

# CAMPAIGN FINANCE REPORT

## Short Form • State of Wisconsin

W.S.E.B. number:

Spring     Fall     Special Pre-Primary 20 \_\_\_\_\_

Continuing Report due Jan. 31, 20 \_\_\_\_\_

Spring     Fall     Special Pre-Election 20 \_\_\_\_\_

Continuing Report due July 20, 20 \_\_\_\_\_

Name of Candidate or Committee (in full)

Friends of Paul Rusk

Address (number and street)

1818 Sheridan DR

City, State and Zip Code

Madison WI 53704

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Wisconsin Statutes.

Signature of Committee Treasurer or Candidate

*Dolores Olson, Treasurer*

Date

1-16-2001