

# CERTIFIED SURVEY MAP

LOT 17 and LOT 18 OF TWIN OAKS, AS RECORDED IN VOLUME 58-039A OF PLATS ON PAGES 209-211, AS DOCUMENT NUMBER 3834712, DANE COUNTY REGISTRY, BEING PART OF CERTIFIED SURVEY MAP 3859 AND PART OF CERTIFIED SURVEY MAP 3860, LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

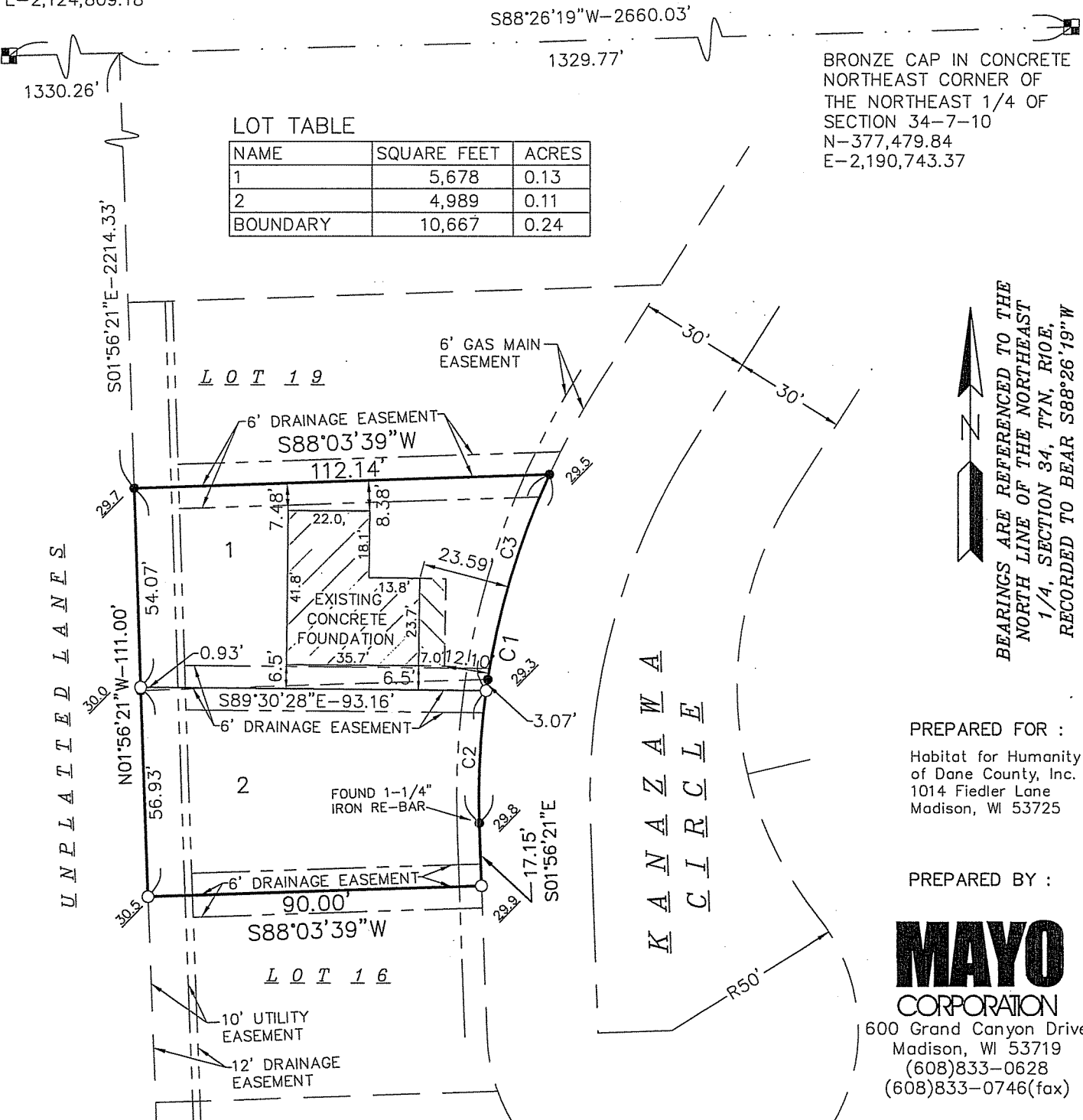
BRONZE CAP IN CONCRETE NORTH  
1/4 CORNER OF SECTION 34-7-10  
N-376,234.02  
E-2,124,809.18

S88°26'19"W-2660.03'  
1329.77'

BRONZE CAP IN CONCRETE  
NORTHEAST CORNER OF  
THE NORTHEAST 1/4 OF  
SECTION 34-7-10  
N-377,479.84  
E-2,190,743.37

LOT TABLE

NAME	SQUARE FEET	ACRES
1	5,678	0.13
2	4,989	0.11
BOUNDARY	10,667	0.24



**LEGEND AND NOTES**

- 7/8" SOLID IRON ROD FOUND, UNLESS OTHER WISE NOTED.
  - 3/4" X 24" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- CORNER ELEVATIONS WERE TAKEN FROM THE FINAL GRADING & EROSION CONTROL PLAN FOR TWIN OAKS SUBDIVISION DEVELOPED BY ARNOLD AND O'SHERIDAN INC. DATED: 12-16-03

SEE SHEET 2 FOR OTHER NOTES & SHEET 3 FOR CURVE TABLE.

MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PLOT DATE: SEPTEMBER 28, 2006  
LAYOUT: SHEET\_1  
LAYER MANG: SHEET\_1

M:\HH1206\SURV\cshh12-2.dwg DRAWN BY: JJ REVIEWED BY: RSL

# CERTIFIED SURVEY MAP

LOT 17 and LOT 18 OF TWIN OAKS, AS RECORDED IN VOLUME 58-039A OF PLATS ON PAGES 209-211, AS DOCUMENT NUMBER 3834712, DANE COUNTY REGISTRY, BEING PART OF CERTIFIED SURVEY MAP 3859 AND PART OF CERTIFIED SURVEY MAP 3860, LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE

I, Richard S. Lawrence, Registered Land Surveyor, hereby certify that under the direction of Habitat for Humanity of Dane County, Inc., (owner), I have surveyed, divided and mapped Lot 17 and Lot 18 of Twin Oaks, as recorded in Volume 58-039A of Plats on Pages 209-211, as Document number 3834712, Dane County Registry, located in the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 34, Township 7 North, Range 10 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the Northeast corner of said Section 34; thence South 88 degrees 26 minutes 19 seconds West, 1329.77 feet along the North line of the Northeast quarter of said section 34 to the intersection with the West line of said Twin Oaks Subdivision; thence South 01 degrees 56 minutes 21 seconds East, 2214.33 feet along the West line of said Twin Oaks Subdivision to the most Northwesterly corner of said Lot 18 and the POINT OF BEGINNING; thence South 01 degrees 56 minutes 21 seconds East, 111.00 feet along the West line of said Twin Oaks Subdivision to the most Southwesterly corner of said Lot 17; thence North 88 degrees 03 minutes 39 seconds East, 90.00 feet along the Southerly line of said Lot 17 to the most Southeasterly corner of said Lot 17 and the Westerly right-of-way of Kanazawa Circle; thence North 01 degrees 56 minutes 21 seconds West, 17.15 feet along the Westerly right-of-way of Kanazawa Circle to a point of curvature; thence 97.29 feet continuing along the Westerly right-of-way of Kanazawa Circle and along the arc of a curve to the right, through a central angle of 26 degrees 32 minutes 43 seconds, a radius of 210.00 feet, and a chord bearing North 11 degrees 20 minutes 00 seconds East, 96.43 feet to the most Northeasterly corner of said Lot 18; thence South 88 degrees 03 minutes 39 seconds West, 112.14 feet along the Northerly line of said Lot 18 to the POINT OF BEGINNING. Said parcel contains 10,667 square feet or 0.24 acres more or less.

I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed and that I have fully complied with the provisions of Chapter S.236.34 of the State Statutes and the Land Division Ordinance of the City of Madison in surveying, dividing and mapping the same.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 2006.

Signed: \_\_\_\_\_  
Richard S. Lawrence  
Registered Professional Land Surveyor No. 2364

## NOTES:

1. Distances are ground and measured to the nearest hundredth of a foot.
2. Date of Survey: September 9, 2006.
3. All lots within this survey are subject to a public easement for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot except that the easement shall be 12-feet in width on the Westerly line of the certified survey map. No structures may be constructed within said easement and no other obstructions to drainage, including landscaping are permitted without the prior written approval of the City Engineer.
4. In the event of a City of Madison Plan Commission and/or Common Council approved redivision of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.

PREPARED BY :

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PLOT DATE: SEPTEMBER 28, 2006

LAYOUT: SHEET\_2

LAYER MANG: SHEET\_2

M:\HH1206\SURV\cshh12-2.dwg DRAWN BY:JJ REVIEWED BY:RSL

**MAYO**  
CORPORATION

600 Grand Canyon Drive  
Madison, WI 53719  
(608)833-0628  
(608)833-0746(fax)

HH-12-06  
SHEET 2 OF 3

# CERTIFIED SURVEY MAP

LOT 17 and LOT 18 OF TWIN OAKS, AS RECORDED IN VOLUME 58-039A OF PLATS ON PAGES 209-211, AS DOCUMENT NUMBER 3834712, DANE COUNTY REGISTRY, BEING PART OF CERTIFIED SURVEY MAP 3859 AND PART OF CERTIFIED SURVEY MAP 3860, LOCATED IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## OWNER'S CERTIFICATE

Habitat for Humanity of Dane County, Inc., as owners, do hereby certify that we have caused the land on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on the map hereon. We further certify that this Certified Survey Map is required by S.236.34 to be submitted to the City of Madison for approval. Witness the hands and seals of said owners this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Authorized Signature

State of Wisconsin    )  
                                  )ss.  
County of Dane        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named \_\_\_\_\_ to me known to be the person who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public

My Commission expires : \_\_\_\_\_

## REGISTER OF DEEDS CERTIFICATE

Received for recording on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_m. and recorded in Volume \_\_\_\_\_ of Certified Survey Maps on pages \_\_\_\_\_.

\_\_\_\_\_  
Dane County Register of Deeds

## COMMON COUNCIL RESOLUTION

"Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment No. \_\_\_\_\_, File I.D. No. \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use."

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
City Clerk  
City of Madison, Dane County, Wisconsin

## CITY OF MADISON APPROVAL

Approved for recording per City of Madison Plan Commission Secretary. Date : \_\_\_\_\_, 20\_\_\_\_.

Signed : \_\_\_\_\_

## CURVE TABLE

NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	97.29	26°32'43"	210.00	N11°20'00"E	96.43
C2	36.00	09°49'24"	210.00	S02°58'21"W	35.96
C3	61.29	16°43'19"	210.00	S16°14'42"W	61.07

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PLOT DATE: SEPTEMBER 28, 2006

LAYOUT: SHEET\_3

LAYER MANG: SHEET\_3

M: \HH1206\SURV\cshh12-2.dwg DRAWN BY: JJ REVIEWED BY: RSL

PREPARED BY :

**MAYO**  
CORPORATION

600 Grand Canyon Drive  
Madison, WI 53719  
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(608)833-0746(fax)

HH-12-06  
SHEET 3 OF 3