

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

7/18/07 10:32 AM

COMMITTEE IDENTIFICATION

Name of Committee: **FRIENDS OF Bill CLINGAN**
 Street Address: **1715 MADISON STREET**
 City State and Zip Code: **MADISON, WI 53711**

OFFICE USE ONLY

WSEB ID Number:

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

January Continuing Pre-Primary Spring Fall Special
 July Continuing **07** Pre-Election Spring Fall Special
 Termination Report also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B Calendar Year-To-Date	Audited Totals Office Use Only	
1. RECEIPTS				
1A. Contributions (including Loans) from Individuals	\$ 00	\$ 00	\$	\$
1B. Contributions from Committees (Transfers-In)	\$ 00	\$ 00	\$	\$
1C. Other Income and Commercial Loans	\$ 00	\$ 00	\$	\$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ 00	\$ 00	\$	\$
2. DISBURSEMENTS				
2A. Gross Expenditures	\$	\$	\$	\$
2B. Contributions to Committees (Transfers-Out)	\$ 200	\$ 200	\$	\$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 200	\$ 200	\$	\$

CASH SUMMARY

Cash Balance Beginning of Report	\$ 385.25	\$
Total Receipts	\$ 00	\$
Subtotal	\$ 385.25	\$
Total Disbursements	\$ 200.00	\$
CASH BALANCE END OF REPORT	\$ 185.25	\$
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$	\$
LOANS (Balance at the Close of This Period-3B)	\$	\$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Bill CLINGAN	Signature of Candidate or Treasurer <i>Bill Clingan</i>	Date: 7/18/07
		Daytime Phone: 258-9868

NOTE: The information on this form is required by ss 11 06, 11 20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss 11 60, 11 61, Wis. Stats

SCHEDULE 2-B

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name
FRIENDS OF BILL CLINTON

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Date	Full Name Mailing Address and Zip Code	Amount	Calendar Year-To-Date Total	Office Use
3/7/07	MARJ PASKMAN FOR SCHOOL BOARD 2935 FISH HATCHERY, MADISON Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan ID# 53711	\$ 200.00		
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SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE		\$ 200.00		
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES		\$ 200.00		