

THE AMERICAN CENTER PLAT HANSON ADDITION

A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND
A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND
A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 15, T89N-R9E, CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Harvey G. Johnson, Registered Wisconsin Land Surveyor, hereby certify that I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Madison.

That I have surveyed, divided and mapped THE AMERICAN CENTER PLAT HANSON ADDITION, being part of the Northwest quarter of the Southwest quarter, the Southeast quarter of the Southwest quarter, and the Southwest quarter of the Southwest quarter of Section 15, Township 08 North, Range 10 East, City of Madison, Dane County, Wisconsin, described as follows:

Commencing at the West quarter corner of Section 15; thence South 01° 09' 12" West 556.99 feet along the West Line of the Southwest quarter of said Section 15 to the Point of Beginning; thence South 88° 58' 54" East 320.03 feet; thence North 01° 08' 36" East 240.05 feet; thence South 89° 52' 18" East 774.15 feet; thence South 18° 12' 59" West 970.21 feet to the Northerly right-of-way line of North Eastpark Boulevard; thence Southeast 11° 45' 30" feet along the West Line of the American Center Plat Blitmore Third Addition; thence South 68° 48' 01" West 120.00 feet to the North Line of the American Center Plat Blitmore Third Addition; thence South 68° 48' 01" West 120.00 feet along said North Line to the Southerly Line of North Eastpark Boulevard; thence Northwest 1055.93 feet along the arc of a 860.65 foot radius curve concave to the Southwest whose chord bears North 56° 20' 51" West 990.84 feet; thence South 88° 30' 16" East 110.90 feet along said South Line; thence South 58° 14' 53" West 81.46 feet along said West Line; thence North 88° 24' 28" East 131.84 feet; thence North 01° 52' 53" East 24.80 feet; thence South 88° 24' 28" West 163.39 feet to the West Line of the Southwest quarter of said Section 15; thence North 01° 09' 11" East 769.02 feet along said West Line to the Point of Beginning, containing 1.061,068 square feet (24.359 acres) more or less.

That I have made this survey, land division and plat at the direction of American Family Mutual Insurance Company, owners of said lands.

That such plat is a true and correct representation of the exterior boundaries of the land surveyed and the subdivision thereof made.

Harvey G. Johnson S-1899 Dated this _____ day of _____, 2005.

American Family Mutual Insurance Company, a corporation duly organized and existing under and by the virtue of the laws of the State of Wisconsin, as owners, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

American Family Mutual Insurance Company, does further certify that this plat is required by S. 236.10 or S. 236.12 to be submitted to the following for approval or objection:

- State of Wisconsin, Department of Administration
- City of Madison, Common Council
- Dane County Zoning and Natural Resource Committee

IN WITNESS WHEREOF, the said American Family Mutual Insurance Company, has caused these records to be signed by Richard W. Wilberg, Vice President, official designation and Richard W. Wilberg, Development Director of the American Center, and its corporate seal to be hereunto affixed on this _____ day of _____, 2005.

Richard J. Haas
Vice President Office Administrations

Richard W. Wilberg
Development Director, The American Center

State of Wisconsin)
) SS:
County of Dane)

Personally came before me on this _____ day of _____, 2005, the above named Richard J. Haas and Richard W. Wilberg, to be known as the persons who executed the foregoing instrument and acknowledge the same.

Notary Public, State of Wisconsin
My Commission Expires _____

COMMON COUNCIL RESOLUTION CITY OF MADISON

"Resolved, that the plat of The American Center Plat Hanson Addition, being a subdivision in the City of Madison, Wisconsin, of the Southwest 1/4 of Section 15, Township 08 North, Range 10 East, located within the City of Madison - Dane County, Wisconsin has been approved by the Planning Commission, and the same is hereby approved and that said resolution further provided for acceptance of those lands and rights dedicated by said The American Center Plat Hanson Addition, to the City for public use."

I, Roy Fisher, do hereby certify that I am the duly appointed, qualified and acting City Clerk to the City of Madison and that this plat was approved by the Common Council of the City of Madison, Dane County, Wisconsin by Resolution No. _____ Adopted on the _____ day of _____, 2005.

approval were fulfilled on the _____ day of _____, 2005.

Roy Fisher, City Clerk

CERTIFICATE OF THE COUNTY TREASURER

I, Dave Gowenda, being duly elected, qualified and acting Treasurer of the County of Dane, do hereby certify that the records in my office show no unredemmed tax sales and no unpaid or delinquent taxes on the lands included in the plat of The American Center Plat Hanson Addition, affecting the lands included in the plat of The American Center Plat Hanson Addition.

Dave Gowenda,
Dane County Treasurer

CERTIFICATE OF CITY TREASURER

I, Roy Fisher, being duly appointed, qualified and acting Treasurer of the City of Madison do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid assessments on the lands included in the plat of The American Center Plat Hanson Addition, as of _____ day of _____, 2005.

Roy Fisher,
City Treasurer

Register of Deeds

Document No. _____ Volume _____ Page _____
Plat No. _____

AYRES
REGISTER OF DEEDS
1000 BANKERS BUILDING
MADISON, WISCONSIN 53703

THIS INSTRUMENT DRAFTED BY HARVEY G. JOHNSON

SHEET 2 OF 2 SHEETS

