



City of Madison
Agenda – Approved

City of Madison
Madison, WI 53703
www.cityofmadison.com

Task Force on the Structure of City Government
Communications Subcommittee

Wednesday, March 20, 2019

11:00 a.m.

Madison Municipal Building - Room 151
215 Martin Luther King, Jr. Blvd.

Note: Possible Quorum of the Common Council Exists at this Meeting

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Office of the City Attorney (608) 266-4511

[Legislative File No. 50732](#) Documents related to the Task Force on the Structure of City Government.

THE SUBCOMMITTEE MAY SUSPEND THE RULES TO STAND INFORMALLY AND ALLOW FOR PUBLIC DISCUSSION AND ENGAGEMENT ON ANY AGENDA ITEM

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

Approval of Minutes from February 26, 2018 Meeting

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. DISCUSSION OF STRATEGIES TO OBTAIN RESIDENT INPUT ON PROPOSED RECOMMENDATIONS FROM THE TASK FORCE ON GOVERNMENT STRUCTURE TO THE COMMON COUNCIL, INCLUDING:

- a. Message to residents
- b. Method of contacting residents
- c. Forums for obtaining resident input
- d. Proposed engagement plan to the full Task Force

6. DISCUSSION OF POSSIBLE SURVEY OF CITY STAFF REGARDING STAFF EXPERIENCE WORKING WITH THE BOARDS, COMMISSIONS, AND COMMITTEES AND COMMON COUNCIL.

7. **POSSIBLE INTERACTION WITH RESJI COMMUNITY CONNECTIONS TEAM WORKING ON A PUBLIC PARTICIPATION RESOURCE GUIDE**
8. **FUTURE MEETINGS AND AGENDA ITEMS**
9. **ADJOURNMENT**