



City of Madison
Agenda - Approved

City of Madison
Madison, WI 53703
www.cityofmadison.com

MULTICULTURAL AFFAIRS COMMITTEE
(MAC)

Wednesday, May 16, 2018

11:00 am – 12:30 pm

City County Building
210 Martin Luther King Jr. Blvd
Room 103A (City Clerk Conference Room)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

DCR Receptionist at (608) 266-4910.

CALL TO ORDER AND INTRODUCTIONS

Voting Members:

Name	Present/ Excused/ Absent
Deon Carruthers	
Amy Deming	
Mahanth Joishy	
Michael Miller	
Angela Puerta	
Nancy Saiz	
Tariq Saqqaf	
Karl van Lith	

Associate Members:

- Garfield Cunningham
- Norman Davis
- Melissa Gombar
- Erin Hillson
- Jerrett Jones
- Toriana Pettaway

1. **PUBLIC COMMENT - MGO 2.40:**
Members of the public who wish to speak should register with MAC Chairperson prior to the meeting. Comments are limited to 3-minutes each.
2. **DISCLOSURES AND RECUSALS- MGO 3.35(5)(F):**
Members of the body should make any required disclosures or recusals under the City’s Ethics Code.
3. **WANDA FULLMORE INTERN SUPERVISOR TRAINING**
Providing feedback on content of supervisor training.
4. **MAC SURVEY**
Discussion of priorities in question selection.
5. **ROUND TABLE/ INTRODUCTION OF FUTURE AGENDA ITEMS**
Discussion only, no action.
6. **ADJOURNMENT**