# Application for Water Meter

City of Madison Water Utility  
119 East Olin Avenue • Madison, WI 53713 • 608-266-4646  
www.madisonwater.org

## Contact Information

<table>
<thead>
<tr>
<th>Property Owner (Applicant):</th>
<th>Property Owner’s Legal Address:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Street Address</td>
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<table>
<thead>
<tr>
<th>Phone:</th>
<th>Email Address:</th>
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<thead>
<tr>
<th>Plumbing Contractor:</th>
<th>Contractor Address:</th>
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<tbody>
<tr>
<td></td>
<td>Street Address</td>
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## Property Information

**Legal description of the property to be served:**

<table>
<thead>
<tr>
<th>Address:</th>
<th>Page #:</th>
<th>No. of units:</th>
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<tbody>
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<tr>
<th>Parcel #:</th>
<th>Lot #:</th>
<th>Addition:</th>
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**Property Description (check appropriate box):**

- Apartments
- Commercial
- Government
- Industrial
- Municipal
- Residential
- Restaurant
- University
- Wholesale
- Apts Outside City
- Comm Outside City
- Res Outside City

## Meter Information

**Exact use of requested water meter (check all that apply):**

- Cooling Water
- Domestic
- Irrigation
- Production
- Refrigeration
- Restaurant
- Other: ________________

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<tr>
<th>Water Supply Fixture Units (Number):</th>
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**Meter Size Requested**: ____________  
**Lateral Size**: ____________  
**Application Type**:  
- Improvement
- Add Meter

*Madison Water Utility reserves the right to final approval on meter type and size.

**Water Service Material**:  
- Ductile Iron
- Copper
- Plastic

**Building**:  
- Old
- New

*A site utility plan or drawing must be submitted with this application if the requested meter is 1.5" or larger.*

The undersigned Property Owner and the Plumber hereby make application to the City of Madison for water service and agree to comply with all applicable rules and regulations of the Public Service Commission of Wisconsin and Madison Water Utility. Unauthorized connections to the public water supply system may result in disconnection and/or citation according to Madison General Ordinance Chapter 13.

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**Property Owner’s Signature**  
**Date**  
**Master Plumber’s Signature/Credential ID**  
**Date**

**Office Use Only:**

- Couplings?
- Application #
- Book #
- Facility ID#
- Approval Date/Initials
- Amount Paid (Water/Sewer)
- PIV #