



<b>CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE</b>	MADISON CITY CLERK
Is this report an Amendment? <b>NO</b>	

<b>COMMITTEE IDENTIFICATION</b>	
Name of Committee	Friends of Larry Palm
Address	2502 Dahle St
City, State, ZIP	Madison WI 53704

OFFICE USE ONLY

Please check if address is different than previously reported

<b>NAME OF REPORT</b>	Jan 2015 Continuing	Pre-Primary 20__	Spring	Fall	Special
	July 20__ Continuing	Pre-election 20__	Spring	Fall	Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ -			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ -		

<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ -			
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ -	\$ -		

CASH SUMMARY				
Cash Balance at Beginning of Report	\$ 1,355.52			
Total Receipts	\$ -			
Subtotal	\$ 1,355.52			
Total Disbursements	\$ -			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 1,355.52			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer Larry Palm	Signature of Candidate or Treasurer 	Date 2/12/2015
	Email lpalm@larrypalm.com	Daytime Phone 692-8416

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
GAB-2L (04/14)