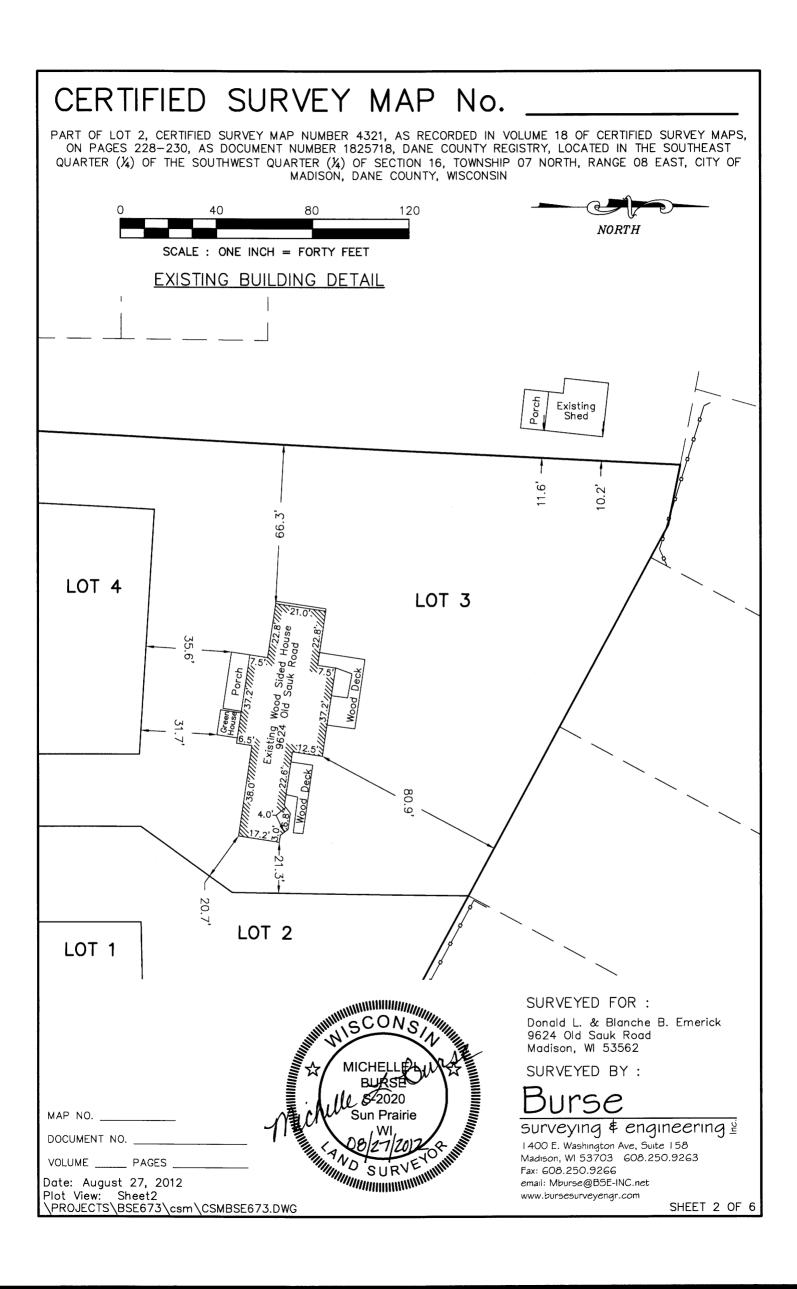
CERTIFIED SURVEY MAP No. PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 4321, AS RECORDED IN VOLUME 18 OF CERTIFIED SURVEY MAPS, ON PAGES 228-230, AS DOCUMENT NUMBER 1825718, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER (¾) OF THE SOUTHWEST QUARTER (¾) OF SECTION 16, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN <u>LINE</u> 160 80 240 NUMBER DIRECTION DISTANCE N 00°01'25" 40.00 N 00°01'25" E L2 L3 40.00 SCALE : ONE INCH = EIGHTY FEET S 78'44'01" E 25.65 (S 78*45'25" E) (S 79*07'22" E) GRID NORTH BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE) THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION SW. Cor. Sec. 16-07-08 Aluminum Monument Found in Water Box Wisconsin County Coordinate System 25, 16-07-08 BEARS N89'58'35"W N89'58'35"W 1758. (Dane Zone) N=482873.12 E=773840.34 <u>C. S. M.</u> 4 3 2 1 2 1 C. S. M. 1 2 8 0 **O** 1-1/4" # C. S. M. 4321 ***** 0 1115.3 N 03'01'24" E 372.64' (S 03'00' W 372.60') Ŋ 352.61 03, N03°01'24"E 133.81' inche 19.1 8 17, C. S. M. (2647.89') to Mon. 102.1 1321 LOT 4 LOT 3 41,055 square feet 0.9425 Acres B 777 square feet 0.3163 Acres 2 , & Mon. 295.07 THE 294. 2 2 S 00°01'25" W ۵ ≱ر DICATED TO 4958'35" V 4958'35" V 5000'3 30.0 127.39 Sauk h 129.8 ≥ Old So vernent 2647. ≥ S 00°01'25' ,32, 'W 89*38'04" 8'35" W 26 128.00 Ø N 00'49'27" S 00°01'25" W 98.07 4321 Z 128.00' C. S. M. (West) (S 89 N 89.58'3 295.07 **LOT 2** 16,277 square 0.3737 Acre LOT 1 100 10,953 square feet 0.2514 Acres 85. 20.00 30^{.3} 82.38' € 129.75 (S89'38'04"' W 594.42' S 00°01'01" W 232.13 (S00°02'05"E 231.88') Existing 12' Wide Public Utility Easement Doc. No. 370382 (N00°22'20"W) Existing 12' Wide Public Utility Easement GREYSTONE S. 1/4 Cor. Sec. 16-07-08 Aluminum Monument Found Wisconsin County Coordinate 42, 594.43 Doc. No. 3703829 Existing 12' Wide Public Utility Easement Doc. No. 3703829 System (Dane Zone) N=482872.03 (WEST E=776488.32 BENCHMARK: 1103.52' (NAVD88) NOTES: 1. DATE OF FIELD WORK: DECEMBER 6, 2010 SURVEYED FOR: 2. SEE SHEET 2 FOR EXISTING BUILDING DETAIL Donald L. & Blanche B. Emerick 9624 Old Sauk Road 3. SEE SHEET 3 FOR SHARED ACCESS EASEMENT 4. SEE SHEET 4 FOR LEGEND AND ADDITIONAL NOTES Madison, WI 53562 MICHELLE) BUKSE SURVEYED BY: **\$-2020** Sun Prairie MAP NO. _ SURVEYOR MINIMAN SURVEYOR HIMINIMAN surveying & engineering & DOCUMENT NO. 1400 E. Washington Ave, Suite 158 Madison, WI 53703 608.250.9263 Fax: 608.250.9266 VOLUME _ __ PAGES email: Mburse@BSE-INC.net Date: August 27, 2012 Sheet1 Plot View: www.bursesurveyengr.com

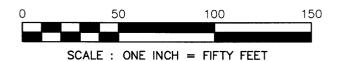
SHEET 1 OF 6

PROJECTS\BSE673\csm\CSMBSE673.DWG



CERTIFIED SURVEY MAP No.

PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 4321, AS RECORDED IN VOLUME 18 OF CERTIFIED SURVEY MAPS, ON PAGES 228-230, AS DOCUMENT NUMBER 1825718, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER (¾) OF THE SOUTHWEST QUARTER (¾) OF SECTION 16, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



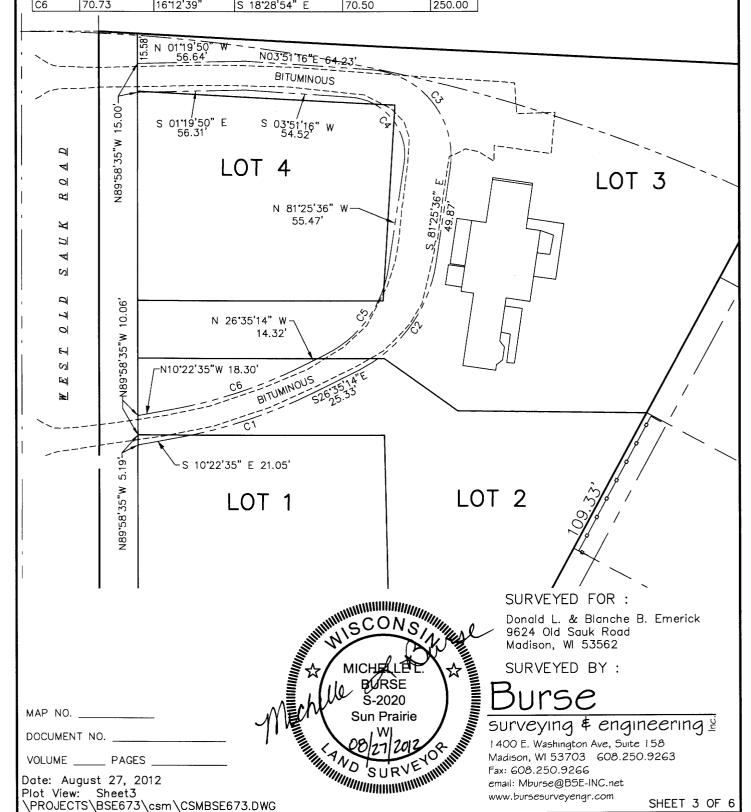
GRID NORTH

BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE) THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16-07-08 BEARS N89'58'35"W

SHARED ACCESS EASEMENT DETAIL

CURVE TABLE

| NUMBER | ARC LENGTH | DELTA ANGLE | CHORD DIRECTION | CHORD LENGTH | RADIUS |
|--------|------------|---------------|-----------------|--------------|--------|
| C1 | 74.98 | 16"12'39" | N 18'28'54" W | 74.73 | 265.00 |
| C2 | 71.78 | 54*50'23" | N 54'00'25" W | 69.08 | 75.00 |
| C3 | 74.39 | 94*43'08" | S 51'12'50" W | 66.21 | 45.00 |
| C4 | 49.59 | 94*43'08" | N 51°12'50" E | 44.14 | 30.00 |
| C5 | 57.43 | 54'50'23" | N 54'00'25" W | 55.26 | 60.00 |
| 06 | 70.77 | 4.014.017.011 | 0 40100154" 5 | 70.50 | 050.00 |



CERTIFIED SURVEY MAP No.

PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 4321, AS RECORDED IN VOLUME 18 OF CERTIFIED SURVEY MAPS, ON PAGES 228-230, AS DOCUMENT NUMBER 1825718, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

LEGEND

- 1-1/4" SOLID IRON ROD FOUND
- 0 3/4"x18" SOLID IRON ROD SET, WT. 1.50 lbs/ft
- 3/4" SOLID IRON ROD FOUND
- 0 IRON PIPE FOUND (OUTSIDE DIAMETER DENOTED)
- () INDICATES RECORDED AS

+1115.2 SPOT ELEVATION

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

NOTES:

- 1. DATE OF FIELD WORK: December 6, 2010
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. PROPERTY SUBJECT TO FOLLOWING NOTES TAKEN FROM TITLE COMMITMENT NO.: 111090435, TITLE WORK PROVIDED TO SURVEYOR BY PREFERRED TITLE, DATED SEPTEMBER 16, 2011.

 a) Easement to Wisconsin Power and Light Company recorded in Vol. 92 of Misc., page 175, as Doc. #517424
- b) Well agreement recorded in Vol. 70 of Records, page 244, as Doc. #1228656.
 c) Private Sewage System Maintenance Agreement recorded in Vol. 12837 of Records, page 37, as Doc. #2141Ó49.
- ALL SURFACE AND SUBSURFACE IMPROVEMENTS ON AND ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN HEREON.

LEGAL DESCRIPTION:

Part of Lot 2, Certified Survey Map (CSM) Number 4321, recorded in Volume 18 of Certified Survey Maps on, Pages 228—230, as Document Number 1825718, said CSM corrected in Volume 5545 of Records, Page 8, as Document Number 1827991, located in the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of Section 16, Township 07 North, Range 08 East, City of Madison (formerly Town of Middleton), Dane County, Wisconsin, more fully described as follows:

Commencing at the South 1/4 corner of said Section 16; thence North 89 degrees 58 minutes 35 seconds West along the South line of the Southwest 1/4 of said Section 16, 594.42 feet to the Southeast corner of said CSM 4321; thence North 00 degrees 01 minute 25 seconds East along the East line of said CSM 4321, 40.00 feet to the Southeast corner of Lot 2 of said CSM 4321, also being the point of beginning; thence North 89 degrees 58 minutes 35 seconds West along the South line of said Lot 2, 295.07 feet; thence North 03 degrees 01 minute 24 seconds East, 372.64 feet to the Northerly line of said Lot 2; thence South 78 degrees 44 minute 01 second East along said Northerly line, 25.65 feet; thence South 61 degrees 38 minutes 42 seconds East along said Northerly line, 284.46 feet to the Northeast corner of said Lot 2; thence South 00 degrees 01 minute 01 second East along the East line of said Lot 2, 232.13 feet to the Point of Reginning. This description contains 87.954 square feet or 2.0191 acres Point of Beginning. This description contains 87,954 square feet or 2.0191 acres.

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Registered Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the above described lands under the direction of Donald L. Emerick and Blanche B. Emerick, owners of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

| Dated this 27th day of AVGUST, 2012. Signed: Michelle L. Burse, R.L.S. No. 2020 | WISCONS IN THE | SURVEYED BY: |
|--|--|--|
| | | 20100 |
| DOCUMENT NO VOLUME PAGES Date: August 27, 2012 Plot View: Sheet4 | S-2020 Sun Prairie | Surveying \$ engineering \(\frac{1}{2} \) \$400 E. Washington Ave, Suite 158 |
| VOLUME PAGES | | Madison, WI 53703 608.250.9263 |
| Date: August 27, 2012 Plot View: Sheet4 \PROJECTS\BSE673\csm\CSMBSE673.DWG | SURVEYOR SUR | A00 E. Washington Ave, Suite 158 Madison, WI 53703 608.250.9263 Fax: 608.250.9266 email: Mburse@BSE-INC.net www.bursesurveyengr.com SHEET 4 0F |

| CERTIFIED SURVEY MAP No | - |
|--|----------------|
| PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 4321, AS RECORDED IN VOLUME 18 OF CERTIFIED SURVEY MAP ON PAGES 228—230, AS DOCUMENT NUMBER 1825718, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER (¾) OF THE SOUTHWEST QUARTER (¾) OF SECTION 16, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY O MADISON, DANE COUNTY, WISCONSIN | |
| OWNER'S CERTIFICATE Blanche B. Emerick, as owner, does hereby certify that she caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map. | |
| Blanche B. Emerick, does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection: | |
| Common Council, City of Madison | |
| WITNESS the hand and seal of said owners, thisday of, 201 | |
| | |
| Blanche B. Emerick | |
| STATE OF WISCONSIN))ss | |
| County of Dane) | |
| Personally came before me this day of, 20, Blanche B. Emerick, to me known to be the persons who executed the foregoing instrument and acknowledged the same. | |
| My commission expires | |
| Notary Public, Wisconsin | |
| CONSENT OF MORTGAGEE | |
| M&I Bank, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating the land described on this Certified Survey Map, and does hereby consent to the owner's certificate. | of |
| IN WITNESS WHEREOF, the said M&I Bank, has caused these presents to be signed by, its, at, Wisconsin, thisday of, 201 | |
| | |
| Authorized Representative | |
| State of Wisconsin))ss. | |
| County of Dane) | |
| Personally came before me thisday of, 201, its of the above named banking association, and acknowledged that they executed the foregoing instrument as suc officers as the deed of said banking association, by its authority. | n n |
| Notary Public: | |
| My commission expires/is permanent: | |
| MAP NO DOCUMENT NO VOLUME PAGES Date: August 27, 2012 Plot View: Sheet5 \PROJECTS\BSE673\csm\CSMBSE673.DWG SURVEYED BY: MICHELLED MICHELLED MICHELLED MICHELLED SURVEYED BY: BUTSE SURVEYED BY: SURVEYED BY: SURVEYED BY: BUTSE SURVEYED BY: S | |
| SUBVEYED BY | |
| MICHELLER SURVEYED BY : | |
| BURSE BURSE Surveying & engineering & | |
| DOCUMENT NO | |
| VOLUME PAGES | |
| Plot View: Sheet5 \PROJECTS\BSE673\csm\CSMBSE673.DWG | - 6 |

| CERTIFIED SURVEY MAP No | • |
|--|---|
| PART OF LOT 2, CERTIFIED SURVEY MAP NUMBER 4321, AS RECORDED IN ON PAGES 228-230, AS DOCUMENT NUMBER 1825718, DANE COUNTY FOR QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 16, TOWNSH MADISON, DANE COUNTY, WISCONS | REGISTRY, LOCATED IN THE SOUTHEAST HIP 07 NORTH, RANGE 08 EAST, CITY OF |
| CITY OF MADISON APPROVAL | |
| Approved for recording by the Secretary of the City of Madison Planning Commission. | |
| Dated thisday of, 20 | |
| Steven R. Cover, Secretary of Planning Commission | |
| CITY OF MADISON COMMON COUNCIL APPROVAL Resolved that this Certified Survey Map located in the City of Madison Number, File I.D. Number, adopted on the said Enactment further provided for the acceptance of those lands ded Certified Survey Map to the City of Madison for public use. Dated this day of, 20 | day of, 20, and that |
| Maribeth Witzel—Behl, City Clerk City of Madison, Dane County, Wisconsin | |
| CITY TREASURER'S CERTIFICATE STATE OF WISCONSIN) COUNTY OF DANE)S.S. I,, being the duly appointed, qualified and actine Madison, do hereby certify that in accordance with the records in my cunpaid special assessments as of on any coursey Map. | office, there are no unpaid taxes or |
| Dated this day of, 20 | |
| Treasurer, City of Madison, Dane County, Wisconsin | |
| | |
| SURVEYED BY : | |
| Burse surveying & engineering & | Office of the Register of Deeds County, Wisconsin Received for Record, 20 at |
| SURVEYING # Engineering \$\frac{1}{2}\$ 1400 E. Washington Ave, Suite \$158\$ Madison, WI 53703 608.250.9263 Fax: 608.250.9266 Email: Mburse@BSE-INC.net vww.bursesurveyengr.com MICHELLE D. BURSE WI OCCUMENT NO. VOLUME PAGES ate: August 27, 2012 Iot View: Sheet6 PROJECTS\BSE673\csm\CSMBSE673.DWG | o'clockM as Document No |
| MAP NO 62020 Sun Prairie | |
| VOLUME PAGES 1 1 2 2 2 2 2 2 2 2 | |
| ate: August 27, 2012 lot View: Sheet6 | Register of Deeds |
| PROJECTS\BSE673\csm\CSMBSE673.DWG | SHEET 6 OF 6 |