

CLERKS OFFICE

07 FEB -1 PM 2:07

postmarked 1-31-07

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is this report an Amendment? YES **NO**

COMMITTEE IDENTIFICATION

Name of Committee Backer for City Council
Address 1421 Waldorf Blvd.
City, State, ZIP Madison, WI 53719

OFFICE USE ONLY
WSEB # ID

Please check if address is different than previously reported

NAME OF REPORT Jan 20 07 Continuing Pre-Primary 20 ___ Spring Fall Special
July 20 ___ Continuing Pre-election 20 ___ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
1. RECEIPTS				
A. Contributions including Loans from Individuals	\$ 116.98	\$ 116.98		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ -	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 116.98	\$ 116.98		
1. DISBURSEMENTS				
A. Gross Expenditures	\$ 16.98	\$ 16.98		
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 16.98	\$ 16.98		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ -
Total Receipts	\$ 116.98
Subtotal	\$ 116.98
Total Disbursements	\$ 16.98
CASH BALANCE AT END OF REPORT	\$ 100.00
INCURRED OBLIGATIONS (at close of period)	\$ -
LOANS (at close of period)	\$ -

Cash balance at end of last report \$3.30

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Aaron J. Backer Candidate		1/31/2007
		Daytime Phone 658-8234

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats

