

**CAMPAIGN FINANCE REPORT**  
**Short Form • State of Wisconsin**

W.S.E.B. number:

- Spring    Fall    Special Pre-Primary 20 \_\_\_\_\_    Continuing Report due Jan. 31, 20 \_\_\_\_\_  
 Spring    Fall    Special Pre-Election 20 \_\_\_\_\_    Continuing Report due July 20, 20 \_\_\_\_\_

Name of Candidate or Committee (in full)

**PARKS FOR MAYOR**

Address (number and street)

**1616 BELD ST**

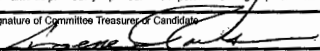
City, State and Zip Code

**MADISON, WI 53715**

RECEIVED-CITY OF MADISON  
CLERKS OFFICE  
JUN 14 PM 12:56

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Wisconsin Statutes.

Signature of Committee Treasurer or Candidate



Date

**6-11-04**