



**City of Madison  
Agenda - Amended**

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

**Task Force on the Structure of City Government  
Common Council Subcommittee**

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Friday, March 8, 2019

12:00 p.m.

City-County Building  
210 Martin Luther King, Jr. Blvd.  
Room GR-27

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**A POSSIBLE QUORUM OF THE TASK FORCE ON GOVERNMENT STRUCTURE  
OR THE COMMON COUNCIL MAY BE PRESENT**

**Eric Upchurch and Eileen Harrington may participate by teleconference**

**Please Note that this will be a Joint Meeting with the Task Force's Boards,  
Commissions and Committees Subcommittee. Either Subcommittee may adjourn  
at any time.**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Office of the City Attorney (608) 266-4511

**THE SUBCOMMITTEE MAY SUSPEND THE RULES TO STAND INFORMALLY AND ALLOW  
FOR PUBLIC DISCUSSION AND ENGAGEMENT ON ANY AGENDA ITEM**

[50732](#) Documents Related to the Task Force on the Structure of City Government

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

Approval of Minutes from the March 1, 2019 Meeting.

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5. STATEMENT BY THE EILEEN HARRINGTON, CHAIR OF THE TASK FORCE ON  
GOVERNMENT STRUCTURE, REGARDING PRESENTATION OF THE REPORT TO THE  
FULL TASK FORCE.**

6. **REVIEW AND DISCUSSION OF THE SUBCOMMITTEE'S EDITS TO THE DRAFT COMMON COUNCIL SUBCOMMITTEE REPORT TO THE TASK FORCE ON GOVERNMENT STRUCTURE**
7. **ADJOURNMENT**