

CAMPAIGN FINANCE REPORT

Short Form • State of Wisconsin

W.S.E.B. number:

- Spring Fall Special Pre-Primary 20 _____ Continuing Report due Jan. 31, 20 _____
- Spring Fall Special Pre-Election 20 _____ Continuing Report due July 20, 20 _____

Name of Candidate or Committee (in full)

Rosnak for School Board

Address (number and street)

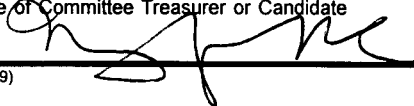
4134 Mandrake

City, State and Zip Code

Madison, WI 53704

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Wisconsin Statutes.

Signature of Committee Treasurer or Candidate



Date

1/20/01