



CAP Meeting Agenda

Madison Water Utility

Alan L. Larson – Principal Engineer

119 East Olin Avenue
 Madison, WI 53713
 Telephone: 608 266-4653
 FAX: 608 266-4644
 email: allarson@cityofmadison.com

Meeting: **Well 7 Citizen’s Advisory Panel**

Date and Time: November 29, 2012 @ 6:00 pm to 8:00 pm
 Place: Sherman Middle School Cafeteria, 1610 Ruskin Street
 Facilitator: Al Larson

Primary Goals:

- Gather community comments and concerns
- Evaluate preliminary layouts and area requirements
- Review Project Schedule
- Identify Next Steps

	Item	Time
I.	Welcome and Logistics	6:00 pm
II.	Introductions A. Why are you here? B. What would you like to get out of this meeting?	6:05 pm
III.	Quick Overview of Well 7 Iron and Manganese Filter Project	6:20 pm
IV.	Design Criteria/Objectives A. Building area requirements B. Status and timeline of property acquisition C. Building massing requirements D. Building height requirements and limitations E. Neighborhood requirements F. Sherman Avenue Lawn development and garden G. Historic preservation of components of existing structure H. Interaction with the school I.	6:30 pm
V.	Neighborhood/Community Issues to consider A. Water Quality B. Noise C. Traffic D.	7:15 pm



Item	Time
<p>VI. Next Steps</p> <p>A. Continue to develop and refine project alternatives and details with feedback from neighbors and friends</p> <p>B. Start dialogue with City review agencies</p> <p>C. Set up project information web page</p> <p>D.</p> <p>E.</p> <p>F.</p>	7:30 pm
<p>VII. Check Out / Meeting Evaluation</p> <p>A. Share any thoughts you have about this meeting</p> <p>B. Did you get your questions answered?</p> <p>C. Was this worth your time?</p>	7:45 pm

Notes:

