



City of Madison
Agenda - Approved

City of Madison
Madison, WI 53703
www.cityofmadison.com

Task Force on the Structure of City Government
Common Council Subcommittee

Friday, December 7, 2018

2:00 p.m.

City-County Building
210 Martin Luther King, Jr. Blvd.
Room GR-27

**A POSSIBLE QUORUM OF THE TASK FORCE ON GOVERNMENT STRUCTURE
OR THE COMMON COUNCIL MAY BE PRESENT**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Office of the City Attorney (608) 266-4511

**THE SUBCOMMITTEE MAY SUSPEND THE RULES TO STAND INFORMALLY AND ALLOW
FOR PUBLIC DISCUSSION AND ENGAGEMENT ON ANY AGENDA ITEM**

[50732](#) Documents Related to the Task Force on the Structure of City Government

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

Approval of Minutes from the November 30, 2018 Meeting

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. DISCUSSION OF TOPIC AREA 3 IDENTIFIED IN THE CC SUBCOMMITTEE WORK PLAN

A. On December 7, the subcommittee will be discussing Topic Area 3 on its work plan.

- i. Compensation levels
- ii. Compensation and term of Council President and Vice President
- iii. Support staffing levels and training for Council members
- iv. Alders serving on BCCs

6. FUTURE MEETING DATES

December 14, 2018 - 2:00-4:00 p.m., Room GR-27, CCB

7. ADJOURNMENT