

**MEETING ANNOUNCEMENT**  
**Madison Area Transportation Planning Board**  
A Metropolitan Planning Organization (MPO)

**June 19, 2019**

**Madison Water Utility**  
**119 E. Olin Avenue, Conference Rooms A-B**

**6:30 p.m.**

If you need an interpreter, materials in alternate formats, or other accommodations to access this meeting, contact the Madison Planning, Community & Econ. Development Dept. at (608) 266-4635 or TTY/TEXTNET (866) 704-2318.  
*Please do so at least 48 hours prior to the meeting so that proper arrangements can be made.*

Si usted necesita un interprete, materiales en un formato alternativo u otro tipo de acomodaciones para tener acceso a esta reunión, contacte al Departamento de Desarrollo Comunitario de la ciudad al (608) 266-4635 o TTY/TEXTNET (866) 704-2318.  
*Por favor contáctenos con al menos 48 horas de anticipación a la reunión, con el fin de hacer a tiempo, los arreglos necesarios.*

Yog tias koj xav tau ib tug neeg txhais lus, xav tau cov ntaub ntawv ua lwm hom ntawv, los sis lwm yam kev pab kom koom tau rau lub rooj sib tham no, hu rau Madison Lub Tuam Tsev Xyuas Txog Kev Npaj, Lub Zej Zos thiab Kev Txhim Kho (Madison Planning, Community & Economic Development Dept.) ntawm (608) 266-4635 los sis TTY/TEXTNET (866) 704-2318.  
*Thov ua qhov no yam tsawg 48 teev ua ntej lub rooj sib tham kom thiaj li npaj tau.*

如果您出席会议需要一名口译人员、不同格式的材料，或者其他的方便设施，请与 Madison Planning, Community & Economic Development Dept. 联系，电话是 (608) 266-4635 或 TTY/TEXTNET (866) 704-2318。  
*请在会议开始前至少 48 小时提出请求，以便我们做出安排。*

**AGENDA**

1. Roll Call
2. Approval of May 15, 2019 Meeting Minutes
3. Communications
4. Public Comment (for items *not* on MPO Agenda)
5. Public Hearing on Amendment #3 to the 2019-2023 Transportation Improvement Program for the Madison Metropolitan Area & Dane County

*Note: Action by the MPO on the TIP amendment is anticipated following the hearing unless comments are received expressing concerns in which case action could be postponed until the August meeting. Written comments on the TIP amendment are invited until 4 p.m. on June 19, the date of the meeting, and should be sent to the MPO offices at 121 S. Pinckney St., Suite 400, Madison, WI 53703 or e-mailed to wschaefer@cityofmadison.com.*

6. Presentation on East-West Bus Rapid Transit Corridor Study  
(Dave Trowbridge, City of Madison Transportation)
7. Resolution TPB #154 Approving Amendment #3 to the 2019-2023 Transportation Improvement Program (TIP) for the Madison Metropolitan Area & Dane County
  - Beltline-Interstate 39/90 (Beltline to County Line), Reconstruction and Expansion [Revise scope to add Beltline interchange and add funding, Const. in 2020-'22]
  - Beltline (Whitney Way to I-39/90), Resurfacing, Drainage Improvements, and Reconstruction of Median Barrier Wall [Revise scope to add additional work and add funding, Const. in 2021-'22]
  - USH 14/STH 69//STH 92/Beltline, Flood Sites, Emergency Repairs [NEW, Const. in 2019]
  - STH (Fair Oaks Ave. to Interstate Ramps), Joint Repair, Mill & Overlay [NEW, Const. in 2024]

- USH 151/E. Washington Ave. (Blair St. to E. Springs Dr.), Adaptive signal system installation [NEW, Const. in 2019-'20]
  - USH 12 (CTH AB Intersection), Construction of J-Turn to improve safety [NEW, Const. in 2022]
  - USH 12 (Millpond Rd. Intersection, Construction of J-Turn to improve safety [NEW, Const. in 2022]
  - Interstate 39/90 (Beltline to STH 30), Concrete pavement repair [NEW, Const. in 2022]
  - Verona Road/USH 18-151 (Raymond Rd. to CTH PD), Add emergency flood repair to ongoing construction project
8. Resolution TPB #155 Approving Coordinated Public Transit – Human Services Transportation Plan for Dane County
  9. Resolution TPB #156 Amending the Program Management and Recipient Coordination Plan for the Section 5310 (Enhanced Mobility of Seniors and Individuals with Disabilities) Program for the Madison Urbanized Area
  10. Review of Surface Transportation Block Grant (STBG) – Urban Applications for the 2020-2025 Program Cycle
  11. Brief Update on MATPB Intersection Safety Screening Analysis
  12. Status Report on Capital Area RPC Activities
  13. Announcements and Schedule of Future Meetings
  14. Adjournment

Next MPO Board Meeting:

**Wednesday, August 7, 2019 at 6:30 p.m.**  
Madison Water Utility, 119 E. Olin Avenue, Room A-B