

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

07 JUL 18 AM 11:27

Is this report an Amendment? **NO**

COMMITTEE IDENTIFICATION

Name of Committee **Cross-Leone for School Board**
 Address **4621 Kennedy Road**
 City, State, ZIP **Madison, WI 53704**

OFFICE USE ONLY
WSEB # ID

Please check if address is different than previously reported

NAME OF REPORT Jan 20__ Continuing Pre-Primary 20__ Spring 20__ Fall Special
 (Please circle) July 2007 Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS	Column A	Column B	Audited Totals	
	This Period	YTD	Office Use Only	
A. Contributions including Loans from Individuals	\$ 50.00	\$ 3,478.99		
B. Contributions from Committees (Transfers-In)	\$ -	\$ 500.00		
C. Other Income and Commercial Loans	\$ -	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 50.00	\$ 3,978.99		

1. DISBURSEMENTS

A. Gross Expenditures	\$ -	\$ 2,119.51		
B. Contributions to Committees (Transfers-Out)	\$ 100.00	\$ 1,100.00		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 100.00	\$ 3,219.51		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 884.48		
Total Receipts	\$ 50.00		
Subtotal	\$ 934.48		
Total Disbursements	\$ 100.00		
CASH BALANCE AT END OF REPORT	\$ 834.48		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ 125.00		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

JILL JOKELA

Signature of Candidate or Treasurer



Date **7/18/07**

Daytime Phone **469-3768**

NOTE: The information on this form is required by ss 11.06, 11.20 Wisconsin Stats.

Failure to provide this information may subject you to the penalties of 11.60, 11.62 Wisconsin Stats.

