

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

RECEIVED CITY OF MADISON
CLERKS OFFICE

03 MAR 24 PM 1:01

Is this report an Amendment? **NO**

COMMITTEE IDENTIFICATION

Name of Committee **Reeves2003**

Address **1718 Fremont Ave.**

City, State, ZIP **Madison, WI 53704**

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported _____

NAME OF REPORT Jan 20 Continuing Pre-Primary 20 Spring Fall Special
 July 20 Continuing Pre-election 2003 **XX** Spring **XX** Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ 274.00	\$ 306.19		
B. Contributions from Committees (Transfers-In)	\$ 200.00	\$ 400.00		
C. Other Income and Commercial Loans	\$ -	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 474.00	\$ 706.19		

1. DISBURSEMENTS

A. Gross Expenditures	\$ 233.80	\$ 429.06		
B. Contributions to Committees (Transfers-Out)	\$ 200.00	\$ 200.00		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 433.80	\$ 629.06		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 36.93		
Total Receipts	\$ 474.00		
Subtotal	\$ 510.93		
Total Disbursements	\$ 433.80		
CASH BALANCE AT END OF REPORT	\$ 77.13		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Signature of Candidate or Treasurer

Date **3/23/2003**

James Reeves

James Reeves

Daytime Phone **252-4117**

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss. 11.06, 11.02, Wisconsin State.

