

CAMPAIGN FINANCE REPORT
Short Form • State of Wisconsin

W.S.E.B. number:

Spring Fall Special Pre-Primary 20 _____

Continuing Report due Jan. 31, 20 **05**

Spring Fall Special Pre-Election 20 _____

Continuing Report due July 20, 20 _____

(Name of Candidate or Committee (In full))

RAY ALLEN

Address (number and street)

26 Sumner Court

City, State and Zip Code

Mad WI 53705

RECEIVED-CITY OF MADISON
CLERKS OFFICE
05 FEB - 8 PM 2:00

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.00(9), Wisconsin Statutes.

Signature of Committee Treasurer or Candidate



Date

Feb 05