

**MEETING ANNOUNCEMENT**  
**Madison Area Transportation Planning Board**  
A Metropolitan Planning Organization (MPO)

**February 5, 2020**

**Madison Water Utility**  
**119 E. Olin Avenue, Conference Rooms A-B**

**6:30 p.m.**

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If you need an interpreter, materials in alternate formats, or other accommodations to access this meeting, contact the Madison Planning, Community & Econ. Development Dept. at (608) 266-4635 or TTY/TEXTNET (866) 704-2318.  
*Please do so at least 48 hours prior to the meeting so that proper arrangements can be made.*

Si usted necesita un interprete, materiales en un formato alternativo u otro tipo de acomodaciones para tener acceso a esta reunión, contacte al Departamento de Desarrollo Comunitario de la ciudad al (608) 266-4635 o TTY/TEXTNET (866) 704-2318.  
*Por favor contáctenos con al menos 48 horas de anticipación a la reunión, con el fin de hacer a tiempo, los arreglos necesarios.*

Yog tias koj xav tau ib tug neeg txhais lus, xav tau cov ntauw ntawv ua lwm hom ntawv, los sis lwm yam kev pab kom koom tau rau lub rooj sib tham no, hu rau Madison Lub Tuam Tsev Xyuas Txog Kev Npaj, Lub Zej Zos thiab Kev Txhim Kho (Madison Planning, Community & Economic Development Dept.) ntawm (608) 266-4635 los sis TTY/TEXTNET (866) 704-2318.  
*Thov ua qhov no yam tsawg 48 teev ua ntej lub rooj sib tham kom thiaj li npaj tau.*

如果您出席会议需要一名口译人员、不同格式的材料，或者其他的方便设施，请与 Madison Planning, Community & Economic Development Dept. 联系，电话是 (608) 266-4635 或 TTY/TEXTNET (866) 704-2318。  
*请在会议开始前至少 48 小时提出请求，以便我们做出安排。*

## **AGENDA**

1. Roll Call
2. Approval of January 8, 2020 Meeting Minutes
3. Communications
4. Public Comment (for items *not* on MPO Agenda)
5. Presentation on Dane County Safe Routes to School Program (Shawn Koval, Program Coordinator with UW Health)
6. Resolution TPB No. 170 Approving Amendment #3 to the 2020-2024 Transportation Improvement Program for the Madison Metropolitan Area & Dane County
  - City of Madison/Metro Transit, Capital Projects, Acquire Property at Oscar Mayer Site for New Satellite Bus Garage [Revise funding to reflect federal discretionary grant received]
7. Approval to Release for Public Review and Comment Proposed Amendment to the Regional Transportation Plan 2050 to Add the East-West Bus Rapid Transit Project to the Fiscally Constrained Plan
8. Letter of Support for Designation of USH 151 (Fond du Lac to Iowa State Line) as an Alternative Fuels Corridor
9. Presentation on National and Local Household Travel Surveys in Dane County
10. Status Report on Capital Area RPC Activities
11. Announcements and Schedule of Future Meetings

12. Adjournment

Next MPO Board Meeting:

**Wednesday, March 4, 2020 at 6:30 p.m.**  
Madison Water Utility, 119 E. Olin Avenue, Room A-B