| QVINER'S CERTIFICATE | | | EMERICK OAKS | |
|--|--|--------------------|--|-----------------|
| Donold L. Emerick and Blance B. Emerick, as owners, do hereby certify that they caused the on his plat to be surveyed, divided, mapped, and dedicated as represented on this plat. | PART | OF LOT 2, CERTIFIE | IED SURVEY MAP NUMBER 4321, AS RECORDED IN VOLUME 18 OF CERTIFIED SURVEY MAPS, ON PAG | GES |
| Donald L. Emerick and Blance B. Emerick, do further certify that this plot is required by s. 236.12 to be submitted to the following for approval or objection: | 228-2 | 30, AS DOCUMENT | 「NUMBER 1825718, DANE COUNTY REGISTRY, ALSO LOCATED IN THE SOUTHFAST QUARTER (以) OF | THE |
| Department of Administration Common Council, City of Madison Dane County Zoning and Land Regulation Committee | SOUTHWE | EST QUARTER (%) 0 | OF SECTION 16, TOWNSHIP 07 NORTH, RANGE 08 EAST, TOWN OF MIDDLETON, DANE COUNTY, WISCO | MISNC |
| WINESS the hand and seal of said owners, thisday of 2006. | | ı | SCALE : ONE INCH = FIFTY FEET | |
| Donald L. Emerick Blance B. Emerick | NORTH BEARINGS ARE FEFERENCED TO NAD B3(1991) COORDINATE | | C2 40'32'09" N 20'38'27" W 50.00 35.37 34.64 C3 261'04'18" S 89'37'38" W 50.00 227.83 76.00 C4 30'04'58" N 25'52'02" W 50.00 227.83 25.95 C5 46'30'15" N 12'25'35" E 50.00 40.58 39.48 C S M 1 2 8 0 C6 80'26'48" N 75'54'06" E 50.00 70.20 64.58 | |
| State of Wisconsin) Ss. County of Dane) | SYSTEM, THE SOUTH LINE OF THE SW K, OF SEC. 16-07-08 BEARS 5 893738" W | | 1 C7 37'43'10" S 45'00'54" E 50.00 32.92 32.33 C8 43'57'39" S 04'10'30" E 50.00 38.36 37.43 | · |
| Personally came before me this day of 200_ Danald L. Emerick and Blance B. Emerick, to me known to be the persons who executed the foregoing instrument and acknowledged the same. | | | C9 22'21'27" S 28'59'03" W 50.00 19.51 19.39 C10 40'32'09" S 19'53'42" W 50.00 35.37 34.64 C11 90'00'00" S 45'22'22" E 15.00 25.56 21.21 /5 | |
| Notary Public, Wisconsin | | 7 | C. S. M. 4 3 2 1 | |
| My commission expires/is permonent: | | #1 | 139.90' (139.98') 61.10' (61.02') 2 | <u>9</u> |
| | LEGEND | | Metal Roll Pence Maria Roll Pe | |
| | ⊕ 1" IRON PIPE FOUND | Si | N 02'37'37" E 372.64' (S 03'00' W 372.60') | |
| CITY OF MADISON COMMON COUNCIL APPROVAL | 3/4" SOLID IRON ROD FOUND 1-1/4" SOLID IRON ROD FOUND | J G | 108.70' | |
| Resolved that this Plot located in the City of Madison was | O 1-1/4" X 30" SOLID IRON RE-ROD SET, WT. 4.30 Ibs./ft. ALL OTHER CORNERS MARKED WITH A 3/4"X16" SOLID IRON ROD W/CAP, WT. 1.50 Ibs./ft. | | , ≥ i | |
| Number, Fig. 1.0. Number, dopptoved by the day of 200. and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by soid Piol to the City | C SET P.K. NAIL | | T | <u>8</u> |
| of Madison for public use. Dated thisday of, 200 | UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE | | | |
| | OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF VISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH, ARE FOR THE LIFE OF PUBLIC PROJECT AND PRIMATE PUBLIC. | | | |
| Ray Fisher, City Clerk City of Madison, Dane County, Wisconsin | UTILITIES HAWING THE RIGHT TO SERVE THE AREA. () INDICATES RECORDED AS | (88) | | ` \ |
| | DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. | 2647. | 1 | |
| SURVEYOR'S CERTIFICATE: | | | 26. 01 | |
| I, Michelle L. Burse, Registered Lond Surveyor, No. 2020, hereby certify that in full compliance with Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Madison, and under the direction of Danaid L. Emerick, and Blance B. Emerick, i | NOTES: 1. All lots within this plot are subject to public assements for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot have a feet of the control of the co | _ N J | | |
| have surveyed, divided, mapped and dedicated EMERICK OAKS; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed, and that this | perimeter of this plat. For purposes of two (2) or more lets combined for a circle | L A | 17 1 | |
| land is located in the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of Section 15, Township 07 North, Range 08 East, Town of Middleton, Dane County, Visconsin, more fully described as follows: | development site, or where two (2) or more lots have a shared driveway agreement, ina public assement for aranage purposes shall be a minimum of six (6) feat in width and shall be measured only irom the exterior property liens of the combined | 3,04 | 5 F F 808 C10 N63'50'41"E | _/ |
| Lot 2, Certified Survey Map Number 4321, recorded in Volume 18 of Certified Survey Maps, Page 228, as Document Number 1825718, and corrected in Volume 5545 of Records, Page | lots that create a single development site, or have a shared drivaway agreement, except that the easement shall be twolve (12) feet in width along the perimater of the alot. Easements shall not be required an argosty lines shared with agreement of | 3 89. | (3.00 C) 12' Wide N 17.43.31 is compared by the second of | 7 |
| b, as Document Number 182/991, in the lown of Middleton, Ugne County, Wisconsin, EXCEPT | gramment for drainings gurroups. Foreign many wants shall be placed in any | S) (18 | 3 | |
| South 78 degrees 45 minutes 25 seconds East along a North line of said Lat 2, 254.78 feet; thence South 03 degrees 00 minutes West, 372.50 feet to the Northerly right-of-way line of West Old Souk Road; thence West along sold right-of-way line, 34.37 feet to the Southwest corner of said Lat 2; thence North 00 degrees 28 minutes 45 seconds East | | W. W. | □ 0.2028 Acres | , Egy |
| olong a West line of said Lot 2, 201.00 feet; thence West along a South line of said Lot 2, 199.54 feet; thence North OD dagrees 28 minutes 45 seconds East along a West line of said Lot 2, 220,79 feet to the point of beginning. | with the City Engineer and the Zoning Administrator, as amended in occordance with the Madison General Ordinances. | | | (y ₎ |
| Dated this 28 day of DSC2182R 2005 | | | Un un Existing 12' Wide Public Utility Fosement | ., |
| Signed: Michelle L. Burae, R.L.S. No. 2020 SURSE Surger | | | Doc. No. 3/03829 | 1 |
| CERTIFICATE OF COUNTY TREASURER | | 1 | 212.13' | |
| State of Wisconsin | | | + Existing 12' Wide | 1 |
| County of Dane) | Sounds de baraba contilla that is assessed to the | | Doc. No. 3703829 | |
| there are no unpoid taxes or unpoid special assessments as of this day of | 200 an ony lands included in the plot of EMERICK OAKS. | - | NUMBER DIRECTION DISTANCE L1 IN 00'22'22" W 140.00' | |
| Dated this day of 200 | | 1 | L2 N 00'22'22" W 40.00' Existing 12' Wide There are no objections to this plat with resp L3 S 79'07'48" E 25.65' Public Utility Eosement Secs. 236.15, 236.16, 236.20 and 236.21(1): | |
| David M. Gawenda, County Treasurer | • | | (S 78'45'25" E) Doc. No. 3703B29 Wis Stats. as provided by s. 236.12, Wis. Stats. | ais. |
| Dane County, Wisconsin | | S | G R E Y S T Q N E | |
| GERTIFICATE_DF_CITY_TREASURER | | N | 1. E. O. | |
| State of Wisconsin) | | 7 | Department of Administration | |
| County of Dane) Ass 1. Ray Fisher, being the duly appointed, qualified, and acting Treasurer of the City of Madison, | do hereby certify that in apparence with the | 7 | RECORDING DATA | |
| ore no unpoid taxes or unpoid special assessments as of this day of | 200 on any of the lands included in the plot of EMERICK DAKS. | Oir | CEDTIFICATE OF RECISTED OF REEDS | |
| Doted Inls day of 200 | | | Donold L. & Blanche B. Emerick D | |
| Ray Fisher, City Trecsurer | | i | 7296 West Old Sauk Road Middleton, Mi 53562 Received for recording this | |
| City of Madison, Dane County, Wisconsin | | | 1400 E. Washington Ave, Suite 158 In Volume of Plats, on madeson, W153703 605.250.9263 | . |
| | | | Faz: 608.250.9266 | |
| Date: December 27, 2005 Paper Space Plot View: Sheel1 VPROJECTS/EDEF673/FINALPIAT\BSE673FP.DWG | | | www.bursesurveyengr.com Register of Deeds | |
| יייייייייייייייייייייייייייייייייייייי | | | SHEET | T 1 OF 1 |