

**CAMPAIGN FINANCE REPORT**

Short Form • State of Wisconsin

W.S.E.B. number:

 Spring  Fall  Special Pre-Primary 20 \_\_\_\_\_ Continuing Report due Jan 31, 20 08 Spring  Fall  Special Pre-Election 20 \_\_\_\_\_ Continuing Report due July 20, 20 \_\_\_\_\_

Name of Candidate or Committee (in full)

Mad City Gramps (Grandparents United for Madison Public Sch  
Address (number and street)

1706 Tarragon Dr.

City State and Zip Code

Madison, WI 53716

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Wisconsin Statutes.

Signature of Committee Treasurer or Candidate

Robert Bruen

Date

1-31-08