



Department of Planning & Community & Economic Development  
Planning/Building Inspection/Economic Development/Community Development  
Steven Cover, Director

Bradley J. Murphy  
Planning Division  
215 Martin Luther King, Jr. Boulevard  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635

**REVIEW REQUEST FOR:**

- ☐ PRELIMINARY PLAT
- ☐ FINAL PLAT
- ☐ LOT DIVISION/CSM
- ☐ CONDITIONAL USE
- ☒ DEMOLITION
- ☒ REZONING
- ☐ INCLUSIONARY ZONING
- ☐ OTHER

3210 Maple Grove Drive  
RZ: PUD-GDP to PUD-SIP  
Demolish church/school to allow construction of 106 apartments in 4 buildings  
Tim McKenzie - Stone Creek II / J. Randy Bruce - Knothe & Bruce Architects

**PLANNING DIVISION CONTACT:** Tim Parks

**RETURN COMMENTS BY:** 08 December 2011

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: rbruce@knothebruce.com

Fax: 836-6934

Date Submitted: 19 October 2011

Plan Commission: 19 December 2011

Date Circulated: 24 October 2011

Common Council: 03 January 2012

**CIRCULATED TO:**

- ☐ ZONING
- ☐ FIRE DEPARTMENT
- ☐ TRAFFIC ENG
- ☐ PARKS DIVISION
- ☐ CITY ENG. - DAILEY
- ☐ CITY ENG. - MAPPING & ENV.
- ☐ WATER UTILITY
- ☐ CDBG
- ☐ REAL ESTATE

- ☐ DISABILITY RIGHTS
- ☐ POLICE DEPT. - CHANDLER
- ☐ CITY ASSESSOR - M. RICHARDS
- ☐ MADISON METRO - SOBOTA
- ☐ MMSD BOARD, C/O SUPT.
- ☐ PUBLIC HEALTH - SCHLENKE
- ☐ NEIGHBORHOOD ORGANIZATION

- ☒ ALD. KING DIST. 7
- ☐ MADISON GAS & ELECTRIC
- ☐ ALLIANT ENERGY
- ☐ A T & T
- ☐ T D S
- ☐ MT. VERNON TELE

- ☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- ☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- ☒ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- ☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

Stew's OK