



**City of Madison**  
**Agenda - Approved**  
**Madison Water Utility**

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

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**Monday, October 14, 2019**

**5:00 to 6:30 p.m.**

**Water Utility Conference Room B**  
**119 E Olin Avenue**

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For assistance, call the Water Utility at (608) 266-4651 or e-mail [water@madisonwater.org](mailto:water@madisonwater.org).

## **Water Quality Technical Advisory Committee Meeting**

- 1. AGENDA REPAIR / ANNOUNCEMENTS**
- 2. REVIEW OF MEETING NOTES**
- 3. MEETING SCHEDULE & ADMINISTRATION**
- 4. MWU MASTER PLAN & PRIORITIZING CAPITAL IMPROVEMENTS**
- 5. PFAS TESTING REVIEW AND RECOMMENDATIONS**
- 6. FUTURE AGENDA ITEMS**
  - **Development of groundwater standards – Discussion led by WI DHS staff**
  - **Annexations – Town of Madison; Town of Blooming Grove**
- 7. ADJOURNMENT**

**A quorum of the Water Utility Board may be present**