



**City of Madison**  
**Amended Agenda - Approved**  
**Task Force on the Structure of City Government**  
**Boards, Commissions and Committees Subcommittee**

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

Tuesday, July 9, 2019

12:00 p.m.

City-County Building  
210 Martin Luther King, Jr. Blvd.  
Room GR-27

**A POSSIBLE QUORUM OF THE TASK FORCE ON GOVERNMENT STRUCTURE  
OR THE COMMON COUNCIL MAY BE PRESENT**

**John Rothschild may participate by teleconference**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Office of the City Attorney (608) 266-4511

**THE SUBCOMMITTEE MAY SUSPEND THE RULES TO STAND INFORMALLY AND ALLOW  
FOR PUBLIC DISCUSSION AND ENGAGEMENT ON ANY AGENDA ITEM**

[50732](#) Documents Related to the Task Force on the Structure of City Government

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVAL OF MINUTES FROM THE JUNE 14, 2019 MEETING**
3. **PUBLIC COMMENT**
4. **DISCLOSURES AND RECUSALS**  
  
Members of the body should make any required disclosures or recusals under the City's Ethics Code.
5. **DISCUSSION AND DEBRIEFING OF STAFF COMMENTS RECEIVED AT JUNE 14, 2019 MEETING**
6. **DISCUSSION OF PLAN FOR FURTHER DEVELOPMENT OF POSSIBLE OFFICE OF RESIDENT ENGAGEMENT AND NEIGHBORHOOD SERVICES (ORENS)**
7. **FUTURE MEETINGS AND AGENDA ITEMS**
  - a. July 15, 2019 - 1:00 p.m
  - b. July 19, 2019 - 10:30 a.m.
8. **ADJOURNMENT**