

# **A.W. Peterson Building Demolition**

## **750 University Avenue**

University of Wisconsin-Madison

Contact: Gary A. Brown    263-3023 [gbrown@fpm.wisc.edu](mailto:gbrown@fpm.wisc.edu)

### Sheet Index

C-100 – Boundary, Topography and Utility Survey

C-101 – Site Demolition Plan

C-102 – Erosion Control Plan

AD-100 – Basement Floor Demolition Plan

AD-101 – First Floor Demolition Plan & General Notes

HD-001 – Peterson Building Site Plan HVAC Demolition

ED-001 – Peterson Building Site Plan Electrical and Technical Demolition

# **Chazen Museum of Art**

## **750 University Avenue**

(Note: all drawings are at 10% draft design stage)

### Sheet Index

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A4.10 – Building Sections

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State of Wisconsin Department of Administration  
Division of State Facilities  
**Peterson and Food Research Demolition**  
University of Wisconsin - Madison  
Madison, Wisconsin  
Division Project No. 07A3N  
Architect Project No. 2007-101

STRUCTURAL/MECHANICAL AND ELECTRICAL ENGINEER

KJWW ENGINEERING CONSULTANTS, PC.

802 West Broadway, Suite 312  
Madison, Wisconsin 53713

CIVIL/SURVEY CONSULTANT

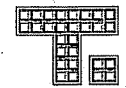
JENKINS SURVEY & DESIGN, INC.

161 Horizon Drive, Suite 101  
Verona, Wisconsin 53593

ARCHITECT/PROJECT MANAGER

TAVAREZ & ASSOCIATES ARCHITECTS, INC.

317 South Segoe Road  
Madison, Wisconsin 53705



TAVAREZ AND ASSOCIATES  
ARCHITECTS, INC.  
Madison & Milwaukee  
317 South Segoe Road  
Madison, WI 53705  
Phone: (608) 238-7083  
Fax: (608) 238-7098

Consultant:

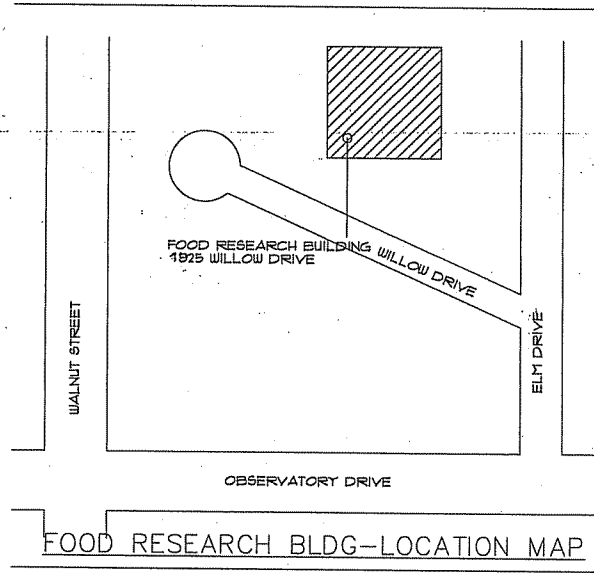
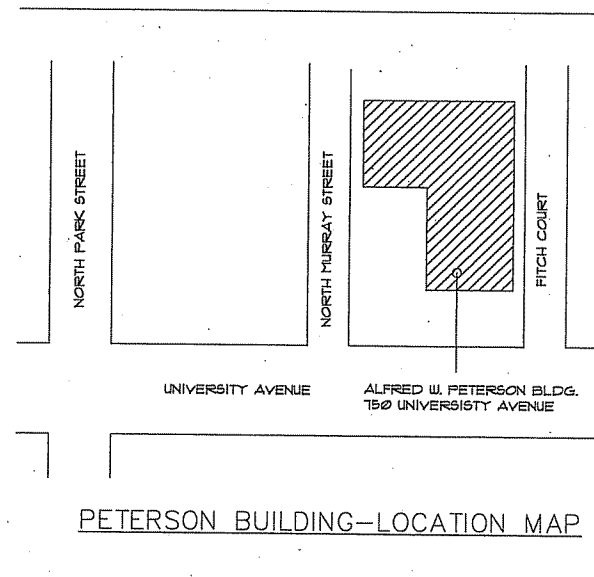


KJWW ENGINEERING CONSULTANTS  
402 WEST BROADWAY, SUITE 312  
MADISON, WISCONSIN 53713-4002  
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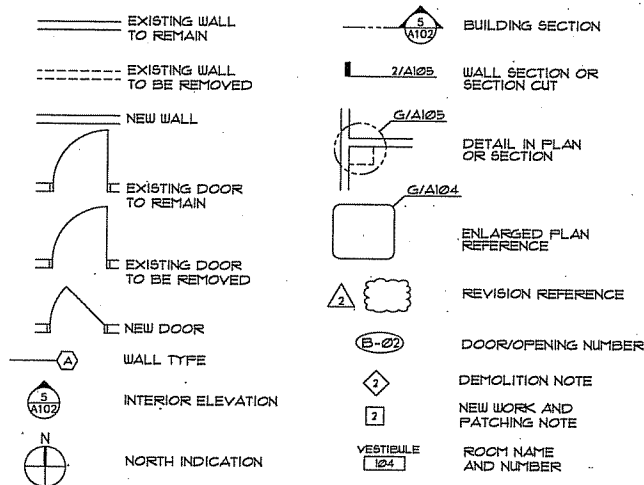
Consultant:



JSD - Jenkins Survey & Design, Inc.  
MADISON REGIONAL OFFICE:  
161 Horizon Drive  
Suite 101  
Verona, Wisconsin 53593  
(608) 546-5000



ARCHITECTURAL LEGEND



ABBREVIATIONS

|         |                                            |        |                         |
|---------|--------------------------------------------|--------|-------------------------|
| 2/-     | DETAIL NUMBER '2' ON SAME PAGE AS ORIGINAL | F.V.   | FIELD VERIFY            |
| ALT.    | ALTERNATE                                  | INSUL. | INSULATED/INSULATION    |
| ALUM.   | ALUMINUM                                   | MANFR. | MANUFACTURER            |
| APPROX. | APPROXIMATELY                              | MATL.  | MATERIAL                |
| BB      | BULLETIN BOARD                             | MTD.   | MOUNTED                 |
| CL.     | CENTERLINE                                 | MTL.   | METAL                   |
| CMU     | CONCRETE MASONRY UNIT                      | MTR.   | METER                   |
| COL.    | COLUMN                                     | N/A    | NOT APPLICABLE          |
| COMP.   | COMPRESSED                                 | NO.    | NUMBER                  |
| CONC.   | CONCRETE                                   | R1.    | ROUGH OPENING           |
| CONT.   | CONTINUOUS                                 | R.O.   | ROUGH OPENING           |
| CONTR.  | CONTRACTOR                                 | SLR.   | SEALER                  |
| CORR.   | CORRIDOR                                   | SHWR.  | SHOWER                  |
| CT      | CERAMIC TILE                               | SIM.   | SIMILAR                 |
| DEMO.   | DEMOLITION                                 | SPEC.  | SPECIFICATION           |
| DIA.    | DIAMETER                                   | STD.   | STANDARD                |
| DN.     | DOWN                                       | STL.   | STEEL                   |
| DR.     | DOOR                                       | STOR.  | STORAGE                 |
| ELEV.   | ELEVATION/ELEVATOR                         | TOIL.  | TOILET                  |
| ETR.    | EXISTING TO REMAIN                         | TYP.   | TYPICAL                 |
| EXH.    | EXHAUST                                    | V.     | VINYL                   |
| EXIST.  | EXISTING                                   | VCT    | VINYL COMPOSITION TITLE |
| F/A     | FIRE ALARM                                 | VEST.  | VESTIBULE               |
| FDN.    | FOUNDATION                                 | WTR.   | WATER                   |
| FHC     | FIRE HOSE CABINET                          | W/     | WITH                    |
| FIN.    | FINISH                                     |        |                         |
| FL.     | FLOOR                                      |        |                         |

INDEX OF DRAWINGS:

T-100 TITLE SHEET AND INDEX OF DRAWINGS  
PETERSON OFFICE BUILDING  
150 UNIVERSITY AVENUE - MADISON, WISCONSIN 53706

CIVIL

C-100 BOUNDARY, TOPOGRAPHIC AND UTILITY SURVEY  
C-101 SITE DEMOLITION PLAN  
C-102 EROSION CONTROL PLAN

ARCHITECTURAL

AD-100 BASEMENT FLOOR - DEMOLITION PLAN AND GENERAL NOTES  
AD-101 FIRST FLOOR - DEMOLITION PLAN AND GENERAL NOTES

MECHANICAL

HD-100 PETERSON BUILDING SITE PLAN-HVAC DEMOLITION

ELECTRICAL

ED-100 PETERSON BUILDING SITE PLAN-ELECTRICAL AND TECH DEMOLITION

ASBESTOS ABATEMENT DRAWINGS:

(NOTE: PREPARED BY EMC OF LAKE MILLS, WISCONSIN)  
H-100 ASBESTOS ABATEMENT - PETERSON BASEMENT  
H-101 ASBESTOS ABATEMENT - PETERSON FIRST FLOOR  
H-102 ASBESTOS ABATEMENT - PETERSON SECOND FLOOR  
H-103 ASBESTOS ABATEMENT - PETERSON THIRD FLOOR  
H-104 ASBESTOS ABATEMENT - PETERSON FOURTH FLOOR  
H-105 ASBESTOS ABATEMENT - PETERSON FIFTH FLOOR/PENHOUSE

EXISTING BUILDING REFERENCE DRAWINGS

PETERSON OFFICE BUILDING-DATED NOVEMBER 8, 1962  
(47 SHEETS INCLUDED)

INDEX OF DRAWINGS:

CIVIL

C-100 TOPOGRAPHIC AND UTILITY MAP  
C-101 SITE DEMOLITION PLAN  
C-102 EROSION CONTROL AND GRADING PLAN

ARCHITECTURAL

NOT APPLICABLE

MECHANICAL

HD-100 FOOD RESEARCH SITE PLAN-HVAC DEMOLITION

ELECTRICAL

ED-100 FOOD RESEARCH SITE PLAN-ELECTRICAL AND TECH DEMOLITION  
E-300 ELECTRICAL DEMOLITION AND ONE-LINE DIAGRAMS

ASBESTOS ABATEMENT DRAWINGS:

(NOTE: PREPARED BY EMC OF LAKE MILLS, WISCONSIN)  
H-100 ASBESTOS ABATEMENT - FOOD RESEARCH BASEMENT  
H-101 ASBESTOS ABATEMENT - FOOD RESEARCH SECOND FLOOR & PENHOUSE

EXISTING BUILDING REFERENCE DRAWINGS

FOOD RESEARCH BUILDING-DATED APRIL 15, 1958  
(54 SHEETS INCLUDED)

DESIGN PROFESSIONAL SEAL BLOCK



SEAL SIGNATURE  
ARCHITECT'S SEAL  
ARCHITECTURAL DRAWINGS T-100, AD-100 & AD-101  
DATE: 10/09/2007



SEAL SIGNATURE  
CIVIL ENGINEER'S SEAL  
CIVIL DRAWINGS C-100, C-101, C-102 & C-100, C-101, C-102.  
DATE: 10/09/2007



SEAL SIGNATURE  
ELECTRICAL ENGINEER'S SEAL  
ELECTRICAL DRAWINGS ED-100, ED-101 & E-300  
DATE: 10/09/2007

State of Wisconsin  
Department of Administration  
Division of State Facilities



Agency / Institution  
UNIVERSITY OF WISCONSIN-MADISON  
MADISON, WISCONSIN

PETERSON AND FOOD RESEARCH DEMOLITION  
UNIVERSITY OF WISCONSIN-MADISON  
MADISON, WISCONSIN  
Project Location:  
150 UNIVERSITY AVENUE AND 1925 WILLOW DRIVE  
MADISON, WISCONSIN 53706

Sheet Title:  
TITLE SHEET AND INDEX OF DRAWINGS

| No. | Date | Description |
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| DWG Number    | 07A3N                  |
| Set Type      | BD                     |
| Date Issued   | 10/09/2007             |
| Sheet Number  | T-100                  |



| BENCHMARKS |           |                                                                       |
|------------|-----------|-----------------------------------------------------------------------|
| BENCH MARK | ELEVATION | DESCRIPTION                                                           |
| BM-1       | 25.03     | TOP OF HYDRANT @ NE CORNER OF N. MURRAY STREET AND UNIVERSITY DRIVE   |
| BM-2       | 23.48     | TOP NUT ON HYDRANT, WEST SIDE OF N. MURRAY STREET @ NW CORNER OF SITE |
| BM-3       | 19.83     | TOP NUT OF HYDRANT @ N.E. CORNER                                      |

- ## NOTES
1. READINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE SOUTH LINE OF BLOCK 5, UNIVERSITY ADDITION TO THE CITY OF MADISON, BEING NORTH 88°44'57" WEST.
  2. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE CITY OF MADISON DATUM, NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) = CITY OF MADISON DATUM + 845.57.
  3. CONTOUR INTERVAL IS ONE FOOT.
  4. FIELD WORK PERFORMED BY JENKINS SURVEY & DESIGN, INC. THE WEEK OF JULY 9, 2007.
  5. SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFACE MANHOLES AND APPROPRIATELY LOCATING DIGGERS HOTLINE LOGS, MANHOLES AND BY REFERENCE TO UTILITY RECORDS AND MAPS, DODGERS HOTLINE TICKET No. 2007215630.
  6. BEFORE EXCAVATING, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGERS HOTLINE AT 1.800.242.8311.
  7. THE ACCURACY OF THE BENCHMARKS SHOWN ON THIS MAP SHALL BE VERIFIED BEFORE BEING UTILIZED. JENKINS SURVEY AND DESIGN, INC., DOES NOT WARRANT THE ACCURACY OF THESE BENCHMARKS.
  8. THIS PARCEL IS SUBJECT TO ALL EASEMENTS AND AGREEMENTS, BOTH RECORDED AND UNRECORDED.
  9. ELEVATIONS SHOWN ALONG CURB AND GUTTER REFERENCE THE TOP BACK OF CURB.

LEGAL DESCRIPTION (AS SURVEYED)

LOTS 10, 11, 12 AND THE SOUTH 1/2 OF LOT 13, BLOCK 5, UNIVERSITY ADDITION TO THE CITY OF MADISON, BEING A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWN 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, DAVE M. JOHNS, WISCONSIN REGISTERED LAND SURVEYOR NO. 5-2253, HEREBY CERTIFY THAT THIS BOUNDARY, TOPOGRAPHIC AND UTILITY MAP IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF IN ACCORDANCE WITH THE INFORMATION PROVIDED.

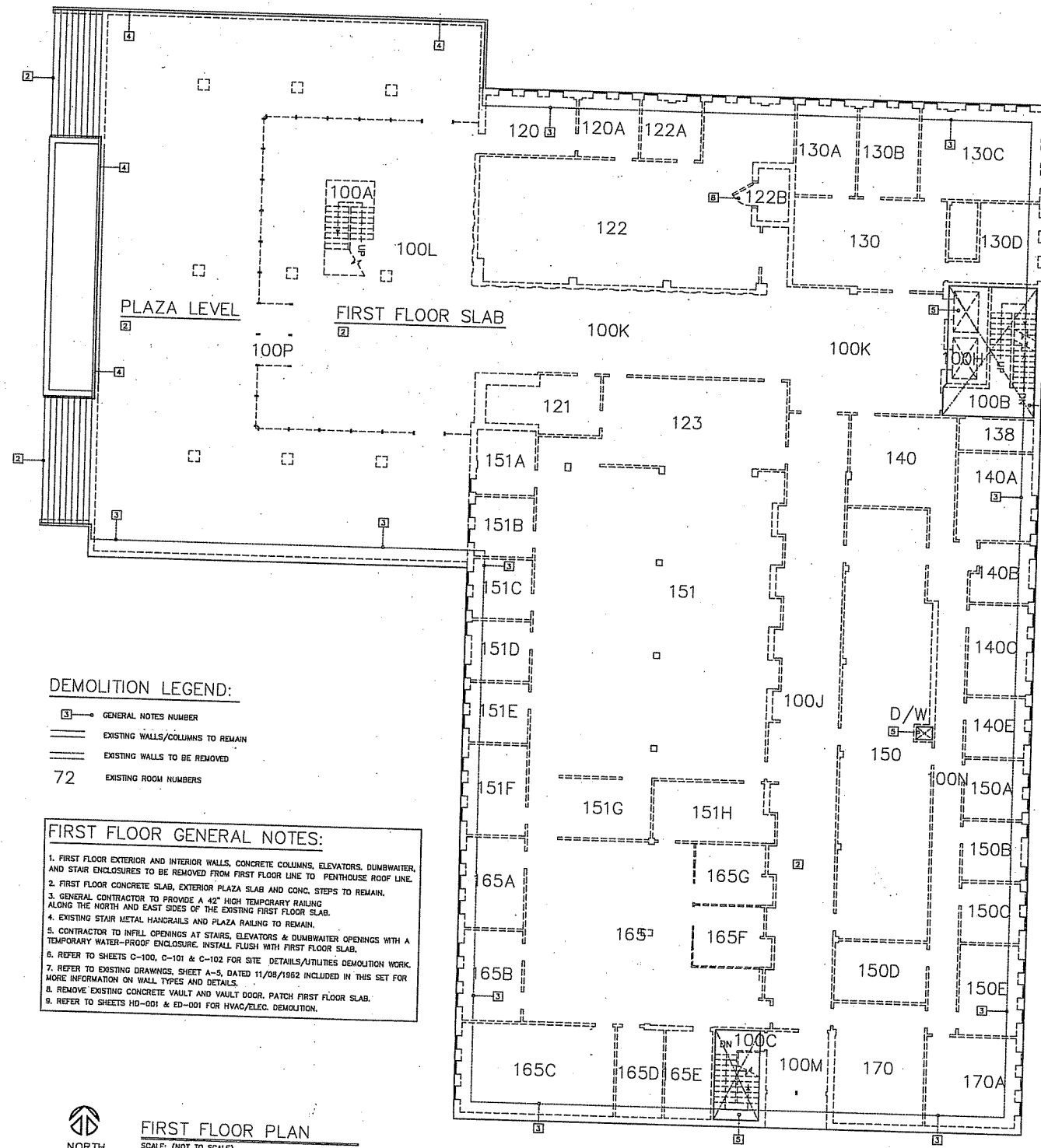
DAVE M. JENKINS, S-2253  
REGISTERED LAND SURVEYOR

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# DEMOLITION LEGEND:

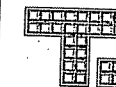
- ③ GENERAL NOTES NUMBER
- EXISTING WALLS/COLUMNS TO REMAIN
- - - EXISTING WALLS TO BE REMOVED
- 72 EXISTING ROOM NUMBERS

## FIRST FLOOR GENERAL NOTES:

1. FIRST FLOOR EXTERIOR AND INTERIOR WALLS, CONCRETE COLUMNS, ELEVATORS, DUMBWATER, AND STAIR ENCLOSURES TO BE REMOVED FROM FIRST FLOOR LINE TO PENTHOUSE ROOF LINE.
2. FIRST FLOOR CONCRETE SLAB, EXTERIOR PLAZA SLAB AND CONC. STEPS TO REMAIN.
3. GENERAL CONTRACTOR TO PROVIDE A 42" HIGH TEMPORARY RAILING ALONG THE NORTH AND EAST SIDES OF THE EXISTING FIRST FLOOR SLAB.
4. EXISTING STAIR METAL HANDRAILS AND PLAZA RAILING TO REMAIN.
5. CONTRACTOR TO INFILL OPENINGS AT STAIRS, ELEVATORS & DUMBWATER OPENINGS WITH A TEMPORARY WATER-PROOF ENCLOSURE. INSTALL FLUSH WITH FIRST FLOOR SLAB.
6. REFER TO SHEETS C-100, C-101 & C-102 FOR SITE DETAILS/UTILITIES DEMOLITION WORK.
7. REFER TO EXISTING DRAWINGS, SHEET A-5, DATED 11/05/1992 INCLUDED IN THIS SET FOR MORE INFORMATION ON WALL TYPES AND DETAILS.
8. REMOVE EXISTING CONCRETE VAULT AND VAULT DOOR. PATCH FIRST FLOOR SLAB.
9. REFER TO SHEETS HD-001 & ED-001 FOR HVAC/ELEC. DEMOLITION.



FIRST FLOOR PLAN  
SCALE: (NOT TO SCALE)



TAVAREZ AND ASSOCIATES ARCHITECTS, INC.  
Madison & Milwaukee  
317 South Segoe Road  
Madison, WI 53705  
Phone: (608) 238-7053  
Fax: (608) 238-7056

Consultant:

Consultant:

State of Wisconsin  
Department of Administration  
Division of State Facilities



Agency / Institution:  
UNIVERSITY OF WISCONSIN-MADISON  
MADISON, WISCONSIN

Project Title:  
PETERSON AND FOOD RESEARCH DEMOLITION  
UNIVERSITY OF WISCONSIN-MADISON  
MADISON, WISCONSIN

Project Location:  
750 UNIVERSITY AVENUE AND 925 WILLOW DRIVE  
MADISON, WISCONSIN 53706

Sheet Title:  
DEMOLITION PLAN  
AND GENERAL NOTES

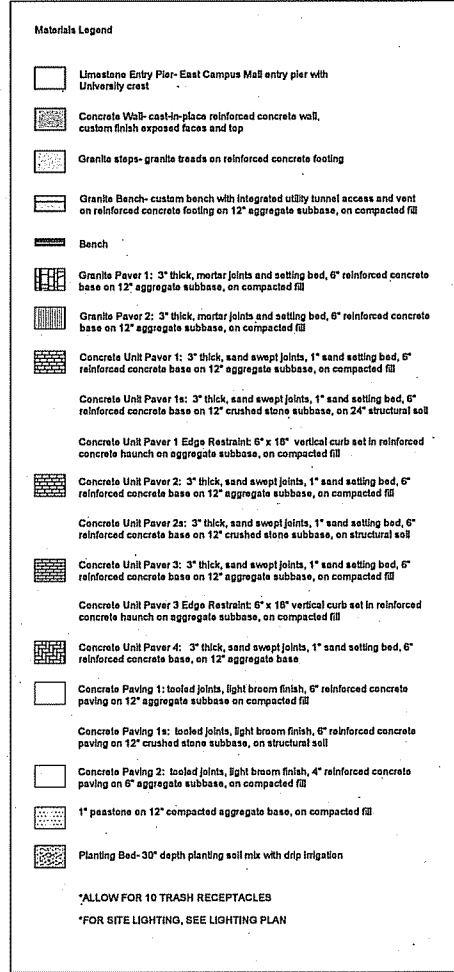
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| Set Type:      | BD              |
| Date Issued:   | 10/09/2007      |
| Sheet Number:  | AD-101          |









- ## GENERAL NOTES
1. Existing conditions and topography data are from a survey prepared by Ayres Associates (602) Parkside Street, Madison WI 53704, Phone (608) 443-1200, Fax (608) 443-1250, [www.AyresAssociates.com](http://www.AyresAssociates.com), dated March 29, 2007 and revised May 16, 2007.
  2. Contractor shall verify location of any existing utilities and services and provide protection during construction. Utilities damaged during construction shall be repaired at contractors expense.
  3. Contractor shall obtain permits for the work as required and comply with all laws, ordinances, rules and regulations of the local jurisdiction, the state, and all other authorities having jurisdiction.
  4. Contractor shall leave the site in better condition after construction process. Remove from site all excess materials, soil, debris and equipment. Store materials only in an approved location.
- ## LAYOUT NOTES
1. Do not scale drawings.
  2. Contractor shall verify all existing conditions and layout dimensions in the field. Report any discrepancies to the Landscape Architect for design prior to commencing construction.
  3. Stake or otherwise flag all design elements and features in the field. Obtain Landscape Architect's approval prior to commencing construction.
  4. All dimensions from structure are from face of finish of exterior wall or otherwise stated.
  5. All angles are assumed to be 90 degrees unless otherwise stated.
  6. See planting plans for location of trees and shrubs, planting beds and details of seeding and mulching.
  7. See architectural drawings for all building dimensions.
  8. Dimensions at curbs of pavement edging are given from inside of curb unless inside face of curb unless otherwise stated.
  9. Any changes proposed to dimensions shown on this drawing shall be approved by the Landscape Architect prior to construction.

[illegible]

Sheet Title:

## LAYOUT AND MATERIALS PLAN

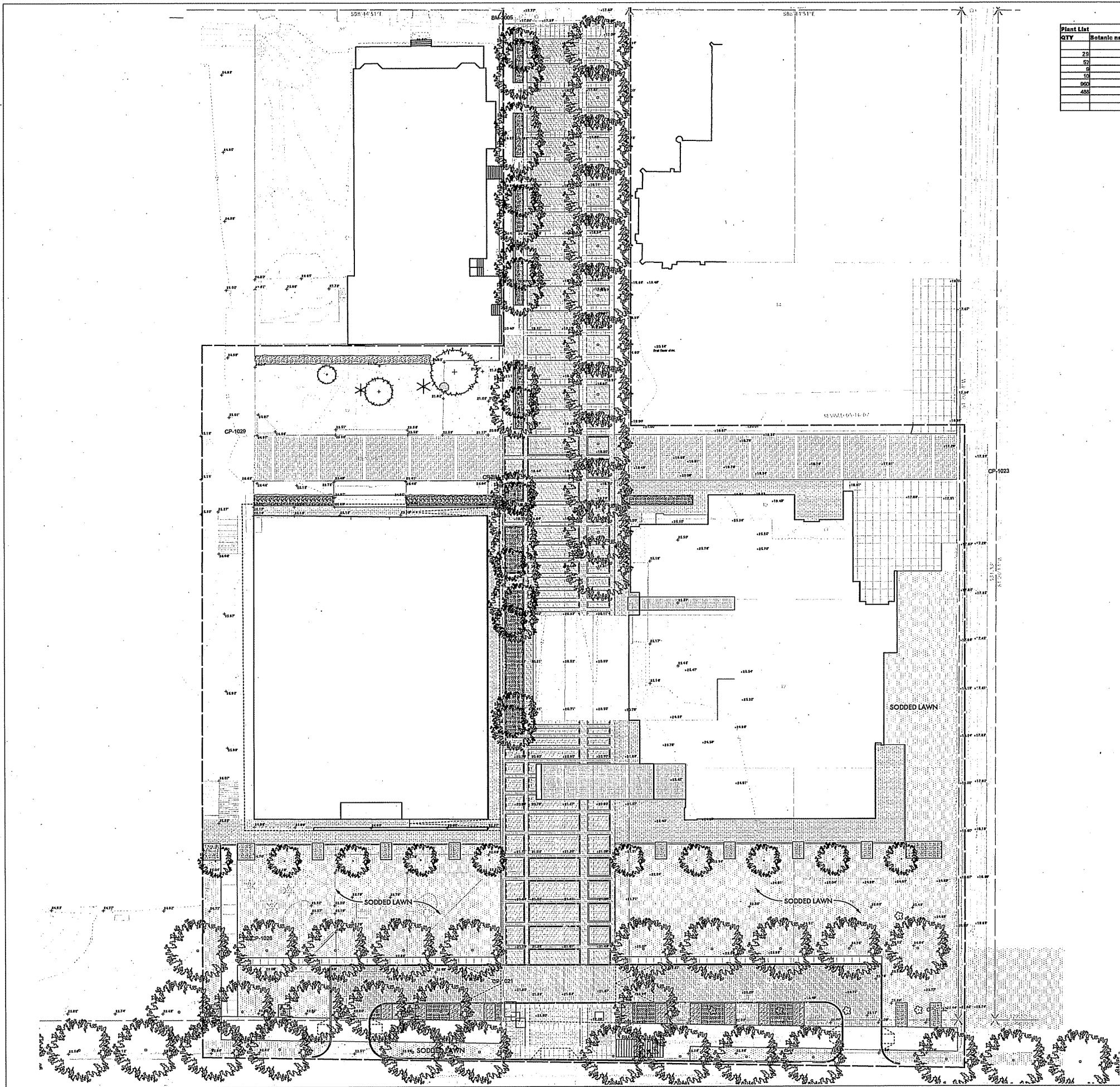
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Sheet No.:

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110

10% CONCEPT PRICING SET: NOT FOR CONSTRUCTION





| Plant List | Botanic name | Common name     | Size            | Comments               |
|------------|--------------|-----------------|-----------------|------------------------|
| QTY        |              |                 |                 |                        |
| 25         |              | Canopy Tree     | 2 - 2 1/2" cal. |                        |
| 52         |              | Canopy Tree     | 2 - 2 1/2" cal. |                        |
| 6          |              | Columnar Tree   | 2 - 2 1/2" cal. |                        |
| 10         |              | Ornamental Tree | 2 - 2 1/2" cal. |                        |
| 990        |              | Shrub           | 24 - 30" ht.    | massing                |
| 480        |              | Shrub           | 36 - 42" ht.    | hedge                  |
|            |              | Sodded Lawns    | Turf Grasses    | with irrigation system |

GENERAL NOTES

1. Existing conditions and topography data are from a survey prepared by Ayres Associates 1802 Parkside Street, Madison, WI 53704, Phone (608) 443-1200, Fax (608) 443-1250, www.ayresassociates.com, dated March 25, 2007 and revised May 10, 2007.
2. Contractor shall verify location of any existing utilities and services and provide protection during construction. Utilities damaged during construction shall be repaired at contractors expense.
3. Contractor shall obtain permits for the work as required and comply with all laws, ordinances, rules and regulations of the local jurisdiction, the state, and all other authorities having jurisdiction.
4. Contractor shall leave site clean and orderly during construction process. Remove from site all excess materials, soil, debris and equipment. Store materials only in an approved location.

PLANTING NOTES

1. The Contractor shall supply all plant material in quantities sufficient to complete the planting shown on all drawings.
2. Contractor shall verify all existing conditions in the field. Report any discrepancies to the Landscape Architect for design prior to commencing planting.
3. All plant material shall conform to the guidelines established by "The American Standard for Nursery Stock" published by the American Nursery and Landscape Association, latest edition.
4. All plants shall be balled and burlap unless otherwise noted on the plant list.
5. All plants shall be approved by Landscape Architect prior to their installation at the site.
6. Contractor shall stake all plant locations in the field. Obtain approval of Landscape Architect before starting plant installations.
7. Plants to be transplanted shall be flagged and exact planting locations staked in the field.

10% CONCEPT PRICING SET: NOT FOR CONSTRUCTION

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Sheet Title:  
**PLANTING PLAN**

Date: 14 NOV 2007  
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#2054

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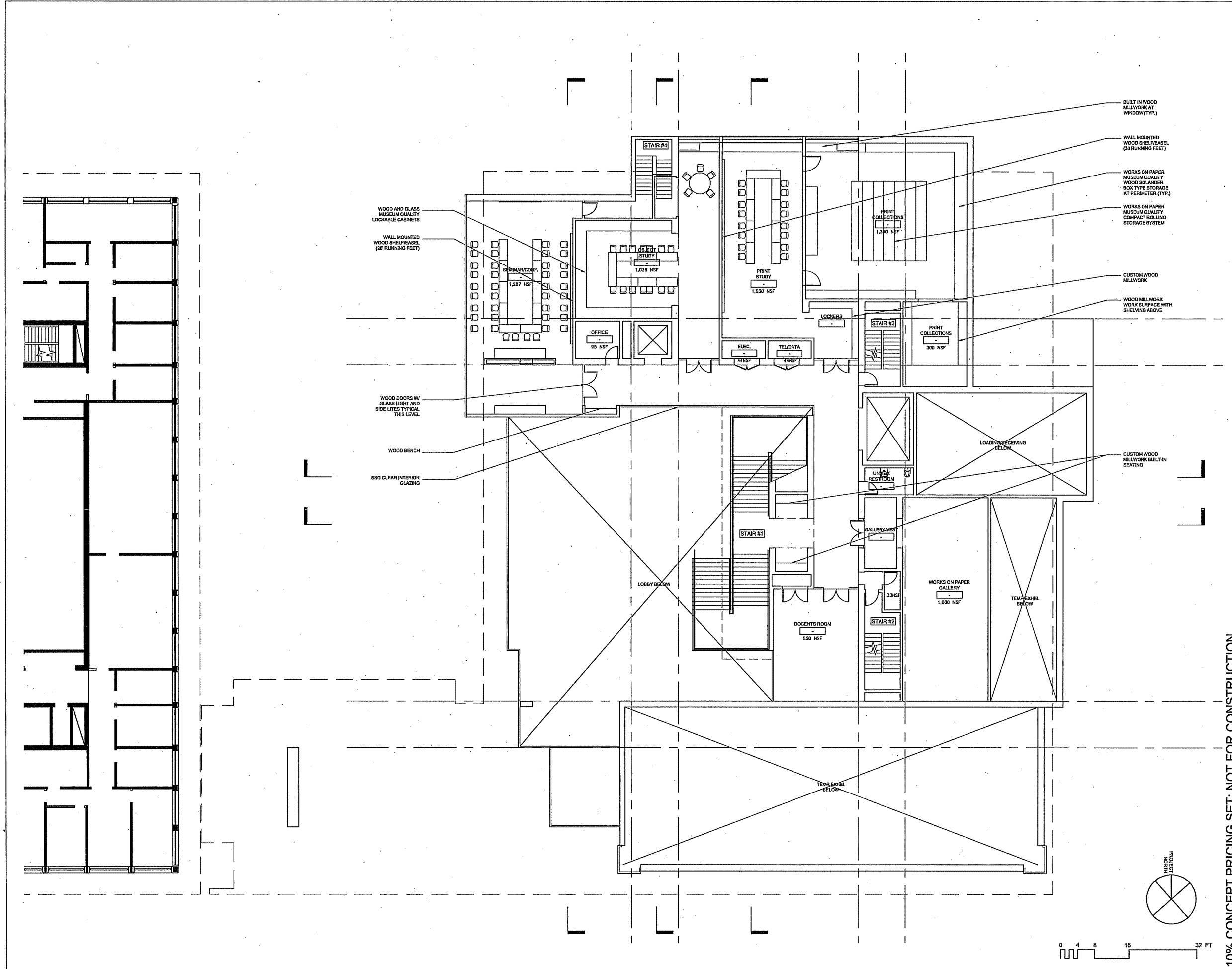
**CHAZEN MUSEUM OF ART**  
UNIVERSITY OF WISCONSIN-MADISON  
BUILDING ADDRESS: 600 UNIVERSITY AVE. MADISON, WI 53706-1479  
CLIENT: State of Wisconsin Department of Administration Division of State Facilities Site of Wisconsin  
T. 608.261.1412 Fax: 608.262.2710 Client Contract No.: 08F-12

**Machado and Silvestri Associates**  
580 Harrison Avenue Boston, MA 02118 T. 617.428.7070  
Landscape (617) 872-3472  
Great Acre, Andover, MA 01810  
Ring & D. Chubbuck, Inc. N.H. (603) 242-1650  
Site Utility (603) 242-1650  
Landscape (617) 776-1700  
Land Partners, Inc. (917) 354-4302

**Continuum Architects + Planners**  
PO BOX 516683 Milwaukee, WI 53203 T. 414.230.9440  
Punching (608) 251-5500  
Site Utility (617) 771-3300  
Landscape (617) 354-4302







10% CONCEPT PRICING SET: NOT FOR CONSTRUCTION

**CHAZEN MUSEUM OF ART**  
 100 UNIVERSITY AVENUE, MADISON, WI 53706-1718  
 PHONE: (608) 263-3300 FAX: (608) 263-3302  
 CLIENT: State of Wisconsin Department of Administration Division of State Facilities State of Wisconsin  
 PROJECT: CHAZEN MUSEUM OF ART  
 ARCHITECT: **Machado and Silvetti Architects + Planners**  
 550 Harrison Avenue Boston, MA 02118 T. 617.423.7070  
 PO BOX 519653 Milwaukee, WI 53203 T. 414.220.8440  
 PENDING: (608) 251.4500  
 SHEET: (414) 771.3300  
 LAYOUT: (617) 354-4502

Revision:      Date:

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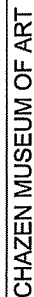
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PROJECT NORTH

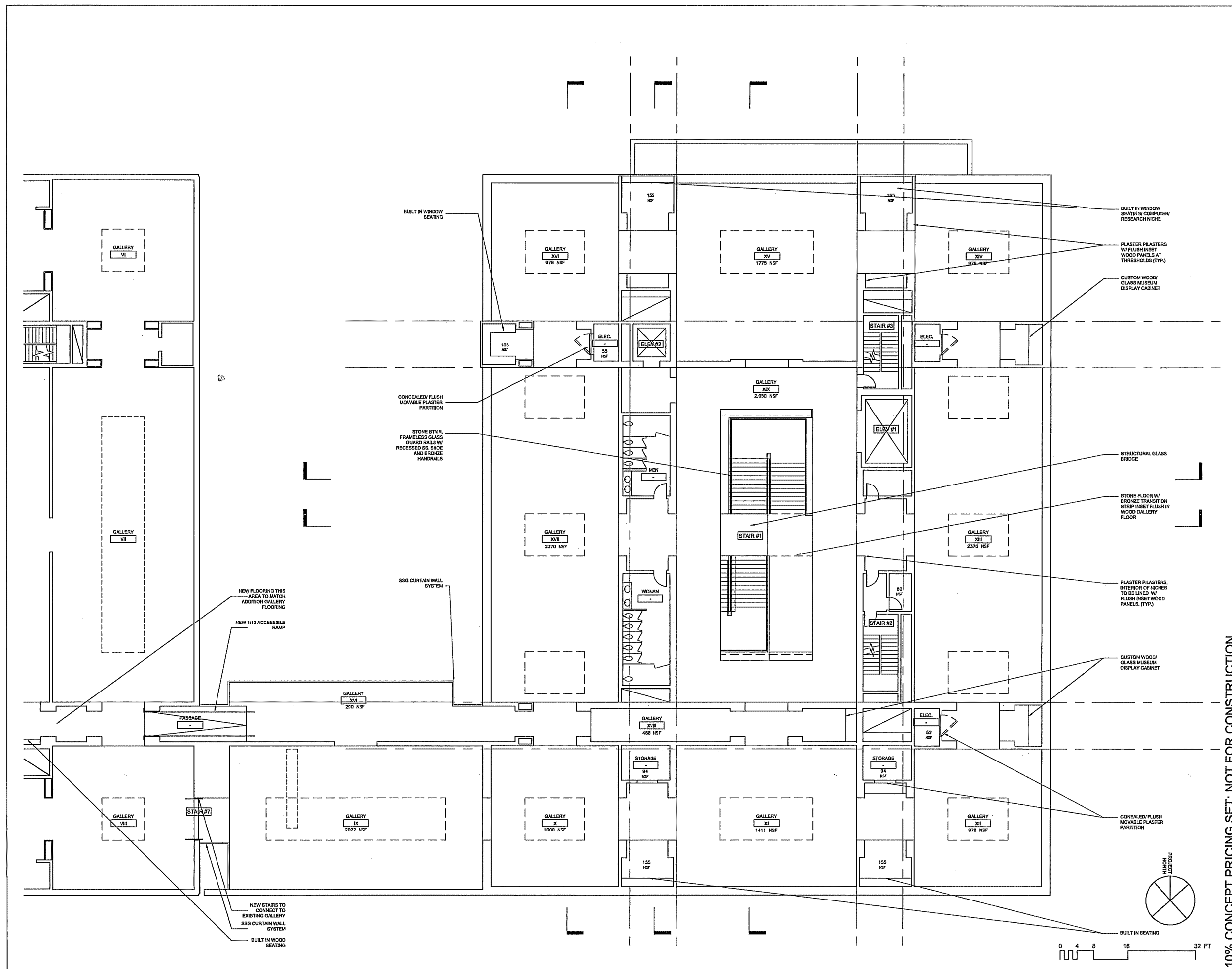
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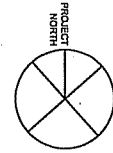
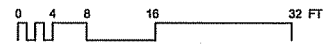
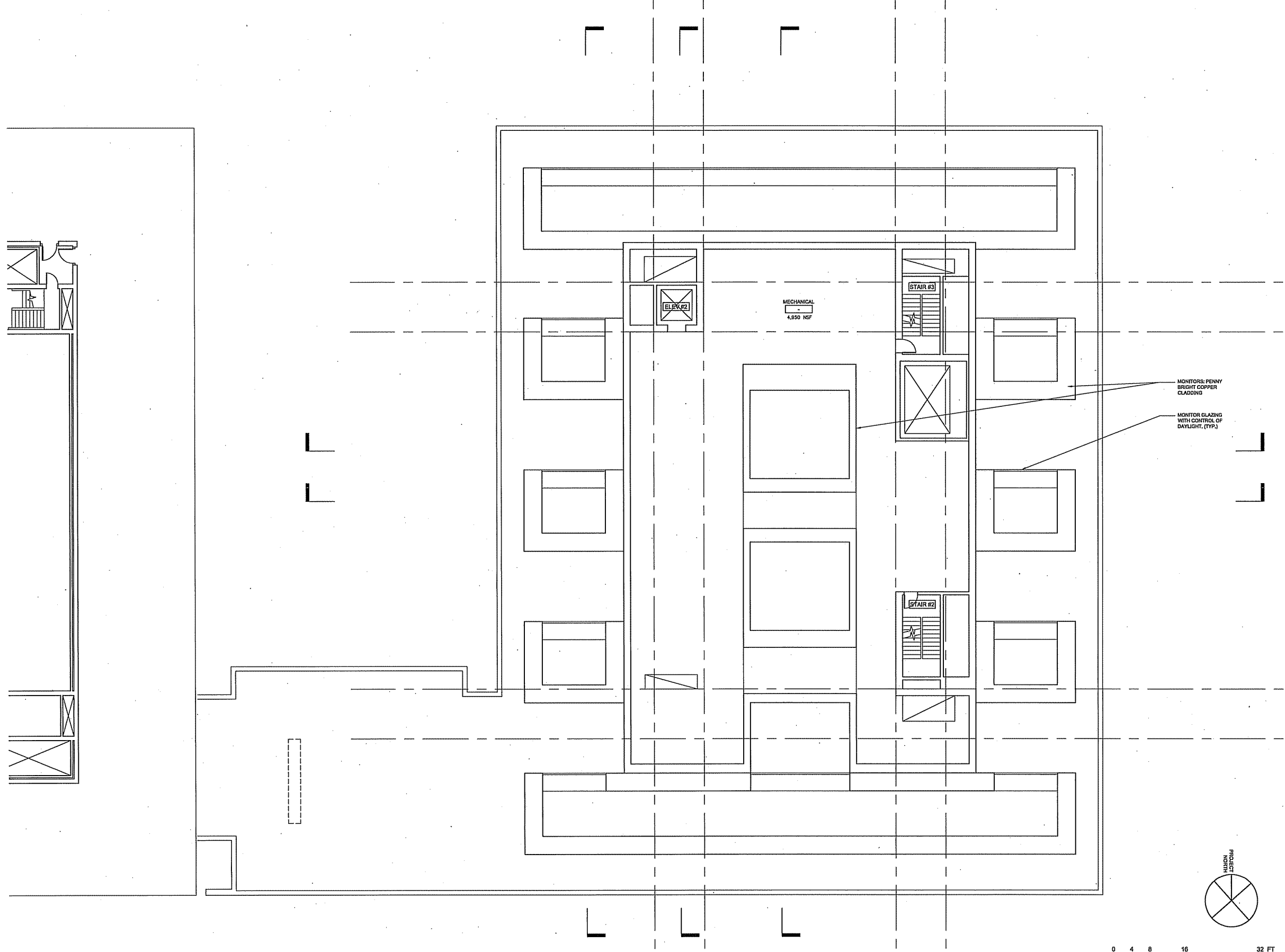
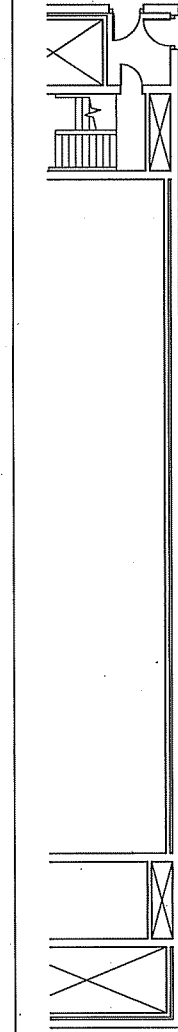
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Sheet Title: **THIRD LEVEL FLOOR PLAN**

Date: 15 NOV 2007  
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**2.03**





10% CONCEPT PRICING SET: NOT FOR CONSTRUCTION

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**2.04**

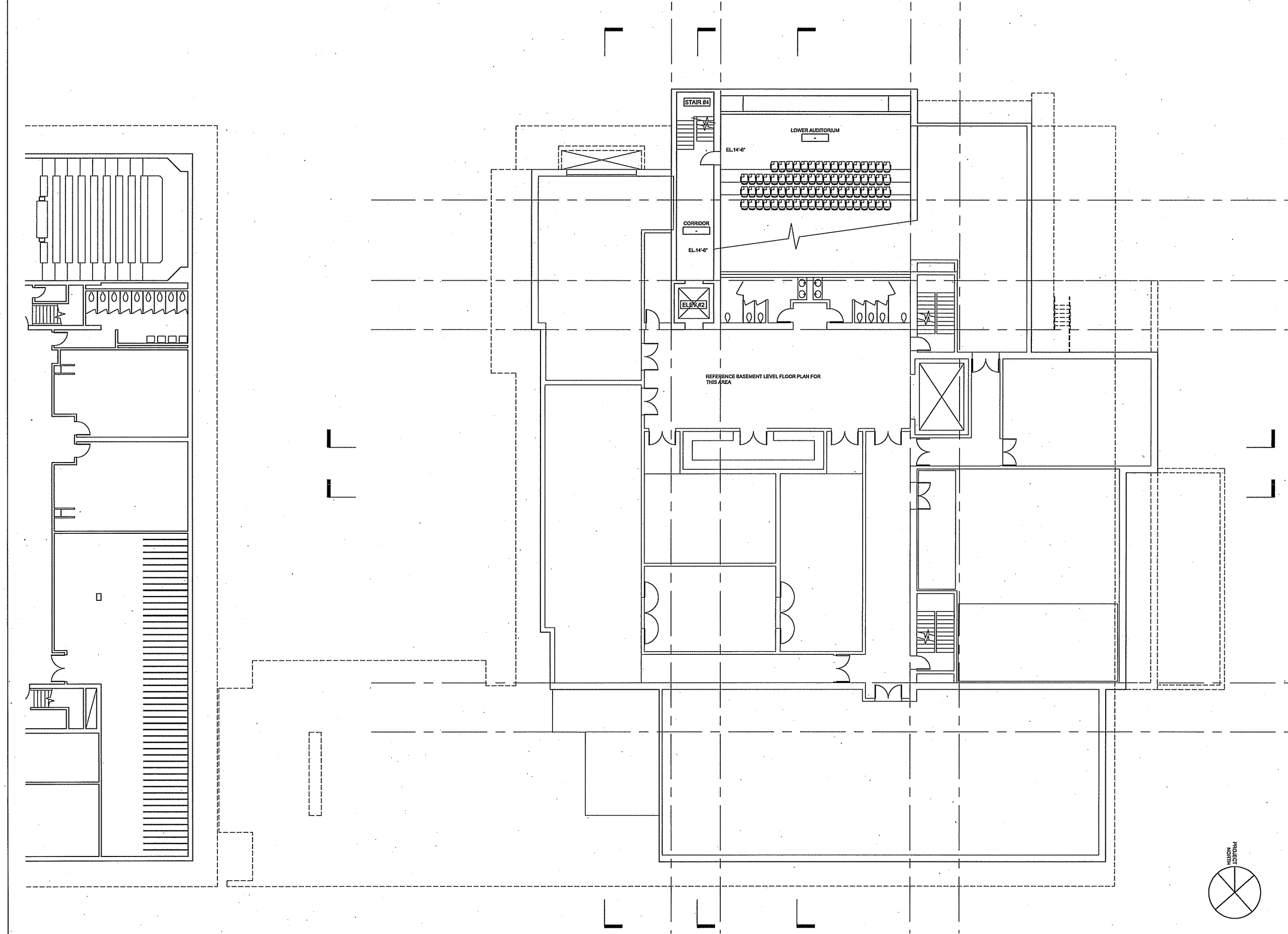
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**FOURTH LEVEL FLOOR PLAN**

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**CHAZEN MUSEUM OF ART**  
UNIVERSITY OF WISCONSIN  
100 UNIVERSITY AVE. MADISON, WI 53706-1478  
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PO BOX 510653 Milwaukee, WI 53203 T: 414/220-9440  
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Site: (414) 771-3390  
Lighting: (617) 354-4922  
PCL Engineering, Inc.  
Bloom Consultants, Inc.  
L&M Partners, Inc.





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Sheet Title:  
**LOWER AUDITORIUM  
LEVEL FLOOR PLAN**

Date: 15 NOV 2007  
Scale: 1/8" = 1'-0"  
Drawn:  
Checked:  
Project No.: #061101  
#2054

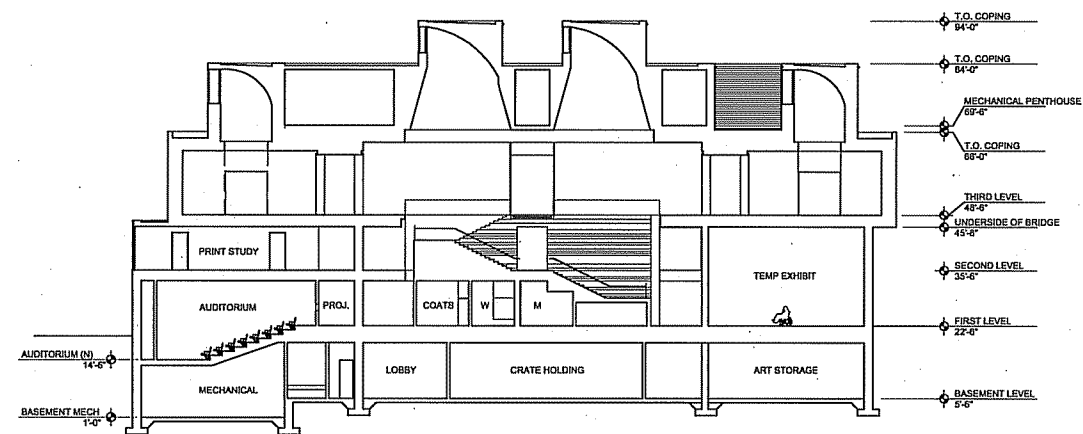
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CHAZEN MUSEUM OF ART

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**Continuum Architects + Planners**  
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RSLS Architects, Inc.  
PO Box 510823, Madison, WI 53703 T: 608/261-6912  
Biom Consultants, Inc.  
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L&M Partners, Inc.  
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Architectural floor plan of the National Museum of American Art, showing various levels and rooms. The plan includes a Mechanical room, Subject Study, Ofc., Stor., Elev. Mach., Lobby, Photo, Exh. Prep, Art Storage, Temp Exhibit, and Auditorium (N). It also shows the underside of a bridge and the second level. The plan is oriented with North at the top.

Rooms and Levels:

- MECHANICAL
- SUBJECT STUDY
- OFc.
- STOR.
- ELEV. MACH.
- LOBBY
- PHOTO
- EXHIB. PREP
- ART STORAGE
- TEMP EXHIBIT
- AUDITORIUM (N)
- MECHANICAL PENTHOUSE
- THIRD LEVEL
- UNDERSIDE OF BRIDGE
- SECOND LEVEL
- FIRST LEVEL
- BASEMENT LEVEL
- BASEMENT MECH.

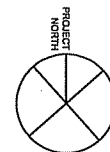
Dimensions and Elevation:

- T.O. COPING 84'-0"
- T.O. COPING 84'-0"
- MECHANICAL PENTHOUSE 69'-0"
- T.O. COPING 68'-0"
- THIRD LEVEL 48'-0"
- UNDERSIDE OF BRIDGE 45'-0"
- SECOND LEVEL 33'-0"
- FIRST LEVEL 22'-0"
- BASEMENT LEVEL 5'-6"
- BASEMENT MECH. 14'-0"
- BASEMENT LEVEL 5'-4"
- BASEMENT MECH. 14'-0"

This architectural section drawing illustrates the vertical structure of the building, showing various levels and functional spaces. The drawing includes the following elements:

- Top Levels:**
  - T.O. COPING 84'-0"**: The highest structural level shown.
  - MECHANICAL PENTHOUSE 69'-0"**: A penthouse level below the coping.
  - T.O. COPING 68'-0"**: Another coping level.
- Third Level:**
  - THIRD LEVEL 48'-4"**: A level containing a **CONFERENCE ROOM** and a **MUSEUM STORE**.
  - UNDERSIDE OF BRIDGE 45'-0"**: The underside of a bridge structure.
- Second Level:**
  - SECOND LEVEL 33'-0"**: A level containing an **ART CLASSROOM** and a **WORKSHOP**.
- First Level:**
  - FIRST LEVEL 22'-0"**: The ground level.
- Basement Level:**
  - BASEMENT LEVEL 5'-6"**: The lowest level shown.
- Other Labels:**
  - AUDITORIUM (N) 14'-2"**: Located on the left side of the drawing.
  - BASEMENT MECH 1'-0"**: Basement mechanical room.

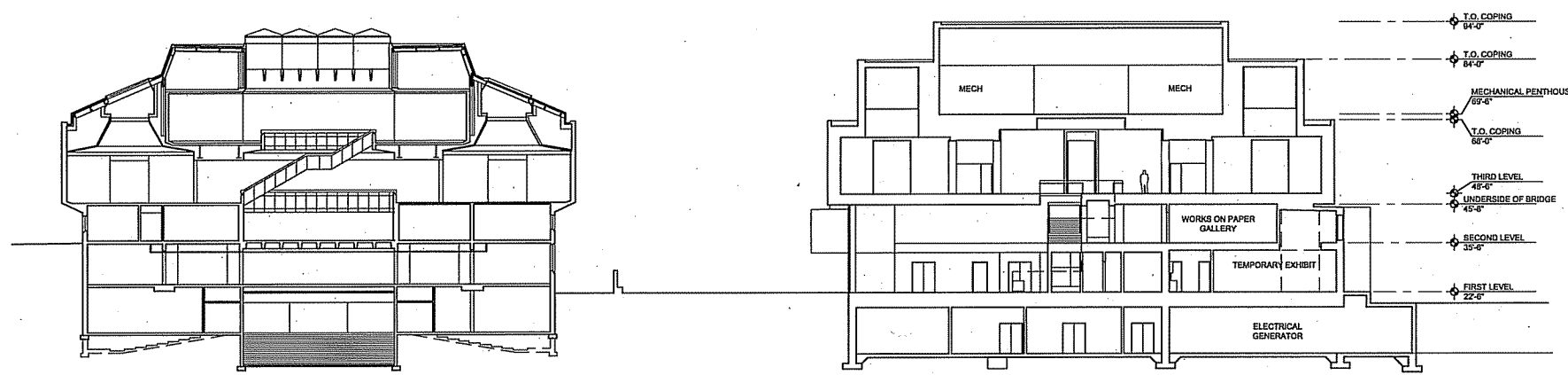
The drawing also shows a central staircase and various structural columns and walls.

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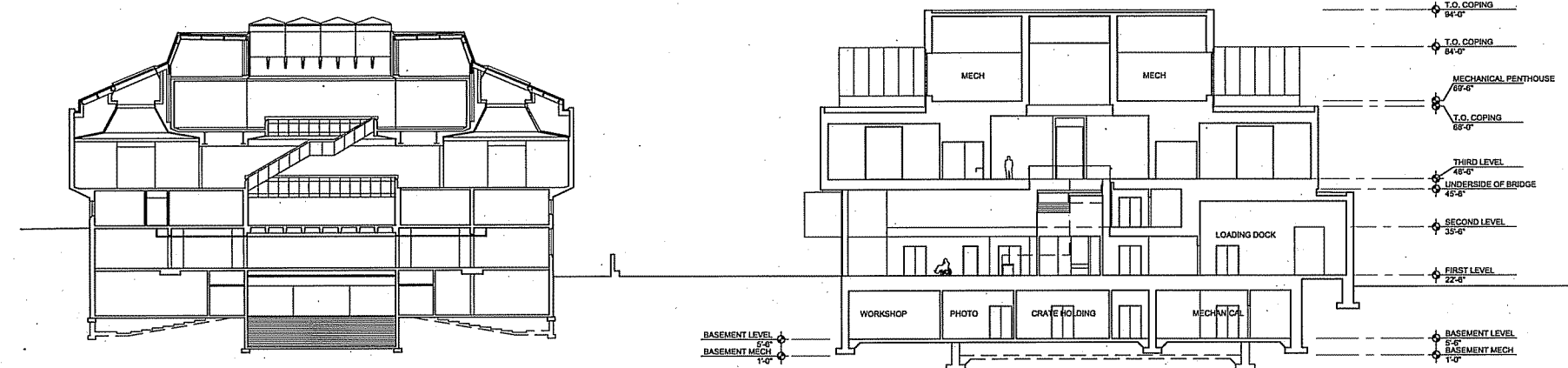
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Date: 15 NOV 2007  
Scale: 1/16" = 1'-0"  
Drawn:  
Checked:  
Project No.: #061101  
#2054

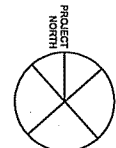
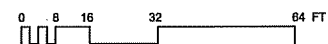
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SECTION 6



SECTION 7



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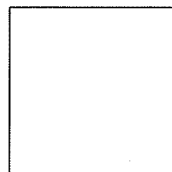
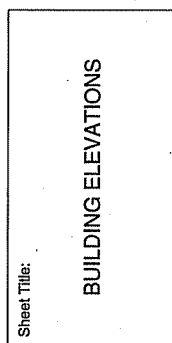
**Continuum Architects + Planners**  
PO Box 510853, Milwaukee, WI 53203-0853  
TEL: 414/220-9640 FAX: 414/220-9641  
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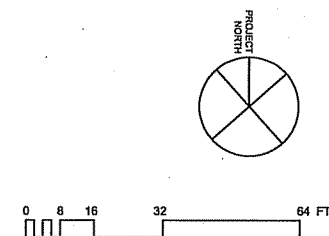
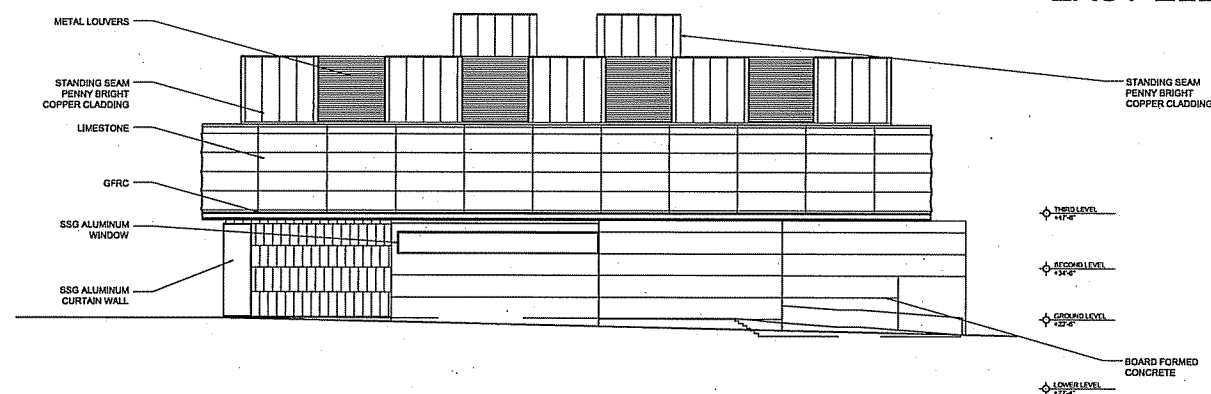
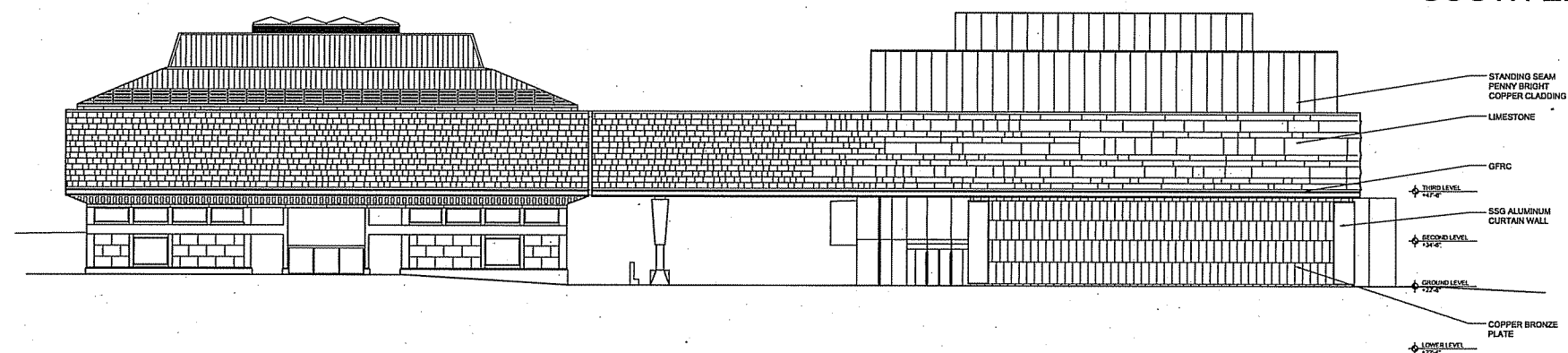
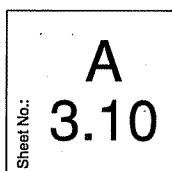
Sheet Title:  
**BUILDING SECTIONS**

Date: 15 NOV 2007  
Scale: 1/16" = 1'-0"  
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Project No.: #081101 #2054

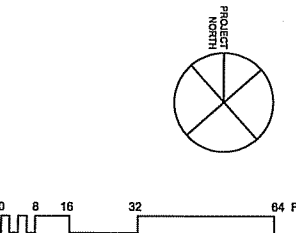
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Date: 15 NOV 2007  
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**10% CONCEPT PRICING SET: NOT FOR CONSTRUCTION**

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Sheet Title: BUILDING ELEVATIONS

Date: 15 NOV 2007  
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Project No.: #061101  
#2054

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