

# CAMPAIGN FINANCE REPORT

Short Form • State of Wisconsin

W.S.E.B. number:

- Spring     Fall     Special Pre-Primary 20 \_\_\_\_\_     Continuing Report due Jan 31, 20 \_\_\_\_\_  
 Spring     Fall     Special Pre-Election 20 \_\_\_\_\_     Continuing Report due July 20, 20 \_\_\_\_\_

Name of Candidate or Committee (in full)

A2noe For Citizens

Address (number and street)

4233 Lumley Rd.

City, State and Zip Code

Madison, WI 53711

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec 11.06(9), Wisconsin Statutes.

Signature of Committee Treasurer or Candidate

Donald R. Legner

Date

7/28/05