

05 JUL 20 PM 4: 3

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is this report an Amendment? YES X NO X

COMMITTEE IDENTIFICATION

Name of Committee Friends of Austin King

Address 627 Mendota Ct. #3

City, State, ZIP Madison, WI 53703

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported _____

NAME OF REPORT Jan 20__ Continuing Pre-Primary 2005 Spring Fall Special
(Please circle) X July 2005 Continuing X Pre-election 2005 X Spring X Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
1. RECEIPTS				
A. Contributions including Loans from Individuals	\$ 100.00	\$ 3,520.00		
B. Contributions from Committees (Transfers-In)	\$ 200.00	\$ 875.00		
C. Other Income and Commercial Loans	\$ -			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 300.00	\$ 4,395.00		

1. DISBURSEMENTS

A. Gross Expenditures	\$ 653.05	\$ 4,163.05		
B. Contributions to Committees (Transfers-Out)	\$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 653.05	\$ 4,163.05		

CASH SUMMARY

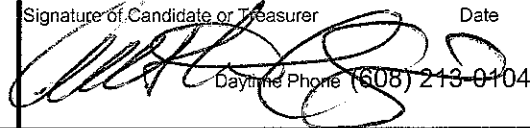
Cash Balance at Beginning of Report	\$840.50		
Total Receipts	\$ 300.00		
Subtotal	\$ 1,140.50		
Total Disbursements	\$ 653.05		
CASH BALANCE AT END OF REPORT	\$ 487.45		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Austin King

Signature of Candidate or Treasurer



Date 7/20/2005

Daytime Phone (608) 213-0104

NOTE: The information on this form is required by ss 11 06 11 20 Wisconsin Stats

Failure to provide this information may subject you to the penalties os 11 60 11 62 Wisconsin Stats

