

INVITE Public Meeting April 2012

The information presented will be exactly the same at both evenings. Come to one or both. Arrive when you can, leave when you must.



For more project information, to send written comments, to volunteer for a Citizen's Advisory Panel or check on upcoming meetings:

Al Larson, PE, BCEE Madison Water Utility 119 East Olin Ave Madison WI 53713 608-266-4653

alarson@madisonwater.org

www.cityofmadison.com/ water/plans/ EastWaterSupply.cfm

Public Meetings: <u>April 16</u> and <u>April 19</u>

<u>1st Meeting Date and Time</u>: Monday April 16, 2012 6:30 to 8:30 p.m. <u>Place</u>: Goodman Community Center— 149 Waubesa St. <u>2nd Meeting Date and Time</u>: Thursday April 19, 2012 6:30 to 8:30 p.m.

<u>Place</u>: Warner Park Community Center

NORTH SHERMAN AVENUE WELL: An Iron and Manganese filter is being planned for the well located on N. Sherman Avenue just north of Shabazz High School. The well, designated as Well 7 & constructed in 1939, is in poor of upgrade and water quality distates that a filter.

in need of upgrade and water quality dictates that a filter be constructed to remove iron and manganese *Next Steps:* Currently construction is planned for 2014.

Service Area: Generally from Schlimgen to Tenny Park, Maple Bluff on the west and Packers Avenue on the East.

OLBRICH PARK WELL: An Iron and Manganese filter is being planned for the well located at the west end of Olbrich Park. The well, designated as Well 8 & constructed in 1945, will be upgraded and water quality dictates that a filter be constructed to remove iron and manganese. Next Steps: Currently construction is planned for 2013.

Service Area: Generally the area south of E. Washington from Olbrich Park east to the Yahara River.

EAST SIDE WELL REPLACEMENT: Well #3, located at E. Johnson and 1st, was abandoned in 2008. A comprehensive review of the long term drinking water supply needs of the east side indicated the well needs to be replaced. A search for a suitable site is ongoing and has identified several potential well sites.

Next Steps: Currently construction is planned for 2017

Service Area: Generally east of the Yahara River to Stoughton Rd and Olbrich Park to Sycamore.

Become a community volunteer

Everyone is invited to join a Citizen's Advisory Panel (CAP) for either the Well 3 Replacement Project or the Well 7 & 8 Filtration Project to assist Madison Water Utility in shaping these two projects. The Utility wishes to engage the public in the development of the facilities, to address community issues and concerns, and to preserve neighborhood character. The CAP works to ensure the community is fully informed and understands the project. Call 608-266-4651 if interested in volunteering





119 East Olin Avenue Madison WI 53713

www.madisonwater.org



EAST SIDE WATER SUPPLY PROJECT

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please Join Us

2 Opportunities to Provide Input

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Monday, April 16, 2012 6:30 p.m. - 8:30 p.m. Goodman Community Center 149 Waubesa Street

OR

Thursday, April 19, 2012 6:30 p.m. - 8:30 p.m. Warner Park Community Center

For assistance call the Water Utility at 608-266-4651.