

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Vote No to Cut and Run

Street Address

817 N. Parkview St

City State and Zip Code

College Grove, WI 53527

OFFICE USE ONLY

LATE

WSEB ID Number: *CVF10*

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing *08* Pre-Primary Spring Fall Special
 July Continuing Pre-Election Spring Fall Special

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date	Audited Totals Office Use Only	
1A. Contributions (Including Loans) from Individuals	\$	\$	\$	\$
1B. Contributions from Committees (Transfers-In)	\$	\$	\$	\$
1C. Other Income and Commercial Loans	\$ <i>6.00</i>	\$	\$	\$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ <i>6.00</i>	\$	\$	\$

2. DISBURSEMENTS

2A. Gross Expenditures	\$ <i>72.27</i>	\$	\$	\$
2B. Contributions to Committees (Transfers-Out)	\$	\$	\$	\$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ <i>72.27</i>	\$	\$	\$

CASH SUMMARY

Cash Balance Beginning of Report	\$ <i>66.77</i>
Total Receipts	\$ <i>6.00</i>
Subtotal	\$ <i>72.77</i>
Total Disbursements	\$ <i>72.77</i>
CASH BALANCE END OF REPORT	\$ <i>0</i>
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ <i>0</i>
LOANS (Balance at the Close of This Period-3B)	\$ <i>0</i>

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I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <i>William Richardson</i>	Signature of Candidate or Treasurer <i>William Richardson</i>	Date: <i>2/17/08</i>
		Daytime Phone: <i>608 731-7595</i>

The information on this form is required by ss 11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss 11.60, 11.61, Wis. Stats.

This form is prescribed by the State Elections Board P.O. Box 2973, Madison, WI 53701-2973, 608-266-8005 Fax: 608-267-0500

SCHEDULE 1-C

RECEIPTS
Other Income and Commercial Loans

Complete Committee Name
Vote no to cut and Ran

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Source of Income	Type of Income	Amount	Office Use
<i>9/11/07</i>	<i>unknown - cash sale</i>	<i>sale of car magnets 3)</i>	<i>6.00</i>	
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SUBTOTAL OTHER INCOME THIS PAGE			\$ <i>6.00</i>	
TOTAL ITEMIZED OTHER INCOME			\$ <i>6.00</i>	
TOTAL UNITEMIZED OTHER INCOME \$20 OR LESS			\$ <i>-</i>	
TOTAL OTHER INCOME			\$ <i>6.00</i>	

SCHEDULE 2-A

DISBURSEMENTS
Gross Expenditures

Complete Committee Name
Vote No to cut and Run

Instructions for completing schedules are on the back of each schedule.

Date	Full Name Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount	Office Use
9/14/07	Steve Biederman 8401 Black Wolf Dr. Madison WI 53703	Represented V.N.C.H.R. at 9/22 Vets for Free -9am Rally Wash. D.C. Partial Travel Exp.	\$55.00	
12/27/07	William Richardson Treasurer, V.N.C.H.R. 3040 Allen Blvd NW Middletown WI 53560	Coppy, Postage, Envelopes & Camp Finance Reports 2007	17.27	
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SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE			\$ 72.27	
TOTAL ITEMIZED EXPENDITURES			\$ 72.27	
TOTAL UNITEMIZED EXPENDITURES \$20 OR LESS			\$	
TOTAL EXPENDITURES			\$ 72.27	

SCHEDULE 4

TERMINATION REQUEST

Complete Committee Name
Vote No to Cut and Run

WSEB ID Number
CV F10

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the cash balance and obligations have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Non-candidate committees registered with the state must pay the \$100 filing fee if they have over \$2500 in total disbursements for the calendar year.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- Make sure the termination box on the cover page of this report is checked
- Please note: An audit must be completed and all obligations with the Board, including settlement offers, fulfilled before termination can be granted. All records must be maintained until termination is granted.

DISPOSAL OF RESIDUAL FUNDS
THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B.

Date	Recipient	Amount
<i>12/27/07</i>	<i>William Richardson been reimbursed Treasurer's expenses for copy, postage for 4 Cities Camp Reports 2007 (Please see Schedule 2-A)</i>	<i>17.27</i>

LOAN OR DEBT FORGIVENESS
I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.

Date	Endorser, Guarantor, or Creditor	Amount
	<i>None</i>	

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

William Richardson

 Signature of Candidate or Treasurer

2/12/08

 Date