

**CAMPAIGN FINANCE REPORT**

Short Form • State of Wisconsin

W.S.E.B. number:

- Spring    Fall    Special Pre-Primary 20 \_\_\_\_\_    Continuing Report due Jan. 31, 20 \_\_\_\_\_  
 Spring    Fall    Special Pre-Election 20 \_\_\_\_\_    Continuing Report due July 20, 2002

Name of Candidate or Committee (in full)

PAUL EDWARD SKIDMORE

Address (number and street)

13 RED MAPLE TRAIL

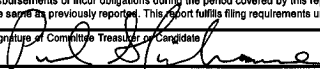
City, State and Zip Code

MADISON, WI 53717

RECEIVED-CITY OF MADISON  
CLERKS OFFICE  
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I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Wisconsin Statutes.

Signature of Committee Treasurer or Candidate



Date

7/22/02