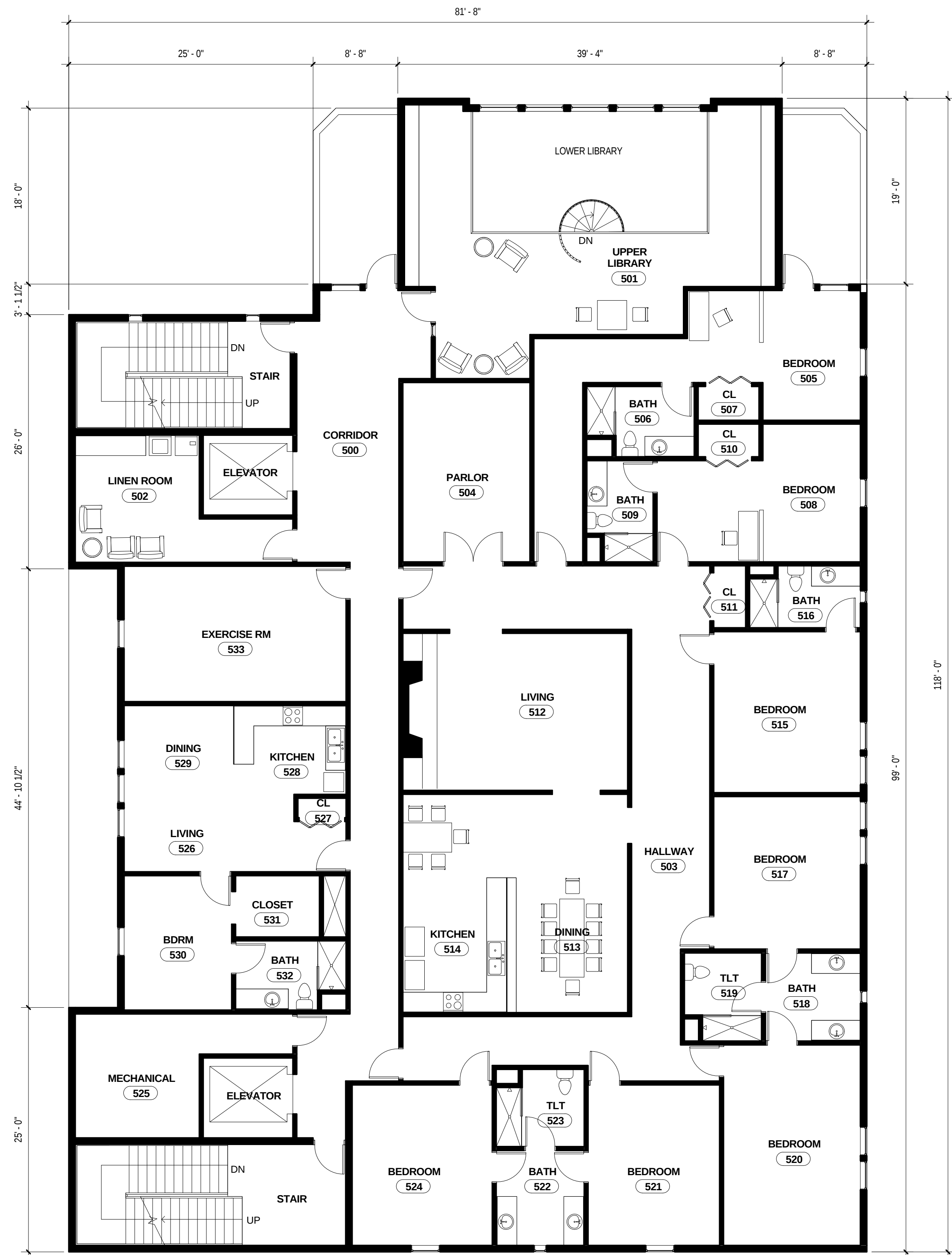
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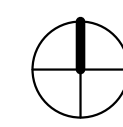
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**LEVEL 3 FLOOR
PLAN**



 **FOURTH LEVEL FLOOR PLAN**
1/8" = 1'-0"



 FIFTH LEVEL FLOOR PLAN
1/8" = 1'-0"

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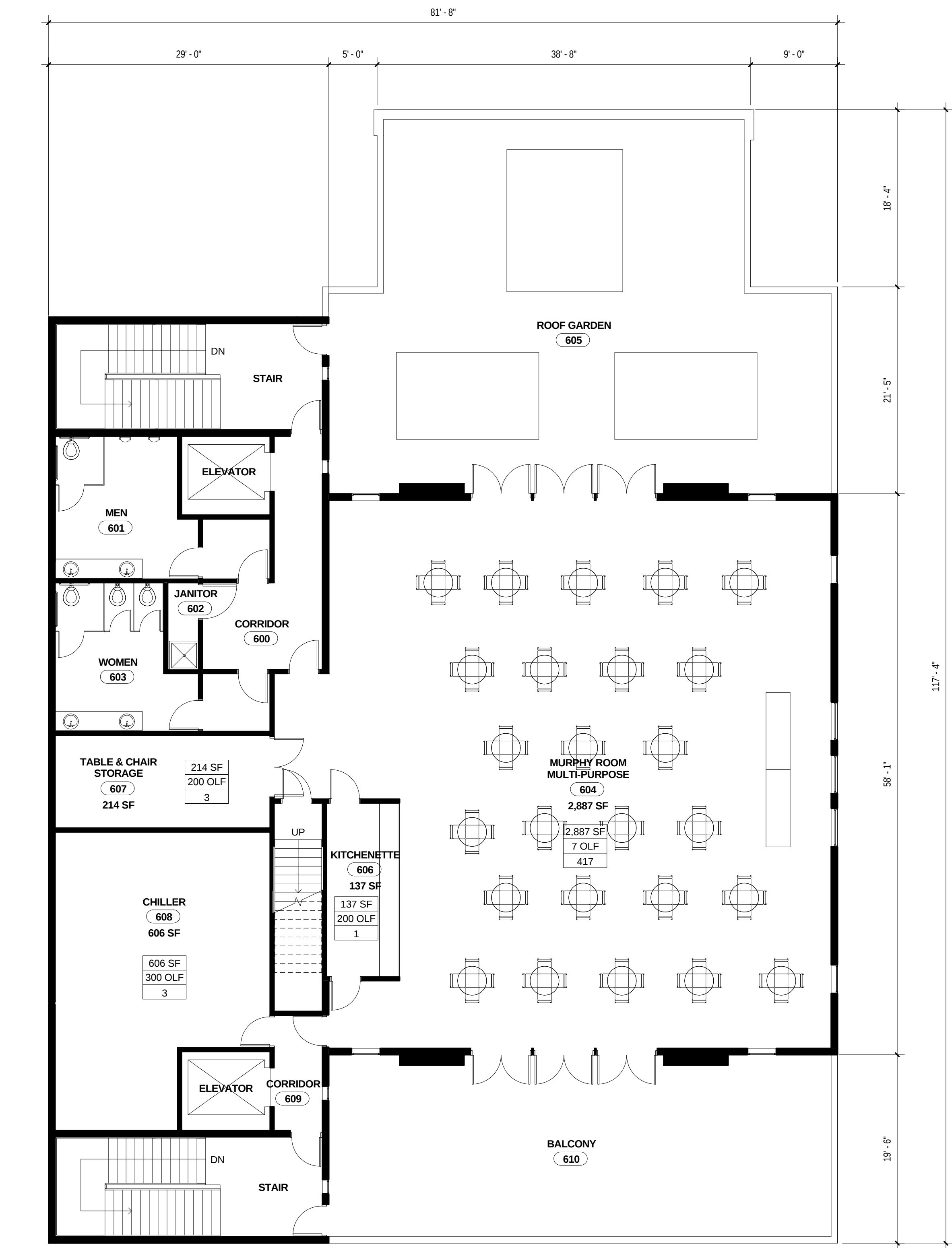
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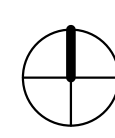
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**LEVEL 5 FLOOR
PLAN**



 SIXTH LEVEL FLOOR PLAN
1/8" = 1'-0"

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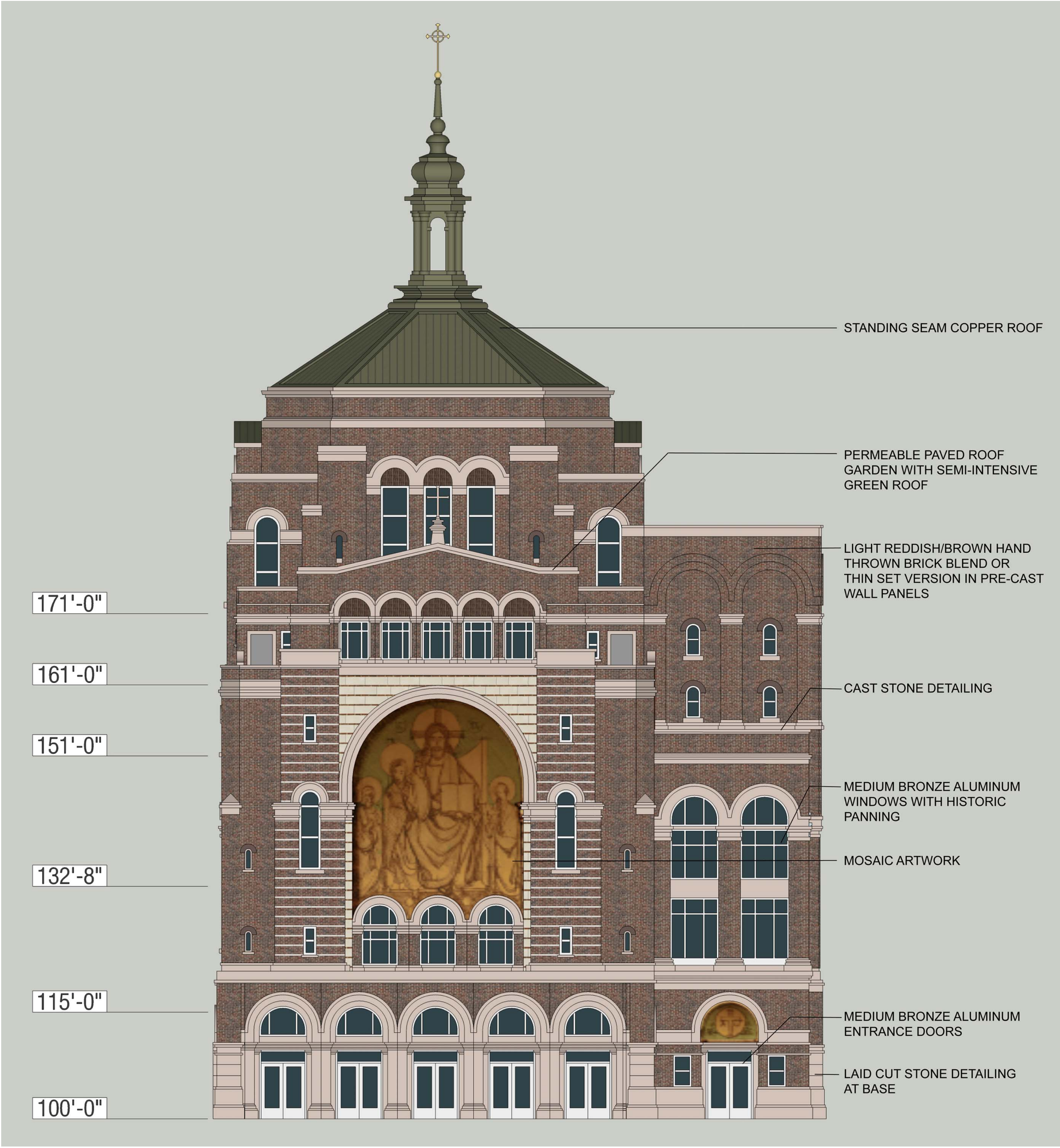
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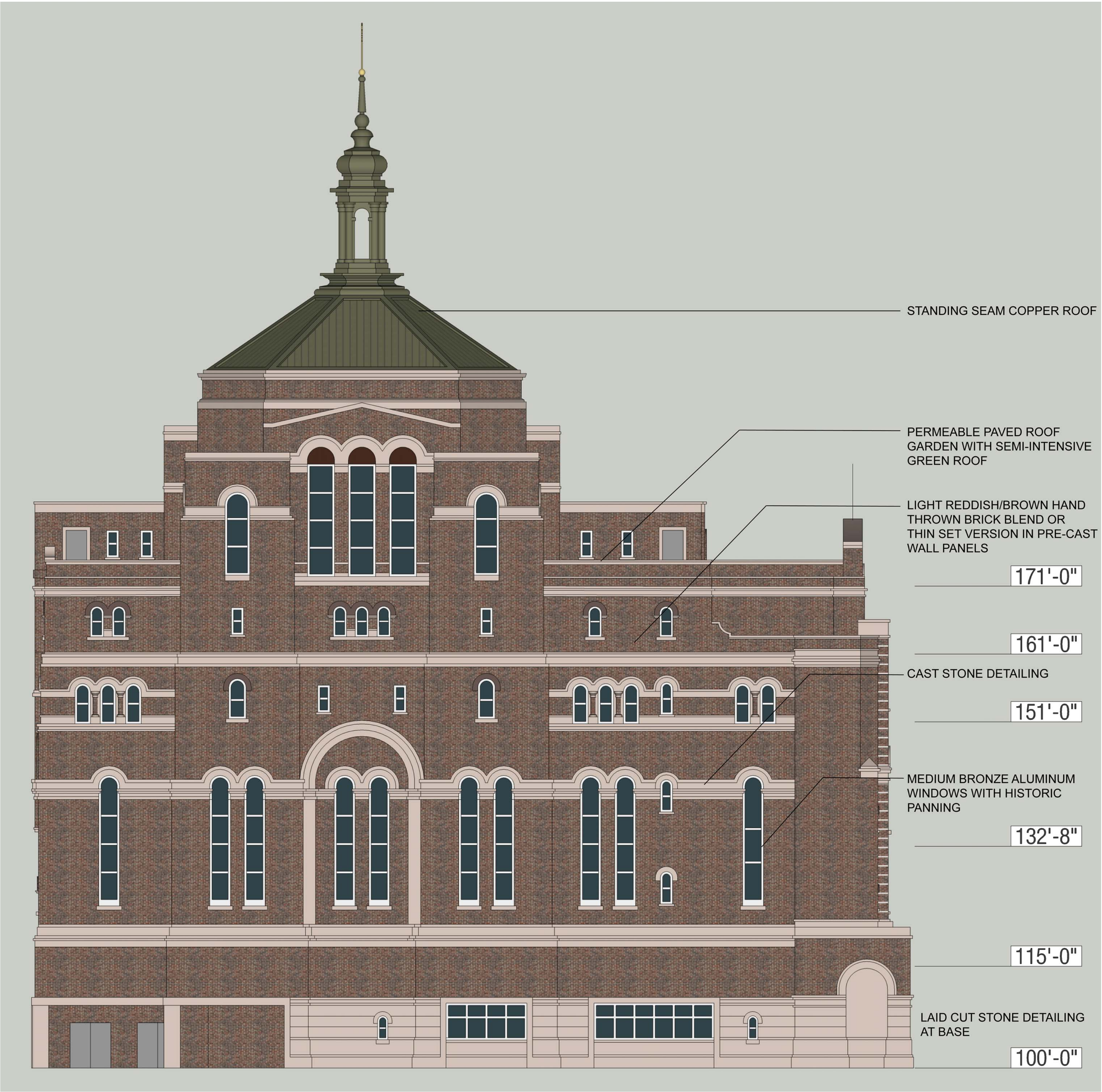
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**LEVEL 6 FLOOR
PLAN**



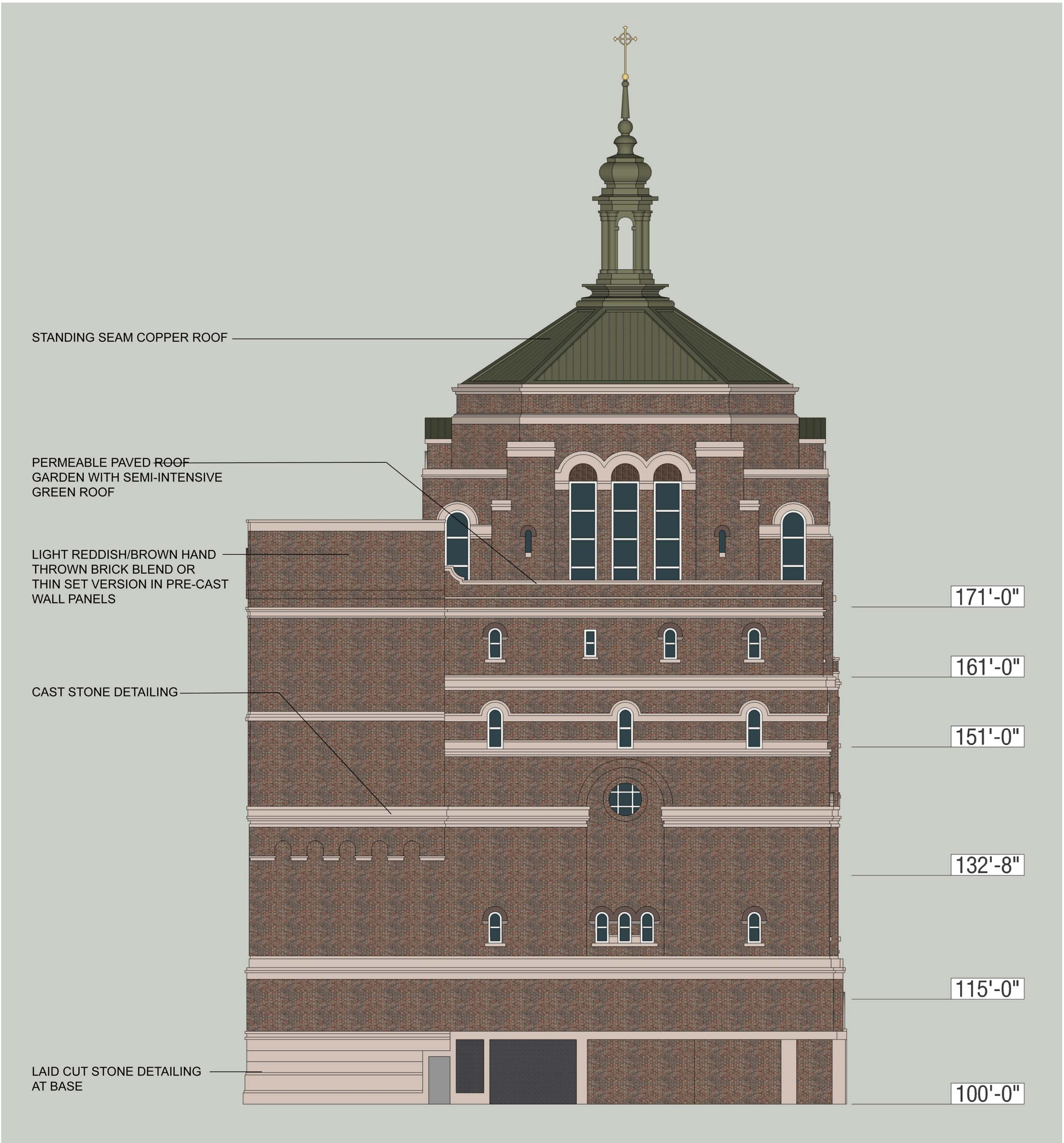
NORTH ELEVATION

1/8" = 1'-0"



EAST ELEVATION

1/8" = 1'-0"



SOUTH ELEVATION

1/8" = 1'-0"

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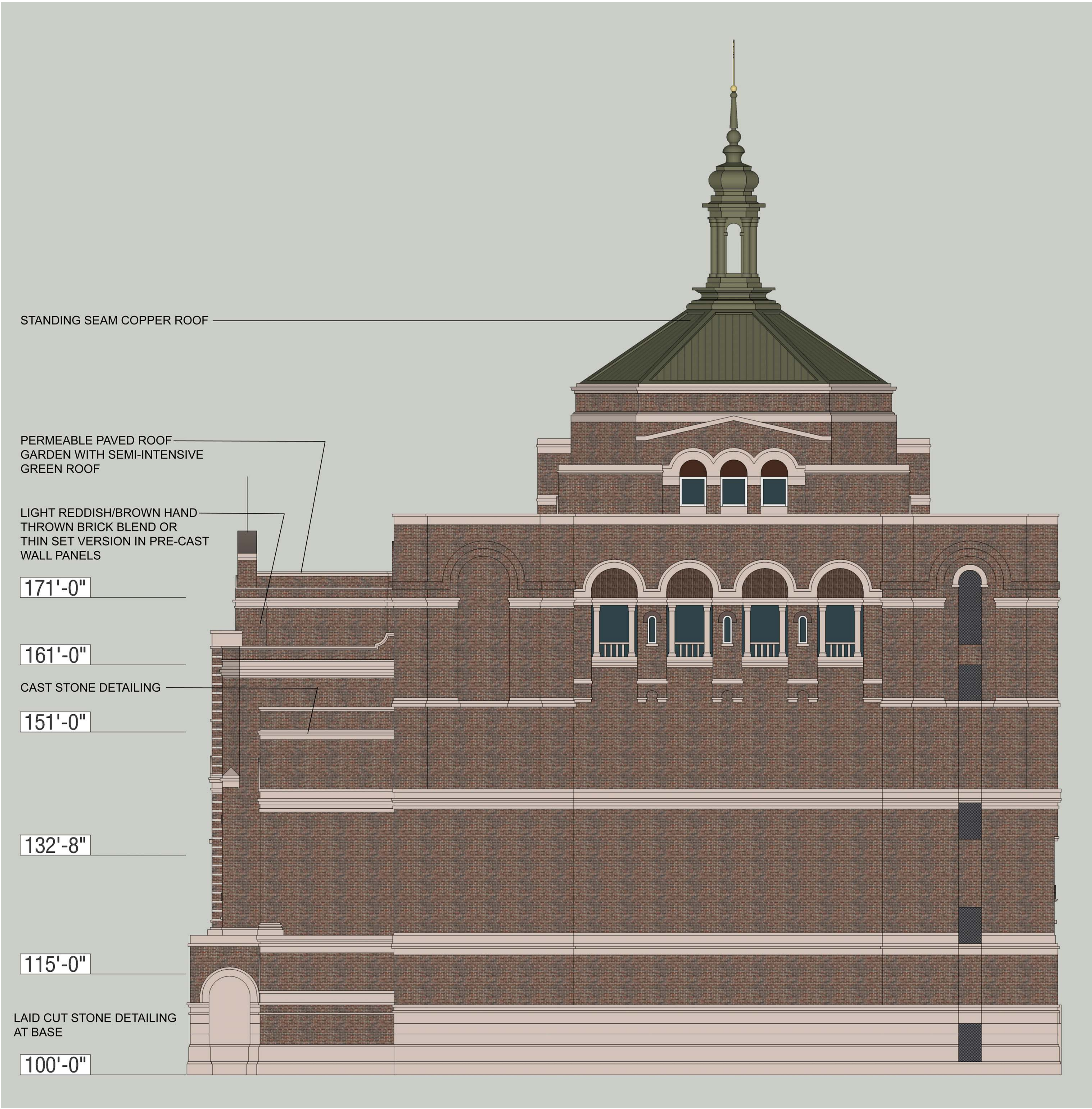
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**EXTERIOR
ELEVATIONS**



WEST ELEVATION

1/8" = 1'-0"

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**EXTERIOR
ELEVATIONS**



VIEW FROM SOUTH FITCH COURT



VIEW FROM EAST DOWN ALLEY



VIEW FROM SOUTH ON UNIVERSITY AVE.

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**SITE CONTEXT
RENDERINGS**



VIEW FROM LAKE STREET



VIEW FROM WEST



VIEW FROM NORTHWEST



VIEW FROM NORTHWEST



VIEW FROM BASCOM HILL



VIEW FROM LIBRARY



VIEW FROM LIBRARY