

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

CLERK'S OFFICE
07 FEB 12 PM 4: 4

Is this report an Amendment? Yes No

COMMITTEE IDENTIFICATION

Name of Committee Friends of Mike Basford

Address 1917 Schlimgen Ave

City, State, ZIP Madison, WI 53704

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported

NAME OF REPORT Jan 2007 Continuing **Pre-Primary 2007** Spring Fall Special
(Please circle) July 20__ Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only
A. Contributions including Loans from Individuals	\$ 1,815.00	\$ 4,559.35	1815.00
B. Contributions from Committees (Transfers-In)	\$ 625.00	\$ 705.00	625.00
C. Other Income and Commercial Loans			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 2,440.00	\$ 5,264.35	2440.00

1. DISBURSEMENTS

A. Gross Expenditures	\$ 1,316.72	\$ 2,378.54	1316.72
B. Contributions to Committees (Transfers-Out)	\$ -		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 1,316.72	\$ 2,378.54	1316.72

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 1,762.53
Total Receipts	\$ 2,440.00
Subtotal	\$ 4,202.53
Total Disbursements	\$ 1,316.72
CASH BALANCE AT END OF REPORT	\$ 2,885.81
INCURRED OBLIGATIONS (at close of period)	\$ -
LOANS (at close of period)	

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Michael Basford

Signature of Candidate or Treasurer



Date

2/12/2007

Daytime Phone 608-513-1387

NOTE: The information on this form is required by ss 11.06 11.20, Wisconsin Stats.

Failure to provide this information may subject you to the penalties of 11.60 11.62 Wisconsin Stats

