



Department of Planning & Community & Economic Development  
Planning/Building Inspection/Economic Development/Community Development  
Steven Cover, Director

Bradley J. Murphy  
Planning Division  
215 Martin Luther King, Jr. Boulevard  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635

**REVIEW REQUEST FOR:**

- ☐ PRELIMINARY PLAT
- ☐ FINAL PLAT
- ☐ LOT DIVISION/CSM
- ☐ CONDITIONAL USE
- ☐ DEMOLITION
- ☒ REZONING
- ☐ INCLUSIONARY ZONING
- ☐ OTHER

31 Hawks Landing Circle  
RZ: PUD-SIP to Amended PUD-GDP-SIP  
Amend PUD to allow construction of 30-unit apartment building in place  
of previously approved mixed use commercial/residential building  
Fred Rouse - Rouse Management/Randy Bruce - Knothe & Bruce Architects

**PLANNING DIVISION CONTACT:** Tim Parks

**RETURN COMMENTS BY:** 10 November 2011

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: rbruce@knothebruce.com Fax: 836-6934

Date Submitted: 21 September 2011 Plan Commission: 21 November 2011

Date Circulated: 26 September 2011 Common Council: 29 November 2011

**CIRCULATED TO:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> ZONING                     | <input type="checkbox"/> DISABILITY RIGHTS           | <input checked="" type="checkbox"/> ALD. <u>Subeck</u> DIST. <u>1</u> |
| <input type="checkbox"/> FIRE DEPARTMENT            | <input type="checkbox"/> POLICE DEPT. - CHANDLER     | <input type="checkbox"/> MADISON GAS & ELECTRIC                       |
| <input type="checkbox"/> TRAFFIC ENG                | <input type="checkbox"/> CITY ASSESSOR - M. RICHARDS | <input type="checkbox"/> ALLIANT ENERGY                               |
| <input type="checkbox"/> PARKS DIVISION             | <input type="checkbox"/> MADISON METRO - SOBOTA      | <input type="checkbox"/> A T & T                                      |
| <input type="checkbox"/> CITY ENG. - DAILEY         | <input type="checkbox"/> MMSD BOARD, C/O SUPT.       | <input type="checkbox"/> T D S  |
| <input type="checkbox"/> CITY ENG. - MAPPING & ENV. | <input type="checkbox"/> PUBLIC HEALTH - SCHLENKE    | <input type="checkbox"/> MT. VERNON TELE                              |
| <input type="checkbox"/> WATER UTILITY              |  |   |
| <input type="checkbox"/> CDBG                       | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION   |   |
| <input type="checkbox"/> REAL ESTATE                |  |   |

☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

☒ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

ok with me  
- Lisa