

## **AGENDA - AMENDED**

### **Madison Area Transportation Planning Board (MATPB) – An MPO Citizen Advisory Committee**

*July 17, 2019* \_\_\_\_\_ *Madison Water Utility, 119 E. Olin Ave., Room A-B* \_\_\_\_\_ *6:00 p.m.*

1. Roll Call
2. Approval of June 12, 2019 Meeting Minutes
3. Staff Reports
  - Draft 2020-2024 TIP – Release in early August
  - Anticipated Transportation Alternatives program application cycle
  - Section 5310 program application cycle
  - Pedestrian Facility Database/Network
4. Review of Preliminary Draft Scoring of STBG – Urban Project Applications and Priority Listing of Projects for 2020-2025
5. Presentation on East-West Bus Rapid Transit (BRT) Study
6. Presentation on the MPO
7. Committee Member Reports
8. Next Scheduled Meeting Date
  - Wednesday, September 18, 2019
9. Adjournment