

CAMPAIGN FINANCE REPORT				
STATE OF WISCONSIN				
Is this report an Amendment? NO				
<b>COMMITTEE IDENTIFICATION</b>				
Name of Committee	Citizens for Madison's Future			
Address	360 W. Washington Ave., #302			OFFICE USE ONLY
City, State, ZIP	Madison, WI 53703			WSEB # ID
Please check if address is different than previously reported <input type="checkbox"/>				
NAME OF REPORT: January 2007 Continuing				
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>				
	Column A	Column B	Audited Totals	
<b>1. RECEIPTS</b>	This Period	YTD	Office Use Only	
A. Contributions including Loans from Individuals	\$0.00	\$0.00		
B. Contributions from Committees (Transfers-In)	\$0.00	\$0.00		
C. Other Income and Commercial Loans	\$0	\$0		
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$0.00	\$0.00		
<b>1. DISBURSEMENTS</b>				
A. Gross Expenditures	\$37.00	\$37.00		
B. Contributions to Committees (Transfers-Out)	\$200	\$200		
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$237.00	\$237.00		
<b>CASH SUMMARY</b>				
Cash Balance at Beginning of Report	\$528.48			
Total Receipts	\$0.00			
Subtotal	\$528.48			
Total Disbursements	\$ 237.00			
<b>CASH BALANCE AT END OF REPORT</b>	\$291.48			
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$0			
<b>LOANS (at close of period)</b>	\$0			
<i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i>				
Type or Print Name of Candidate or Treasurer: Carol Brooks	Date: 7/18/2007			
Signature:				
Daytime Phone: (608) 251-6010				

Citizens for Madison's Future

SCHEDULE 2-A

Gross Expenditures

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Ln	DATE	NAME	ADDRESS	CITY	ST	ZIP	PURPOSE	AMOUNT
	3/4/2007	Woodman's Grocery	3817 Milwaukee St.	Madison	WI	53714	Food for meeting	\$21.00
	3/6/2007	Office Depot	4016 E. Washington Ave.	Madison	WI	53704	Supplies	\$15.00
							<b>Total expenditures</b>	<b>\$37.00</b>

