

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

08 JAN 30 PM 12:41

Is this report an Amendment? **YES**

**COMMITTEE IDENTIFICATION**

Name of Committee **Marj Passman for School Board**  
 Address **c/o Don Holec 3113 Ashford Ln**  
 City, State, ZIP **Madison, WI 53713**

**OFFICE USE ONLY**  
**WSEB # ID**

Please check if address is different than previously reported

**NAME OF REPORT** Spring      Fall      Special  
 January Continuing 2008 Campaign Finance Spring      Fall      Special

<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ 7,730.00	\$27,582.77		
B. Contributions from Committees (Transfers-In)	\$ -	\$6,225.98		
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	<b>\$ 7,730.00</b>	<b>\$33,808.75</b>		

<b>1. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ 2,255.05	\$30,603.81		
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	<b>\$ 2,255.05</b>	<b>\$30,603.81</b>		

<b>CASH SUMMARY</b>				
Cash Balance at Beginning of Report	\$ 301.96			
Total Receipts	\$ 7,730.00			
Subtotal	\$ 8,031.96			
Total Disbursements	\$ 2,255.05			
<b>CASH BALANCE AT END OF REPORT</b>	<b>\$ 5,776.91</b>			
<b>INCURRED OBLIGATIONS (at close of period)</b>	<b>\$ -</b>			
<b>LOANS (at close of period)</b>	<b>\$ 2,210.00</b>			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
<b>Donald R. Holec</b>		
	Daytime Phone (608) 261-6223	

NOTE: The information on this form is required by ss. 11.06, 11.20 Wisconsin Stats.  
 Failure to provide this information may subject you to the penalties of 11.60, 11.62, Wisconsin Stats.

