

# CAMPAIGN FINANCE REPORT

Short Form • State of Wisconsin

W.S.P.B. Hunter

Spring  Fall  Special Pre-Primary 20 \_\_\_\_\_  Continuing Report due Jan 31, 20 \_\_\_\_\_

Spring  Fall  Special Pre-Election 20 \_\_\_\_\_  Continuing Report due July 20, 20 08

Name of Candidate or Committee (in full)

Hart for City Council

Address (number and street)

1421 Waldorf Blvd

City, State and Zip Code

Madison, WI 53719

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec 11.06(9), Wisconsin Statutes.

Signature of Committee, Treasurer or Candidate

Aaron J. Backer

Date

7/1/08